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9 **IN THE SUPERIOR COURT OF THE STATE OF ARIZONA**
10 **IN AND FOR THE COUNTY OF MARICOPA**

11 IN RE THE GENERAL ADJUDICATION
12 OF ALL RIGHTS TO USE WATER IN
13 THE GILA RIVER SYSTEM AND
14 SOURCE

15 W-1 (Salt)
16 W-2 (Verde)
17 W-3 (Upper Gila)
18 W-4 (San Pedro)
19 (Consolidated)

20 Contested Case No. W1-11-000051

21 **JOINT STATUS REPORT**

22 Special Master Sherri Zendri

23 **CONTESTED CASE NAME:** *In re Ralph and John L. Cornwall*

24 **HSR INVOLVED:** San Pedro River Watershed Hydrographic Survey Report (“HSR”)

25 **DESCRIPTIVE SUMMARY:** The Arizona Department of Water Resources (“ADWR”) and Mr. David Jackson provide the status report as ordered in the Order Setting Deadline for Status Report filed on October 7, 2025.

26 **NUMBER OF PAGES:** Three

DATE OF FILING: January 6, 2026


1 On October 7, 2025 the Court “ordered that Mr. Jackson and [ADWR] shall
2 provide a joint status update to the Court regarding the progress for certification of
3 stockpond #38-18383 by January 6, 2026,” Accordingly, ADWR and Mr. Jackson file this
4 status report.


5 The stockpond associated with the Claim of Water Right for a Stockpond and
6 Application for Certification (“SPRA Application”) No. 38-18383 is located on separate
7 properties, one owned by Mr. Daly and another owned by Sweetwater Horses LLC
8 (claimant David Jackson). The Surface Water Section has received an Agreement between
9 the associated landowners and is still reviewing the Agreement prior to continuing the
10 certification process. There is no estimated time of completion for the certification of the
11 stockpond, and ADWR will file another status report on or before April 3, 2026 updating
12 the Court regarding its progress on certification.

13 A copy of this status report can be found on ADWR’s website at:
14 <https://www.azwater.gov/adjudications>.

15 **DATED** this 6th day of January 2026.

16 ARIZONA DEPARTMENT OF WATER
17 RESOURCES

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19 _____
20 Karen J. Nielsen, Deputy Counsel

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22 _____ for
23 Jennifer Wendel
24 Associate Director
25 Arizona Adjudications Project
26 *Attorney for Mr. David Jackson*

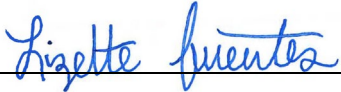
1 **ORIGINAL** of the foregoing report
2 sent by first-class mail on January 6, 2026, to:

3 Clerk of the Maricopa Superior Court
4 Attn: Water Case
5 601 W. Jackson Street
6 Phoenix, Arizona 85003

7 **COPY** of the foregoing report
8 sent by electronic mail on January 6, 2026, to:

9 Special Master Sherri Zendri
10 water@jbazmc.maricopa.gov

11 **COPIES** of the foregoing report
12 sent by first-class mail on January 6, 2026, to all
13 parties on the court-approved mailing list
14 for Contested Case No. W1-11-000051.

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