

1 Karen J. Nielsen (Bar No. 034648)  
2 Arizona Department of Water Resources  
3 Legal Division  
4 1110 W. Washington St., Suite 310  
5 Phoenix, Arizona 85007  
6 Telephone: 602-771-8472  
7 Fax: 602-771-8687  
8 [knielsen@azwater.gov](mailto:knielsen@azwater.gov)

9 **IN THE SUPERIOR COURT OF THE STATE OF ARIZONA**  
10 **IN AND FOR THE COUNTY OF MARICOPA**

11 IN RE THE GENERAL ADJUDICATION  
12 OF ALL RIGHTS TO USE WATER IN  
13 THE GILA RIVER SYSTEM AND  
14 SOURCE

15 W-1 (Salt)  
16 W-2 (Verde)  
17 W-3 (Upper Gila)  
18 W-4 (San Pedro)  
19 (Consolidated)

20 Contested Case No. W1-11-001983

21 **ARIZONA DEPARTMENT OF**  
22 **WATER RESOURCES' NOTICE OF**  
23 **FILING STATUS REPORT**

24 Special Master Sherri Zendri

25 **CONTESTED CASE NAME:** *In re Rancho Rio Vista Inc.*

26 **HSR INVOLVED:** San Pedro River Watershed Hydrographic Survey Report

**DESCRIPTIVE SUMMARY:** The Arizona Department of Water Resources (“ADWR”) provides notice of filing a status report regarding the processing of Mr. Timothy Wilson and Mr. Seth Wilson’s surface water filings pursuant to the Court’s Order Setting Deadline for Filing Status Report issued on June 17, 2025 (“Order for Status Report”).

**NUMBER OF PAGES:** Three and thirty-four page attachment

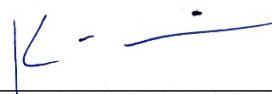
**DATE OF FILING:** November 25, 2025

1 Pursuant to the Court's Order for Status Report, ADWR provides the following  
2 updates regarding Mr. Seth Wilson's and Mr. Timothy Wilson's Statements of Claim of  
3 Right ("Claims"). Mr. Seth Wilson submitted Claim No. 36-200102<sup>1</sup> on April 3, 2025,  
4 which has not yet been processed due to missing items on the Claim form (*see* Attachment  
5 A). ADWR anticipates processing Claim No. 36-200102 within ninety days of receipt of a  
6 correct Claim form. Mr. Timothy Wilson submitted Claim No. 36-200130<sup>2</sup> on May 27,  
7 2025, which was processed on September 3, 2025.

8 A copy of this Status Report is being posted to ADWR's website at:  
9 <https://azwater.gov/adjudications>.

10 **DATED** this 25th day of November, 2025.

11 ARIZONA DEPARTMENT OF WATER  
12 RESOURCES

13 

14 \_\_\_\_\_  
15 Karen J. Nielsen, Deputy Counsel

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23 \_\_\_\_\_  
24 <sup>1</sup> There are two imaged records for Statement of Claim of Right No. 36-200102. A parcel  
25 map, available to view at: <http://bit.ly/3Xhrkgk> and the remainder of the file, available to  
26 view at: <https://bit.ly/3LXOUfD>.

<sup>2</sup> The imaged record for Statement of Claim of Right No. 36-200130 is available to view at:  
<https://bit.ly/3KfjhO0>.

1 **ORIGINAL** of the foregoing notice and attachment  
2 sent by first-class mail on November 25, 2025, to:

3 Clerk of the Maricopa Superior Court  
4 Attn: Water Case  
5 601 W. Jackson Street  
6 Phoenix, Arizona 85003

7 **COPY** of the foregoing notice and attachment  
8 sent by electronic mail on November 25, 2025, to:

9 Special Master Sherri Zendri  
10 [water@jbazmc.maricopa.gov](mailto:water@jbazmc.maricopa.gov)

11 **COPIES** of the foregoing notice and attachment  
12 sent by first-class mail on November 25, 2025, to  
13 all parties on the court-approved mailing list for  
14 the Gila River Adjudication, W1-11-001983.

15   
16 \_\_\_\_\_

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# **ATTACHMENT A**

**KATIE M. HOBBS  
GOVERNOR**



**THOMAS BUSCHATZKE  
DIRECTOR**

**ARIZONA DEPARTMENT OF WATER RESOURCES  
1110 WEST WASHINGTON STREET, SUITE 310  
PHOENIX, ARIZONA 85007  
602.771.8500  
AZWATER.GOV**

**COPY**

August 8, 2025

Mr. Seth Wilson  
1050 S. Dill Rd  
Benson, AZ 85602

*RE: Statement of Claim of Right.*

Applicant:

The above-referenced Statement of Claim of Right ("Claim") is not accepted by the Arizona Department of Water Resources and is being returned to you because per Arizona Revised Statute ("A.R.S.") § 45-182(E), a Claim may not be asserted for uses, diversions, or withdrawals of public waters of the state initiated on or after March 17, 1995.

Additionally, upon courtesy review, the following items must be corrected if you choose to resubmit the Claim.

1. Item 2 of the Claim – Arizona Revised Statutes ("A.R.S") § 45-141(A) provides that water, "...of all sources, flowing in streams, ravines or other natural channels, or in definite underground channels, whether perennial or intermittent, flood, waste or surplus water, and of lakes, ponds and springs on the surface...", is subject to appropriation. The well, referenced in the Claim, is not an appropriable source of water as defined by the above-referenced statute. *Please list an appropriable source of water.*
2. Item 4 of the Claim – Per A.R.S. § 45-183(A)(6), the Claim asserts a priority date of 01/09/1886. Department records indicate the claimed water source, well registry no. 55-808252 listed in the Statement of Claimant Form for Domestic Use (No. 39-14995), was constructed in 1949. *Please provide supporting documentation for the 01/09/1886 claimed priority date.*
3. Item 7 of the Claim – Per A.R.S. § 45-183(A)(7), the documentation you have provided, pertaining to the legal basis of the Claim, references the Land Patent Certificate No. 296, Recorder of the General Land Office. This patent describes lands located in the E ½ of the NE ¼ and the NE ¼ of the SE ¼, in Section 15; and in the NW ¼ of the SW ¼, in Section 14, Township 17 South and Range 20 East. The property in question, Assessor Parcel No. (APN) 123-37-007, in Cochise County, Arizona, is located in the SE ¼ of the SE ¼, Section 14, Township 17 South, Range 20 East. *Please provide legal basis documentation supporting the claimed place(s) of water use.*

A credit card transaction for \$5.00 (authorization no. 001516) has been processed. Thank you for your payment. If you choose not to resubmit the Statement of Claim, a refund will be issued upon written request.

---

**MAILING ADDRESS: 1802 W. JACKSON ST. BOX #79 PHOENIX, AZ 85007**

**ARIZONA**

Please do not hesitate to contact me at (602) 771-8406 or toll free (within Arizona) at 1-800-352-8488 if you require further information or assistance.

Sincerely,

A handwritten signature in black ink, appearing to read 'D. Keadle', with a long horizontal flourish extending to the right.

