

ARIZONA STATE LEGISLATURE

INTERIM MEETING NOTICE OPEN TO THE PUBLIC

HOUSE AD HOC COMMITTEE ON GROUNDWATER SUPPLY IN PINAL COUNTY

Date: Friday, October 11, 2019
Time: 1:30 P.M.
Place: Casa Grande City Council Chambers
510 E. Florence Blvd.
Casa Grande, AZ 85122

AGENDA

1. Call to Order
2. Presentations:
 - Municipal and Industrial Water Users Perspective in Pinal County
 - Background, Membership and Purpose of Pinal County Water Augmentation Authority
 - Arizona Department of Water Resources
3. Public Testimony
4. Committee Discussion
5. Adjourn

Members:

Representative David L. Cook, Chair
Representative Noel Campbell
Representative Rosanna Gabaldón
Representative Gail Griffin
Representative Bret Roberts
Representative Diego Rodriguez

Thomas Buschatzke

~~10/3/19~~
10/4/19
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