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9 **IN THE SUPERIOR COURT OF THE STATE OF ARIZONA**
10 **IN AND FOR THE COUNTY OF MARICOPA**

11 IN RE THE GENERAL ADJUDICATION
12 OF ALL RIGHTS TO USE WATER IN
13 THE GILA RIVER SYSTEM AND
14 SOURCE

15 CV6417, CV6417-33-100, CV6417-33-
16 5042, CV6417-33-5612, CV6417-33-5660,
17 CV6417-33-5678, CV6417-33-5704,
18 CV6417-33-5738, CV6417-33-6041,
19 CV6417-33-6436, CV6417-33-6678,
20 CV6417-33-6735, CV6417-33-6757,
CV6417-33-6773, CV6417-33-6781,
CV6417-33-6784, CV6417-33-6893,
CV6417-33-7056, CV6417-33-033-9005R,
CV6417-203, CV6417-300, CV6417-400,
CV6417-33-6771

21 **NOTICE OF WITHDRAW AND**
22 **REQUEST TO AMEND COURT**
23 **APPROVED MAILING LIST**

24 Special Master Sherri L. Zendri

25 **CONTESTED CASE NAMES:** *In re Little Colorado River Adjudication; In re Silver*
26 *Creek Subwatershed; In re Fost W. Flake; In re Junior G. Williams et al.; In re Louis A.*
Petersen; In re Church of Jesus Christ – LDS; In re First American Title Insurance Co. of
Arizona; In re Jason C. and Lanna B. Carlisle; In re Elbert D. & Gertrude Solomon; In
re W & J Hamilton et al.; In re Silver Creek Flood Control District; In re Jack G. and V.
Scott Peterson; In re Vincent F. and Elaine N. Acri; In re Jeanne J. Hatch Family Trust;
In re Lakeside Irrigation Company; In re Transamerica Title Insurance Co.; In re Kenneth
L. and Joy Abrams; In re Evans et al.; In re Reporting of Diversion Information and Other

1 *Objections; In re Hopi Reservation HSR; In re Navajo Nation; In re Lower Little Colorado*
2 *River Subwatershed, In re V.S. and Blanch Peterson*

3 **DESCRIPTIVE SUMMARY:** Arizona Department of Water Resources' ("ADWR")
4 Notice of Withdraw and Request to Amend the Court Approved Mailing List.


5 **NUMBER OF PAGES:** Three

6 **DATE OF FILING:** January 3, 2025

7 The undersigned hereby files this Notice of Withdraw of Co-Counsel for Deputy
8 Counsel Kimberly R. Parks. Accordingly, ADWR requests that the Court Approved
9 Mailing lists in the above matters be amended to reflect these changes.

10 Karen J. Nielsen
11 Arizona Department of Water Resources
12 1110 West Washington, Suite 310
13 Phoenix, Arizona 85007

14 **DATED** this 3rd day of January, 2025.

15 ARIZONA DEPARTMENT OF WATER
16 RESOURCES
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18 _____
19 Karen J. Nielsen, Deputy Counsel
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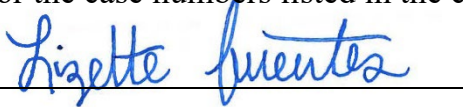
1 **ORIGINAL** of the foregoing sent by
2 first-class mail this 3rd day of January 2025, to:

3 Clerk of the Superior
4 Court Maricopa County
5 Attn: Water Case
6 601 West Jackson Street
7 Phoenix, AZ 85003

8 **COPIES** of the foregoing sent by electronic
9 mail on this 3rd day of January 2025, to:

10 Special Master Sherri L. Zendri
11 water@jbazmc.maricopa.gov

12 **COPIES** of the foregoing sent by
13 first-class mail this 3rd day of January 2025,
14 to all parties on the court-approved mailing list
15 for the case numbers listed in the caption.

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