David Keadle  
Surface Water Permitting Section  
Water Planning and Permitting Division

ENCLOSURES

Seth Wilson  
1050 S Dill Road  
Benson, AZ, 85602  
seth23wilson@gmail.com  
256-337-5869  
March 20, 2025

COPY

Arizona Department of Water Resources  
Surface Water Permitting Section  
1110 W. Washington St, Ste 310  
Phoenix, AZ 85007

**Re: Intent to File a Statement of Claim for Parcel 123-37-007  
Court Case W1-11-1983**

Dear Sir/Madam,

I hope this letter finds you well. I am writing to inform you of my intent to file a Statement of Claim for water rights related to parcel number 123-37-007. The property in question has had consistent use of water dating back to the 1800s. As such, I seek to ensure that these historic water rights are formally recognized and documented in accordance with Arizona's water laws.

Over the years, water has been utilized on this parcel for various agricultural and domestic purposes. The water use on this parcel is tied to longstanding practices that date back to the 1800s, with significant records and evidence supporting the historical claims. We believe that the rights to this water have been continuously exercised and are essential to the operations of the land to this day. I have attached supporting documentation to the claim.

Please advise on the next steps required to file the Statement of Claim, including any documentation or forms necessary for this process. I understand that there may be a formal procedure to follow, and I am committed to providing any supporting information or records to substantiate this claim.

Thank you for your time and consideration of this matter. I look forward to your guidance and the opportunity to proceed with filing the Statement of Claim for parcel 123-37-007.

**Please call 256-337-5869 for credit card payment over the phone.**

Sincerely,  
Seth Wilson



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SURFACE WATER

ARIZONA DEPARTMENT OF WATER RESOURCES  
 SURFACE WATER PERMITTING SECTION  
 MAIL TO: 1110 W. Washington St., Ste. 310  
 Phoenix, Arizona 85007  
 Telephone: (602) 771-8621  
 Fax: (602) 771-8689

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 SURFACE WATER

(For office use only)  
 Registry No. \_\_\_\_\_  
 Date Filed: \_\_\_\_\_

STATEMENT OF CLAIM OF RIGHT TO USE PUBLIC WATERS OF THE STATE OF ARIZONA

1. Claimant Seth Wilson Telephone 256-337-5869  
 Address 1050 S Dill Road City: Benson State: AZ Zip 85602

2. Type of water source and name Well 55-808252  
 a tributary to San Pedro River within the San Pedro River watershed  
 (for office use only)

3.

Type of Water Use(s) (e.g., irrigation, domestic, stock)	Annual Use (list use amount for each type)	Acres Irrigated (irrigation use only)	Specific Months of Use (if not for entire year)
Domestic	449,550		
Stock	52,560		

4. Date the water was first used beneficially (month/day/year): 01/09/1886

5. Location of point of water diversion: County Cochise

Parcel I.D. No. 123-37-007 and/or Lot No. SE and SE 1/4 SE 1/4, Section 14, Township 17S Range 20E

Location of place(s) of water use: County Cochise

Parcel I.D. No. 123-37-00708 and/or \_\_\_\_\_ and \_\_\_\_\_, Section \_\_\_\_\_, Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W

Lot No. \_\_\_\_\_ Parcel I.D. No. \_\_\_\_\_ and/ \_\_\_\_\_ and \_\_\_\_\_, Section \_\_\_\_\_, Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W

7. or Lot No. Legal basis for the claim (attach any documents being filed in support of claim): See Attached

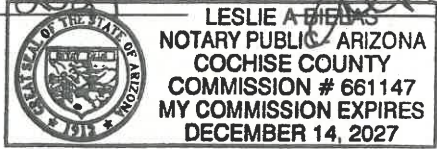
The information contained herein is true and correct to the best of my (our) knowledge.

STATE OF ARIZONA )  
 County of Cochise )

Seth Wilson  
 \_\_\_\_\_  
 Signature(s)

SUBSCRIBED AND SWORN to before me this 31<sup>st</sup> day of March, 20 25.

My commission expires 12-14-2027  
Leslie A. Buelor  
 Notary Public



## INSTRUCTIONS

### STATEMENT OF CLAIM OF RIGHT TO USE PUBLIC WATERS OF THE STATE OF ARIZONA

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This claim is for surface water which is defined by statute as "the waters of all sources, <sup>SURFACE WATER</sup> flowing in streams, canyons, ravines, or other natural channels, or in a definite underground channel, whether perennial or intermittent, flood, waste or surplus water, and of lakes, ponds and springs on the surface."

The following instructions are referenced by number to the questions on the claim.

1. Complete name of claimant, current mailing address including zip code, and telephone number. If the claimant is a corporation or business, include the name of the authorizing agent.
2. Give the name of the direct source of surface water and the type of source. If known, provide the name of the drainage, creek, etc. to which the source is a tributary.
3. Describe the claimed beneficial uses including the annual quantity of use (in gallons or acre-feet for each type of use), the irrigated acreage for any claimed irrigation use, and the months the water is used. A quantity of use must be provided for each beneficial use or the claim will be returned for correction. Per Arizona Revised Statute § 45-181, beneficial use includes but is not limited to use for domestic, municipal, recreation, wildlife, including fish, agricultural, mining, stockwatering, and power purposes.
4. The date of first beneficial use must be completed or the claim will be returned for correction.
5. Provide the legal land description for the location of the claimed point of diversion from the claimed source. This location must be described to the nearest 40 acre tract ( $\frac{1}{4}\frac{1}{4}$ ) or other appropriate description or the claim will be returned for correction.
6. Provide the legal land description for the location of the place(s) of use. This location must be described to the nearest 40 acre tract ( $\frac{1}{4}\frac{1}{4}$ ) or other appropriate description or the claim will be returned for correction. Parcel I.D. and/or Lot numbers needs to be provided.
7. Provide any information you may have pertaining to the legal basis of the claim. Documentation could include affidavits, homestead documents, a notice of location, notice of appropriation, photographs, etc.

#### General Instructions:

1. A separate form must be filed for each claimed right to use public water.
2. A \$5.00 filing fee must accompany each claim per Arizona Revised Statute § 45-183(C) and Arizona Administrative Code R12-15-104.
3. The statement of claim is a sworn affidavit. The statement of claim must be signed by the claimant(s) and must be subscribed and sworn to.
4. **Copy of recorded deed** showing land ownership. If owned by other than applicant, provide copies of all pertinent leases, grazing permits, allotments, or a letter from the landowner authorizing the proposed appropriation.

**The filing of a statement of claim pursuant to this article which knowingly provides for an overstatement of a right either in quantity of water or times of use claimed constitutes a class 3 misdemeanor.**

## WORKSHEET TO ASSIST IN DETERMINING QUANTITIES OF USE

Beneficial Uses Include, but are not Limited to, Domestic, Municipal, Recreation, Wildlife, Including Fish, Agricultural, Mining, Stockwatering, and Power Purposes

Statement of Claim of Right No. \_\_\_\_\_

(for office use only)

This worksheet and the Standard Water Use Quantities guide are provided as a means to help you calculate water use. Complete only those sections that apply to your use(s). Enter each total from this worksheet in section #3 of the Statement of Claim. \*Units of Measure: Gallons Per Annum (GPA), Acre-Feet Per Annum (AFA).

### DOMESTIC

Household Use (number of people using water)	X Standard quantity	= Amount & measure
6	180	1,080 GPA
Non-household Use: (lawns, gardens and landscape not exceeding one-half an acre)	X Description of non-household use: (i.e., type and number of trees, crops growing)	GPA
1 Lawn with Fruit Trees	150	150 GPA
<b>Total annual amount for domestic</b>		<b>449,550 GPA*</b>

### IRRIGATION

Crop	Number of acres	X Standard quantity per acre for this crop	= Amount & measure
			AFA
			AFA
			AFA
<b>Total annual amount for all irrigated acres</b>			<b>AFA*</b>

### STOCKWATERING/WILDLIFE

Number & type of head	X Standard quantity per head per day	X Number of days per year water is used	= Amount & measure
12 cattle	144	365	52,560 GPA
			GPA
<b>Total annual amount for stockwatering/wildlife</b>			<b>52,560 GPA*</b>

## STANDARD WATER USE QUANTITIES

**DOMESTIC USE:** 180 gallons/person/day

Domestic use can include irrigation of less than 0.5 acres of lawn and garden associated with a domicile.

### STOCKWATERING USE:

Cattle/Horses	12 gallons/animal/day
Hogs	2.5 gallons/animal/day
Sheep	1.5 gallons/animal/day
Poultry	0.25 gallons/animal/day

### WILDLIFE USE:

Elk	3 gallons/animal/day
Antelope/Deer	1 gallon/animal/day
Other	0.5 gallon/animal/day

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If you require assistance determining quantity of use for a water use not listed, please contact the Surface Water Permitting Section at (602) 771-8621 or 1-800-352-8488 (within Arizona).

# Surface Water (for given location)

NAME: FENN, PEARL

App. No.	File Status	Permit No.	Certificate No.	File Date	Priority Date	County	Water Source	WaterShed
36-14375.1	ACTIVE - AMENDED			6/14/1979	4/8/1891	COCHISE	SAN PEDRO RIVER	SAN PEDRO RIVER
Land Owner	Location	Book-Map-Parcel	POD/POU	Point of Diversion	Water Uses	Quantity		
PRIVATE	SE SE 14 17S 20E SE SE 14 17S 20E			Place of Use	ANNUAL USE IRRIGATION STOCK	438,000,000.00 Gallons Per Annum		

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SURFACE WATER

COPY

R. + R. 1.

THE UNITED STATES OF AMERICA,

4-22

COPY

To all to whom these presents shall come, GREETING:

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CERTIFICATE 2968 }  
Acres 160 }

SURFACE WATER

Whereas, By the act of Congress, approved on the 17th day of July, 1854, entitled "An act to authorize the PRESIDENT of the UNITED STATES to cause to be surveyed the tract of land in the Territory of Minnesota belonging to the half breeds or mixed bloods of the Dakota or Sioux nation of Indians, and for other purposes," to which Congress passed an amendatory act, approved May 19, 1858, in which said act of 1854, authority is given for the issue and location of Dakota or Sioux half breed certificates or scrip; And whereas there has been deposited in the GENERAL LAND OFFICE of the UNITED STATES a Certificate of the Register and Receiver of the Land Office Arizona Territory whereby it appears that Dakota or Sioux half breed Certificate No. 2968 of 160 acres, issued by the Commissioner of Indian Affairs in favor of Frederick Hestibee has been located and surrendered by the said Frederick Hestibee, in full satisfaction for the East half of the North East quarter of the North East quarter of the South East quarter of Section fifteen and the North West quarter of the South West quarter of Section fourteen in Township seventeen South of Range twenty East of Gila and Salt River meridian in Arizona Territory containing one hundred and sixty acres, according to the Official Plat of the Public Lands returned to the GENERAL LAND OFFICE by the SURVEYOR GENERAL.

Now know ye, That the United States of America, in consideration of the premises, have Given and Granted, and by these presents DO GIVE AND GRANT, unto the said Frederick Hestibee and to his heirs the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature thereunto belonging, unto the said Frederick Hestibee and to his heirs and assigns forever. But no mining or other water rights for mining, agricultural, manufacturing or other purposes and rights of ditcher and miners used in connection with such water rights as may be

recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove the same he found to penetrate or intersect the premises hereby granted and as provided by law.

In testimony whereof, I, Benjamin Harrison PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made Patent, and the SEAL of the GENERAL LAND OFFICE to be hereunto

Given under my hand, at the CITY OF WASHINGTON, the Twenty first day of February in the year of our Lord one thousand eight hundred and Ninety three and of the Independence of the United States the one hundred and seventeenth



BY THE PRESIDENT: Benjamin Harrison  
D. P. Macfarland Asst. Secretary.  
D. P. Roberts. Recorder of the General Land Office.

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APR 03 2025

SURFACE WATER

# The United States of America,

To all to whom these presents shall come, Greeting:

Homestead Certificate No. 257.

Application 4145.

WHEREAS, There has been deposited in the GENERAL LAND OFFICE of the United States a Certificate of the Register of the Land Office at Phoenix, Arizona, whereby it appears that, pursuant to the Act of Congress approved 20th May, 1862, "To secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of

**HERBERT ARMITAGE**

has been established and duly consummated, in conformity to law, for the south half of the southwest quarter of Section fourteen and the west half of the north-west quarter of Section twenty-three in Township seventeen south of Range twenty east of the Gila and Salt River Meridian, Arizona, containing one hundred sixty acres,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said **Herbert Armitage**

the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said **Herbert Armitage**

and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, **William H. Taft**, President of the

United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

(SEAL)

GIVEN under my hand, at the City of Washington, the  
 twenty-eight day of June, in the year  
 of our Lord one thousand nine hundred and nine,  
 and of the Independence of the United States the one hundred  
 and thirty-third

By the President

By

Secretary.

Recorder of the General Land Office.

*Wm. H. Taft*  
*M. N. Quayle*  
*H. W. Johnson*

IN THE SUPERIOR COURT OF THE STATE OF ARIZONA  
IN AND FOR THE COUNTY OF MARICOPA

SUPPLEMENTAL PROVISION FOR FILING GROUNDWATER CLAIMS



COPY

STATEMENT OF CLAIMANT

IN THE MATTER OF DETERMINATION OF )  
RELATIVE RIGHTS TO THE USE OF )  
WATERS OF THE SAN PEDRO RIVER AND )  
ITS TRIBUTARY WATERSHED, INC. )  
ARAVAIPA CK. )

File No. 39-11756  
Filed: 1-2-85 at \_\_\_\_\_ M  
(date) (time)

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(Print or type. If more space is required, use explanatory at end of form, or attachment.)

1. Name of Claimant: RANCHO RIO VISTA, INC.  
Post Office Box 1996 (Last) Benson, Arizona 85602 (First) (M.I.)  
586-9243  
(Address, City, State, Zip) (Telephone No.)

2. State the nature of the right or use on which claim is based: (indicate, and attach supporting documentation)

- A.  Right to surface water initiated by beneficial use prior to June 12, 1919. Indicate registry number if previously submitted under Water Rights Registration Act \_\_\_\_\_.
- B.  Court Decreed Water Right. Cite Title and Date of Case \_\_\_\_\_ Cause No. \_\_\_\_\_ County \_\_\_\_\_.
- C.  Application for permit to Appropriate Water filed. Application No. \_\_\_\_\_ Permit No. \_\_\_\_\_, Certificate of Water Right No. \_\_\_\_\_.
- D.  Claim of Water Right for a Stockpond. Application No. \_\_\_\_\_.
- E.  Other. Describe: Groundwater

3. A. Date of initiation of right: \_\_\_\_\_ (Month/Day/Year)

B. Date water first used for beneficial purposes: \_\_\_\_\_ (Month/Day/Year)

4. Purpose, annual amount and annual period of use:

Purpose	Amount	Month/Day	Month/Day
Irrigation	_____ ac.ft./gallons	From _____	to _____
Domestic	<u>370,000</u> <del>ac.ft.</del> gallons	From <u>1/1</u>	to <u>12/31</u>
Stockwater	_____ ac.ft./gallons	From _____	to _____
Municipal	_____ ac.ft./gallons	From _____	to _____
Power	_____ ac.ft./gallons	From _____	to _____
Mining	_____ ac.ft./gallons	From _____	to _____
Recreation	_____ ac.ft./gallons	From _____	to _____
Wildlife	_____ ac.ft./gallons	From _____	to _____
Other uses	_____ ac.ft./gallons	From _____	to _____

5. A. (1) If for irrigation purposes, describe places of use N/A (also indicate on map)

Township (N/S)	Range (E/W)	Section	Legal Subdivision	No. of Acres
_____	_____	_____	_____	_____

(2) If land reclaimed over period of years, indicate schedule and amount of land reclaimed first and each subsequent year (s): N/A

(3) Indicate kind of crops cultivated: N/A  
Character of soil: \_\_\_\_\_

B. If for domestic purposes, number of persons: 5, or families: \_\_\_\_\_.

C. If for stockwater purposes, number and kind of stock watered: N/A

- D. If for municipal purposes, population to be served, and estimate of future requirements: N/A
- E. If for power purposes, describe type of plant and capacity: N/A
- F. If for mining purposes, describe purpose of use, location and character of the mine(s) to be served: \_\_\_\_\_
- G. If for recreational purposes, describe: N/A
- H. If for wildlife purposes, including fish, describe: N/A
- I. If for other purposes, describe: N/A
6. A. Direct source of public water diverted: N/A tributary to \_\_\_\_\_ on the \_\_\_\_\_ watershed.
- B. Point of Diversion (indicate on map): \_\_\_\_\_, Section \_\_\_\_\_ Township \_\_\_\_\_ (N/S), Range \_\_\_\_\_ (E/W), Gila and Salt River Base and Meridian, County \_\_\_\_\_ . Ownership \_\_\_\_\_ .
7. State information on the well which is your source of water supply.
- A. Well registration number: Not known
- B. Location of well (indicate on map): SESESE, Section 14, Township 17S (N/S), Range 20E (E/W), Gila and Salt River Base and Meridian, County of Cochise . Ownership Applicant
- C. List the following:
- (1) Date well construction began: Not known; Date well placed in use: Not known (Month/Day/Year)
  - (2) Location (10 acre subdivision) (indicate on map): SESESE, Section 14, Township 17S (N/S), Range 20E (E/W),
  - (3) Intent to Drill, File No. Not known, or Application for Permit No. \_\_\_\_\_ .
  - (4) State whether free flowing or pump: Free flowing . If pump, list type of pump and capacity: \_\_\_\_\_ .
  - (5) Casing depth 20 (est) ft. Total well depth \_\_\_\_\_ ft. Diameter of casing 2 inches.
  - (6) Depth to water: -0- ft. (Static Level)
  - (7) Annual amount pumped, or otherwise extracted: 370,000 ~~Acres~~ Gallons
  - (8) State purpose of use: Domestic .
  - (9) Indicate annual period of use: 1/1 to 12/31 (Month/Day) (Month/Day)
8. Water storage reservoir and/or diverting works: N/A
- A. Location (indicate on map): \_\_\_\_\_, Section \_\_\_\_\_, Township \_\_\_\_\_ (N/S), Range \_\_\_\_\_ (E/W), Gila and Salt River Base and Meridian, County \_\_\_\_\_ . Ownership \_\_\_\_\_ .
- B. Name of storage reservoir and/or diverting works (if known): \_\_\_\_\_ .
- C. Maximum capacity: \_\_\_\_\_ Ac.Ft.
- D. Maximum depth of water: \_\_\_\_\_ ft.
- E. (1) Year construction began: \_\_\_\_\_ .  
 (2) Year construction completed: \_\_\_\_\_ .  
 (3) Date water first stored: \_\_\_\_\_ (Month/Year) .
- F. If dam, list following:
- (1) Construction material: \_\_\_\_\_ .
  - (2) Maximum Length: Top \_\_\_\_\_ ft.; Bottom \_\_\_\_\_ ft.
  - (3) Maximum Width: Top \_\_\_\_\_ ft.; Bottom \_\_\_\_\_ ft.
  - (4) Maximum Height: \_\_\_\_\_ ft.

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APR 03 2025

SURFACE WATER





RANCHO RIO VISTA, INC.  
 P.O. BOX 1996  
 BENSON AZ 85602

STATE OF ARIZONA  
 DEPARTMENT OF WATER RESOURCES  
 WATER RIGHTS ADMINISTRATION  
 99 EAST VIRGINIA  
 PHOENIX, ARIZONA 85004

RECEIPT

KIND ENTRY	FILE REFERENCE NO.
39	11756
	TRAO

ACCOUNT NO.		INT. ACCT.	ITEM	DESCRIPTION	RATE	\$ AMOUNT
FUND SOURCE	AGENCY CHAPTER	DIV.				
				Filing fee for Statement of Claimant		
				San Pedro River Adjudication		20.00
				WAITER PAYMENT		
				GUESTS 1		
				CHK NO 1681		
				SN PEDRO		20.00
				TAX		0.00
				TOTL		20.00
				ADJ.CHEK		20.00

# 5234 H 1136  
 \$ 20.00

Check #1681 12/26/84 for TOTAL \$

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SURFACE WATER

COPY

STATEMENT OF CLAIMANT FORM

FOR

DOMESTIC USE

SAN PEDRO RIVER WATERSHED

SUPERIOR COURT OF MARICOPA COUNTY

File No. 39-	<u>14995</u>
Date Filed:	<u>12/18/01</u>
WFN	

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 DEC 18 2001

89103 COPY

1. Claimant Name: William G. Dill or Dinese Dill  
 Claimant Address: P.O. Box 566 City Benson  
 State: AZ Zip Code 85602 Telephone 520-586-9694

2. Basis of Claim:

- A.  Appropriation Right acquired prior to June 12, 1919. 1974 Water Rights Registration Act Registry No. \_\_\_\_\_
- B.  Appropriation Right acquired after June 12, 1919. Application No. \_\_\_\_\_ Permit No. \_\_\_\_\_, or Certificate of Water Right No. \_\_\_\_\_
- C.  Decreed water right. Principal litigants, court, date and case no. \_\_\_\_\_
- D.  Right to withdraw groundwater. Grandfathered Right No. \_\_\_\_\_
- E.  Other, describe: \_\_\_\_\_

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3. Claimed Priority Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ (month/day/year)

APR 03 2025

4. Source of Water:

SURFACE WATER

- A.  Stream: name \_\_\_\_\_, tributary to \_\_\_\_\_
- B.  Spring: name \_\_\_\_\_, tributary to \_\_\_\_\_
- C.  Lake or Reservoir: name \_\_\_\_\_, tributary to \_\_\_\_\_
- D.  Groundwater.

5. A. Legal description of the Point of Diversion:

County \_\_\_\_\_, Section \_\_\_\_\_, Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W  
 Legal Subdivision: \_\_\_\_\_

\_\_\_\_\_/4, \_\_\_\_/4, \_\_\_\_/4, of the Section

B. Legal description of the Place of Use: (one of the following)

County Cochise, Section 14, Township 17 N/S, Range 20 E/W  
 Legal Subdivision: \_\_\_\_\_

SE 1/4, SE 1/4, SE 1/4, of the Section, or

Parcel I.D. 123-37-007 8, or

Subdivision Name \_\_\_\_\_ Block No. \_\_\_\_\_ Lot No. \_\_\_\_\_

6. If there are Irrigation, Stockpond or Other Uses supplied from the point of diversion, describe: \_\_\_\_\_

7. Means of Diversion:

- A.  Instream pump.
- B.  Gravity flow into a ditch, canal or pipeline.
- C.  Well: Arizona Department of Water Resources Well Registration No. 55- 808252
- D.  Other, describe: \_\_\_\_\_

8. Number of persons 8 or dwellings 3 served by this use.

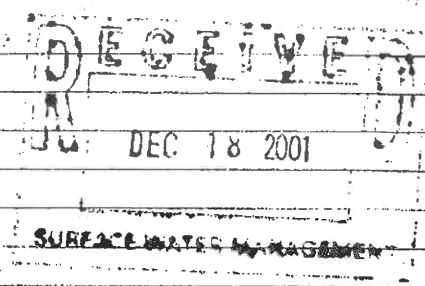
9. Annual Volume Claimed: 1.36 acre-feet

COPY

10. It may be necessary for a representative from the Department of Water Resources to inspect the place of use and diversion. Your signature following will grant permission to enter your property for the purpose of inspection: Signature of Claimant Dinise Dell

11. Should it be necessary for a representative of the Department to contact you as the claimant or your representative, are there any special instructions regarding time of day or address to aid in locating the specified person? evenings

12. Additional comments:



(attach additional sheet if required)

13. Attach Filing Fee to Form. Mail form(s) and fee(s) to:

DEPT OF WATER RESOURCES  
ADJUDICATIONS SECTION  
500 N 3RD STREET  
PHOENIX AZ 85004

14. Notarized Statement:

I (We), Dinise Dell  
the claimant(s) named in this claim, do hereby certify under penalty of perjury, that the information contained and statements made herein are to the best of my (our) knowledge and belief true, correct and complete.

Dinise Dell

(seal)

Alice L. Meyers  
Notary Public

My Commission Expires

or, \_\_\_\_\_  
Authorized Personnel of the Department of Water Resources



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APR 03 2025

SURFACE WATER

ARIZONA DEPARTMENT OF WATER RESOURCES

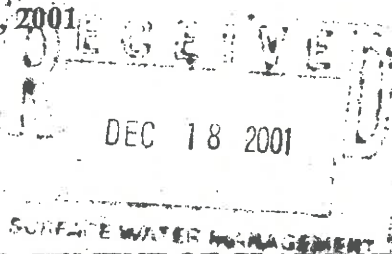
Adjudication Section

P.O. Box 458, Phoenix, AZ 85001-0458

(602) 471-2442 Fax # 417-2424

COPY

DATE: December 18, 2001


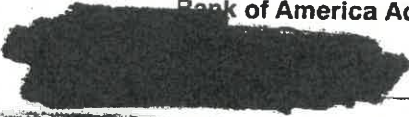



Index: 15244

AOBJ  
&  
COBJ

4318

STATEMENT OF CLAIMANT CHECK INVOICE:

CHECK#	CHECK AMOUNT	CLAIMANT NAME	WATERSHED
1981	\$20.00	Lanny Dill or Dinese Dill	San Pedro River
<p><b>DINESE A. DILL OR LANNY G. DILL</b>                  P.O. BOX 566                  BENSON, AZ 85602                  520-586-4791</p> <p style="text-align: right;">1981                  Date <u>12-17-01</u> 91-170/1221 AZ                  9157</p> <p>Pay to the order of <u>Department of Water Res.</u> \$ <u>20<sup>00</sup></u></p> <p><u>Twenty + no/10</u> Dollars</p> <p><b>Bank of America.</b>  <b>Bank of America Advantage™</b></p> <p>ACH RT 122101706</p> <p>For <u>55-808252</u>  MP</p> <p></p>			

Check Total \$20.00

Submitted by: Patty Curtis

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SURFACE WATER

AdjudicationSectionCheckDeposits

Accession	Names	Date	Doc #	State	Meridian	Twp - Rng	Aliquots	Sec. #	County
69523	ARMITAGE, HERBERT	6/28/1909	257	AZ	Gila-Salt River	017S - 020E	S½SW¼	14	Cochise
							W½NW¼	23	Cochise
AZAZAA 011932	CUMMINGS, STEWART	5/21/1889	301	AZ	Gila-Salt River	017S - 020E	NE¼	14	Cochise
SS-0391-422	HESTIBEASE, FREDERICK	2/21/1893	296E	AZ	Gila-Salt River	017S - 020E	E½NE¼	15	Cochise
							NE¼SE¼	15	Cochise
							NW¼SW¼	14	Cochise
AZAZAA 011936	MALDONADO, JESUS	4/8/1891	382	AZ	Gila-Salt River	017S - 020E	NW¼	14	Cochise
AZAZAA 011943	MEJILLA, JESUS MALDONADO	9/7/1900	919	AZ	Gila-Salt River	017S - 020E	NE¼SW¼	14	Cochise
AZAZAA 011930	NASH, JAMES D	1/9/1886	261	AZ	Gila-Salt River	017S - 020E	SE¼	14	Cochise

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APR 03 2025  
SURFACE WATER

at the request of Pioneer Title Agency, Inc.

When recorded mail to  
**Seth Anderson Wilson  
Chelsey Hinton Wilson  
238 Bent Oak Circle  
Harvest, AL 35749**

70906634-A33

COPY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### WARRANTY DEED

For the consideration of Ten Dollars, and other valuable consideration, I or we,

The Marm, LLC, An Arizona Limited Liability Company

do/does hereby convey to

Seth Anderson Wilson and Chelsey Hinton Wilson, Husband and Wife, as Community Property with Right of Survivorship

the following real property situated in Cochise County, Arizona:

See Exhibit A attached hereto and made a part hereof.

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations and liabilities as may appear of record.

The Grantor warrants the title against all persons whomsoever.

DATED: June 9, 2022

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SURFACE WATER

**The Marm, LLC, an Arizona Limited Liability Company**

**By: The Wilson Family Revocable Trust U/A dated September 10, 1999, as Member**

*Timothy Gordon Wilson*

**Timothy Gordon Wilson as Trustee**

*Jill Kartchner Wilson*

**Jill Kartchner Wilson, as Trustee**

State of Arizona }  
                                  } ss.  
County of Cochise }

The foregoing instrument was acknowledged before me this 24<sup>th</sup> day of June, 2022, by Timothy Gordon Wilson and Jill Kartchner Wilson, as Trustees of The Wilson Family Revocable Trust U/A dated September 10, 1999 as Member of The Marm, LLC, An Arizona Limited Liability Company.

*[Signature]*

NOTARY PUBLIC

My commission expires:

7.11.2025

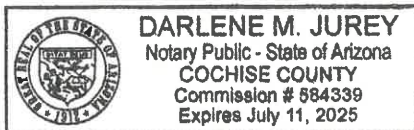




Exhibit A

COPY

PARCEL I:

That portion of the South half of the Southeast quarter of Section 14, Township 17 South, Range 20 East of the Gila and Salt River Base and Meridian, Cochise County, Arizona, more particularly described as follows:

COMMENCING at the Southeast corner of the Southeast quarter of said Section 14, which is the TRUE POINT OF BEGINNING;

thence North 308 feet to a point;

thence West 707 feet to a point;

thence South 308 feet to a point;

thence East 707 feet to the TRUE POINT OF BEGINNING.

PARCEL II:

An easement for ingress, egress and utilities over the East 15 feet of the following described Parcel:

The South half of the South half of the Southeast quarter; and

The South half of the North half of the South half of the Southeast quarter of Section 14, Township 17 South Range 20 East of the Gila and Salt River Base and Meridian, records of Cochise County, Arizona

EXCEPT any portion lying within Parcel I

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APR 03 2025

SURFACE WATER



**Arizona Department of Water Resources**  
 1802 W Jackson St. Box #79  
 Phoenix, Az 85007  
 (602) 771-8527 - [www.azwater.gov](http://www.azwater.gov)

**Receipt For Request to  
 Change Well Ownership**

Authority for fee: A.R.S. § 45-113 and A.A.C. R12-15-104

Pursuant to Arizona Revised Statutes (A.R.S.) 45-593(C), the person to whom a well is registered must notify Arizona Department of Water Resources of Water Resources (ADWR) of a change in ownership of the well and the new owner must furnish information as required by ADWR to keep its well registration records current and accurate.

**Keep this for your records**

WELL REGISTRATION NUMBER  
**55-808252**

**FEE \$30.00 per WELL**

COPY

**SECTION 1. Well Location**

Location of Well									
TOWNSHIP (N/S)	RANGE (E/W)	SECTION	160 ACRE	40 ACRE	10 ACRE	BOOK	MAP	PARCEL	
17S	20E	14	SE	SE	SE	123	37	007	

**SECTION 2. Statement of Change of Well Ownership**

**New Well Owner**

FULL NAME OF COMPANY, ORGANIZATION, OR INDIVIDUAL  
**WILSON, SETH**

MAILING ADDRESS  
**1050 S DILL ROAD**

CITY / STATE / ZIP  
**BENSON, AZ 85602-**

CONTACT PERSON NAME AND TITLE

TELEPHONE NUMBER  
**(256) 337-5869**

FAX

WELL ADDRESS

WELL CITY

MAJOR CROSS ROADS

EMAIL  
[SETH23WILSON@GMAIL.COM](mailto:SETH23WILSON@GMAIL.COM)

**SECTION 3. Optional by Property Owner and Well Owner Only**

By checking this box, I hereby provide ADWR permission to enter the property for the purpose of taking water level measurements at this well.

**SECTION 4. Well Owner Signature**

I HEREBY CERTIFY that the above statements are true to the best of my knowledge and belief.

PREPARED BY  
**SETH WILSON**

DATE  
**4/23/2023**

**PAYMENT INFORMATION**

<b>Reference</b>	DWR-20280
<b>Amount</b>	\$30.00
<b>Date</b>	4/23/2023

A Request to Change Well Information Form must be filed if there has been a change in the recorded information on a well already in existence. This may include more accurate information on the location of the well, more accurate information on the well construction details for the well, a change in the place of use or purpose of use of the water withdrawn from the well or a change in the county tax assessor's parcel identification number for the land where the well is located. It is the responsibility of the well owner to submit this information to ADWR. Forms may be obtained at the Arizona Department of Water Resources office or online at <http://www.azwater.gov>.

4-23-12



Arizona Department of Water Resources  
Water Management Support Section  
P.O. Box 36020 Phoenix, Arizona 85067-6020  
(602) 771-8527 • www.azwater.gov

### Request to Change Well Information

**COPY**

- ❖ Review instructions prior to completing form in back or blue ink.
  - ❖ You must include with your Notice:
    - check or money order for any required fee(s)
  - ❖ Authority for fee: A.R.S. § 45-113 and A.A.C. R12-15-104
- \*\* PLEASE PRINT CLEARLY \*\***

APR 19 2012

FILE NUMBER  
**D(17-20)14 DDD**

WELL REGISTRATION NUMBER  
**55 - 808252**

SECTION 1: REGISTRY INFORMATION						
<b>Well Owner</b>			<b>Location of Well</b>			
FULL NAME OF COMPANY, ORGANIZATION, OR INDIVIDUAL LANNY G. DILL and DINESE A. DILL			WELL LOCATION ADDRESS (IF ANY) 1050 S DILL ROAD, BENSON, AZ 85602			
MAILING ADDRESS 12915 W. CACTUS RIDGE DRIVE			TOWNSHIP (N/S) 17 S	RANGE (E/W) 20 E	SECTION 14	160 ACRE SE ¼
CITY / STATE / ZIP CODE TUCSON, AZ 85735			LATITUDE		LONGITUDE	
CONTACT PERSON NAME AND TITLE			METHOD OF LATITUDE/LONGITUDE (CHECK ONE)		<input type="checkbox"/> *GPS: Hand-Held <input type="checkbox"/> USGS Quad Map <input type="checkbox"/> Conventional Survey <input type="checkbox"/> *GPS: Survey-Grade	
TELEPHONE NUMBER			*IF GPS WAS USED, GEOGRAPHIC COORDINATE DATUM (CHECK ONE)			
FAX			<input type="checkbox"/> NAD-83 <input type="checkbox"/> Other (please specify):			
			COUNTY ASSESSOR'S PARCEL ID NUMBER		COUNTY WHERE WELL IS LOCATED	
			BOOK 124	MAP 37	PARCEL 007	COCHISE

**Type of Request (CHECK ONE)**

Change of Well Drilling Contractor (Fill out Section 2)   
  Change of Well Ownership (Fill out Section 3)   
  Change of Well Information (location, use, etc.) (Fill out Section 4)

**SECTION 2: REQUEST TO CHANGE WELL DRILLING CONTRACTOR**    **FEE \$120 per Well**

♦ If drilling or abandoning a well, the Department must receive this request and issue authorization to the new drilling firm prior to the commencement of well drilling or abandonment.

Current Well Drilling Contractor		New Well Drilling Contractor	
FULL NAME OF COMPANY, ORGANIZATION, OR INDIVIDUAL		FULL NAME OF COMPANY, ORGANIZATION, OR INDIVIDUAL	
DWR LICENSE NUMBER		DWR LICENSE NUMBER	ROC LICENSE CATEGORY
TELEPHONE NUMBER	FAX	TELEPHONE NUMBER	FAX

**SECTION 3: STATEMENT OF CHANGE OF WELL OWNERSHIP**    **FEE \$30 per Well**

Previous Well Owner		New Well Owner	
FULL NAME OF COMPANY, ORGANIZATION, OR INDIVIDUAL LANNY G. DILL and DINESE A. DILL		FULL NAME OF COMPANY, ORGANIZATION, OR INDIVIDUAL WILSON LAND AND LIVESTOCK COMPANY L.L.C.	
MAILING ADDRESS 12915 W. CACTUS RIDGE DRIVE		MAILING ADDRESS 7903 N SOMBRERO PEAK DRIVE	
CITY / STATE / ZIP CODE TUCSON, AZ 85735		CITY / STATE / ZIP CODE TUCSON, AZ 85743	
CONTACT PERSON NAME AND TITLE		CONTACT PERSON NAME AND TITLE	
TELEPHONE NUMBER	FAX	TELEPHONE NUMBER	FAX

**SECTION 4: CHANGE OF WELL INFORMATION (No Fee Required)**

**NOTE:** Applies only to wells that have already been drilled. For proposed wells, an amended Notice of Intent to Drill a Well must be filed.

EXPLAIN

**SECTION 5: OPTIONAL BY PROPERTY OWNER AND WELL OWNER ONLY**

By checking this box, I hereby provide ADWR permission to enter the property for the purpose of taking water level measurements at this well. (See instructions.)

**SECTION 6: WELL OWNER SIGNATURE**

I HEREBY CERTIFY that the above statements are true to the best of my knowledge and belief.

TYPE OR PRINT NAME AND TITLE TIMOTHY G. WILSON, Manager	SIGNATURE OF WELL OWNER 	DATE 4/15/2012
--	-----------------------------	-------------------

Arizona Department of Water Resources

3550 N Central Ave.  
Phoenix AZ 85012

Customer:

PIONEER TITLE AGENCY, INC  
P.O. BOX 1900  
SIERRA VISTA, AZ 85636

Receipt #: 12-22300  
Office: MAIN OFFICE  
Receipt Date: 04/20/2012  
Sale Type: IN\_PERSON  
Cashier: WRAGT

Item No.	Index	AOBJ	Description	Ref ID	Qty	Unit Price	Ext Price
81213	15239	4439-TT	Change of Ownership/Change of Well Information	808252	1	30.00	30.00
<b>RECEIPT TOTAL:</b>							<b>30.00</b>

Payment type: CHECK

Amount Paid: \$30.00

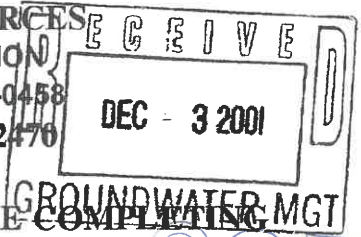
Payment Received Date: 04/20/2012

Check # 761502

Notes: FROM TTA. check #761502 \$90.00 is for 55-808252; 55-807360; 55-562512

COPY

**ARIZONA DEPARTMENT OF WATER RESOURCES  
GROUNDWATER MANAGEMENT SUPPORT SECTION  
MAIL TO: P.O. BOX 458, PHOENIX, ARIZONA 85001-0458  
For Information: Call Monica Ortiz at 602-417-2476**



**REGISTRATION OF WELLS  
READ INSTRUCTIONS ON BACK OF THIS FORM BEFORE COMPLETING  
PRINT (Blue or Black Ink) OR TYPE: FILE IN DUPLICATE**

COPY

PRIOR TO COMPLETING THIS SECTION, SEE GENERAL INSTRUCTION ON REVERSE SIDE OF FORM

**FILING FEE FOR REGISTRATION: (check one)**

EXEMPT WELL LATE REGISTRATION FEE \$10.00 \_\_\_\_\_

NON-EXEMPT WELL REGISTRATION FEE \$10.00 \_\_\_\_\_  
LATE FEE \$10.00 \_\_\_\_\_

**TOTAL \$20.00**

\*  
FOR DEPARTMENT USE ONLY

REGISTRATION NO. 55- 808252  
FILE No. D17-20714 DDD  
FILED 12-7-01 By JA  
(Date)

INA \_\_\_\_\_  
AMA \_\_\_\_\_  
WS 11 SB 76

MO.

- Name of Well Owner: Lanny Dill or Dinese DILL Telephone: 520-586-4791  
P.O. Box 566 Benson AZ 85602  
Mailing Address City State Zip
- File and/or Control Number under previous groundwater law: \_\_\_\_\_ Control Number: 35- \_\_\_\_\_
- County Assessor's Parcel I.D. Information: Book: 123 File No. \_\_\_\_\_ Map: 37 Control No. \_\_\_\_\_ Parcel: 0078
- The well is located within the SE  $\frac{1}{4}$  SE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Section 14 Township 17 N/S Range 20 E/W  
in the County of Cochise (The above description is required for processing, see 5. under "Information" on reverse side)
- Is the wellsite within 100 feet of a septic tank system, sewer, disposal area, landfill, hazardous materials or petroleum storage area & tanks?  
Yes \_\_\_\_\_ No X
- The principal use(s) of water: domestic (Examples: irrigation, stockwater, domestic, municipal, industrial)
- If for irrigation use, number of acres irrigated from well: \_\_\_\_\_ Acres
- Owner of land on which well is located. If same as Item 1, please check X

Name \_\_\_\_\_ Telephone No. \_\_\_\_\_  
Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

- Well data:
  - Depth of well 575 feet b. Depth to water: ARTESIAN feet below land surface
  - Type of casing(s) installed: X steel \_\_\_\_\_ PVC \_\_\_\_\_ other \_\_\_\_\_
  - Casing diameter(s): 6 inch to a depth of 575 feet, \_\_\_\_\_ inch to a depth of \_\_\_\_\_ feet
  - Maximum pump capacity: 35 gallons per minute
  - Date well completed: \_\_\_\_\_ (Month) \_\_\_\_\_ (Day) 1949 (Year) (required for processing see #7 under "Instructions" on reverse side)

- The place(s) of use of water. If same as Item 3, please check \_\_\_\_\_  
\_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , Section \_\_\_\_\_ Township \_\_\_\_\_ N/S Range \_\_\_\_\_ E/W  
10 Acre 40 Acre 160 Acre

I STATE THAT THIS REGISTRATION IS COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT I UNDERSTAND THE LIMITATIONS AND CONDITIONS SET FORTH ON THE REVERSE SIDE OF THIS FORM.

11. Lanny or Dinese Dill 12. Lanny Dill 13. 11-30-01  
TYPED OR PRINTED NAME SIGNATURE OF WELL OWNER DATE

Dinese Dill

**INSTRUCTIONS FOR COMPLETING REGISTRATION FORM**  
**GENERAL INSTRUCTIONS**

COPY

1. Pursuant to Arizona Revised Statute (A.R.S.) § 45-593(A), all known wells within the State of Arizona were to be registered with the Department of Water Resources no later than midnight, June 12, 1982. Accordingly, all wells that are discovered after that date must be registered with the Department.
2. An "existing well" must be registered with the Department. An "existing well" is a well which was drilled before June 12, 1980 and which is not abandoned or sealed or a well which was not completed on June 12, 1980 but for which a Notice of Intention to Drill was on file with the Arizona Water Commission on June 12, 1980.
3. A well drilled after June 12, 1980 without first filing a Notice Of Intention to Drill pursuant to A.R.S. § 45-596 or obtaining a well permit pursuant to A.R.S. § 45-599 must also be registered with the Department. Use this form in lieu of a Notice of Intention Form [DWR-55-40 (REV 9/99)] to register such wells.
4. Pursuant to A.R.S. § 45-593(D), "within thirty days after a change of ownership of real property, the new owner shall notify the Director in writing of the existence of any open well or wells on the property which the new landowner has discovered. Thereafter, the owner shall report the existence of any open well on the property within ten days after the owner discovers the well."
5. Outside active management areas (AMAs), an "Exempt Well" means a well having a pump with a maximum capacity of not more than 35 gallons per minute. In an AMA, an "Exempt Well" means a well having a pump with a maximum capacity of not more than 35 gallons per minute which is used to withdraw groundwater for a non-irrigation use, which may include the application of groundwater on less than two (2) acres of land to grow crops for sale or human consumption or for use as feed for livestock, range livestock or poultry. A "Non-Exempt Well" means a well that is not an "Exempt Well".
6. In accordance with A.A.C. R12-15-151(B)(4), a \$10 registration fee and a \$10 late fee is required for Non-Exempt wells. For Registration of exempt wells, only a \$10 late fee is required. Check the appropriate well type on the front of this form, submit the fee, and mail to P.O. Box 458, Phoenix, Arizona 85001-0458 or hand deliver to 500 North 3rd Street, Phoenix, Arizona.

**INFORMATION FOR REGISTRATION QUESTIONS**

1. This form must be filed in duplicate with original signatures on both copies.
2. The Registrant must be the owner of the well and may be an individual, public or private corporation, company, partnership, firm, association, society, estate, trust, any other private organization or enterprise, the United States, any state, territory or country or a governmental entity, political subdivision or municipal corporation organized under or subject to the constitution and laws of the State.
3. If you own any type of well drilled on or after June 20, 1968, or an existing irrigation well drilled prior to June 20, 1968, you should have an assigned control and/or file number. Write these numbers in item 2.
4. Provide the Assessor's I.D. Number. This information can be obtained from your recorded deed, or by contacting your county assessor's office.
5. Furnish complete well location to include the ¼ ¼ ¼ sections, Section Number, Township, and Range (**Required**). If this required information is not known, you may contact the Mapping Division of the County Assessor's Office in which the property is located.
6. If the owner of the land is an individual, give the last name, first name, middle initial. If the owner of the land is a corporation, partnership, firm, etc., **provide the appropriate title of person signing.**
7. Complete the section on Well Data (item 9) with the most accurate information available to you. If data for items (a) thru (f) is not available, write "unknown" in the appropriate blank. **For Item f, if the month and day are unknown, at least an approximate year the well was completed is required.**
8. Provide the legal description of where the water will be used.
9. The person in whose name a well is registered shall notify the Department of any change in ownership and shall keep all information on the registration record current and accurate. A form entitled "Change of Well Information/Ownership" is available for this purpose. A blank form will be furnished.

ARIZONA DEPARTMENT OF WATER RESOURCES  
Groundwater Management Support Section  
500 North Third Street, Phoenix, Arizona 85004  
Telephone 602 417-2470  
Fax 602 417-2422



JANE DEE HULL  
Governor

JOSEPH C. SMITH  
Director

December 7, 2001

LANNY OR DINESE DILL  
PO BOX 566  
BENSON AZ 85602

COPY

RE: Well Registration No. 55- 808252 File (location) No. D (17-20) 14 DDD

Dear Well Owner:

Enclosed is a copy of the Well Registration form recently submitted to this Department. Your cancelled check can serve as your receipt. The Registration Number assigned is referenced above.

Also enclosed is a blank Change of Well Information form. This form should be used for any **future** changes to this well, as follows:

- Change of ownership of the well; (lower half of form)
- CHANGE OF ADDRESS
- Change in well data, such as pump capacity
- CORRECTION of legal description as to location of the well
- Change of well driller, PRIOR to drilling the well
- Amending information previously filed

Please contact this office if further assistance or information is required.

Sincerely,

A handwritten signature in cursive script that reads "Jeannie Aguilar".

Jeannie Aguilar  
Groundwater Management Support Section

Enclosures

*from the desk of*

# **Lanny & Dinese Dill**

Telephone 505-586-9694

Tucson pager # 291-2477

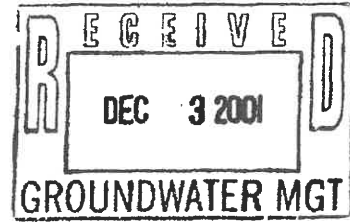
Tucson Mobile # 450-2477 e-mail [dinese@theriver.com](mailto:dinese@theriver.com)

P.O. Box 566; Benson, AZ 85602

COPY

December 1, 2001

Jeannie  
Groundwater Management Support  
PO box 458  
Phoenix, AZ 85001-0458



Dear Jeannie:

I want to thank you for your most comforting help in the well situation. I was becoming so frustrated. You have excellent customer skills! thank you again!

Dinese

ARIZONA DEPARTMENT OF WATER RESOURCES

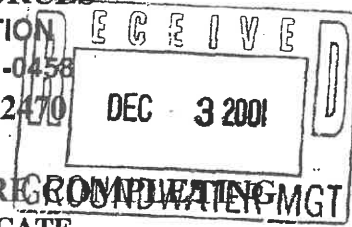
GROUNDWATER MANAGEMENT SUPPORT SECTION

MAIL TO: P.O. BOX 458, PHOENIX, ARIZONA 85001-0458

For Information: Call Monica Ortiz at 602-417-2470

REGISTRATION OF WELLS

READ INSTRUCTIONS ON BACK OF THIS FORM BEFORE COMPLETING  
PRINT (Blue or Black Ink) OR TYPE: FILE IN DUPLICATE



COPY

PRIOR TO COMPLETING THIS SECTION, SEE GENERAL INSTRUCTION ON REVERSE SIDE OF FORM

FILING FEE FOR REGISTRATION: (check one)

EXEMPT WELL LATE REGISTRATION FEE \$10.00 \_\_\_\_\_

NON-EXEMPT WELL REGISTRATION FEE \$10.00 \_\_\_\_\_  
LATE FEE \$10.00 \_\_\_\_\_  
TOTAL \$20.00 ✓

FOR DEPARTMENT USE ONLY

REGISTRATION NO. 55- \_\_\_\_\_  
FILE No. \_\_\_\_\_  
FILED \_\_\_\_\_ By \_\_\_\_\_  
(Date)

INA \_\_\_\_\_  
AMA \_\_\_\_\_  
WS \_\_\_\_\_ SB \_\_\_\_\_

- Name of Well Owner: Lanny Dill or Dinese Dill Telephone: 520-586-4791  
P.O. Box 566 Benson AZ 85602  
Mailing Address City State Zip
- File and/or Control Number under previous groundwater law: \_\_\_\_\_ Control Number: 35- \_\_\_\_\_  
File No. Control No.
- County Assessor's Parcel I.D. Information: Book: 123 Map: 37 Parcel: 0078
- The well is located within the SE  $\frac{1}{4}$  SE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Section 14 Township 17 N Range 20 W  
10 Acre 40 Acre 160 Acre  
in the County of Cochise (The above description is required for processing, see 5. under "Information" on reverse side)
- Is the wellsite within 100 feet of a septic tank system, sewer, disposal area, landfill, hazardous materials or petroleum storage area & tanks?  
Yes \_\_\_\_\_ No X
- The principal use(s) of water: domestic (Examples: irrigation, stockwater, domestic, municipal, industrial)

DINESE A. DILL OR LANNY G. DILL  
P.O. BOX 566  
BENSON, AZ 85602  
520-586-4791 9694

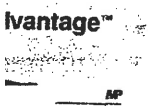
1921

Date 11-30-01 91-170/1221 AZ 8157

Pay to the order of Groundwater Management \$ 20.00  
Twenty + no/100  
Dollars



ACH BT 122101706  
123 37 007 8



Telephone No. \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_  
\_\_\_\_\_ feet  
see #7 under "Instructions" on reverse side)

\_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ E/W  
10 Acre 40 Acre 160 Acre

I STATE THAT THIS REGISTRATION IS COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT I UNDERSTAND THE LIMITATIONS AND CONDITIONS SET FORTH ON THE REVERSE SIDE OF THIS FORM.

11. Lanny or Dinese Dill 12. Lanny Dill 13. 11-30-01  
TYPED OR PRINTED NAME SIGNATURE OF WELL OWNER DATE

Dinese Dill

RECEIVED

APR 03 2025

(For office use only)

Registry No. [redacted]

Date Filed: [redacted]

ARIZONA DEPARTMENT OF WATER RESOURCES  
SURFACE WATER PERMITTING SECTION  
MAIL TO: 1110 W. Washington St., Ste. 310  
Phoenix, Arizona 85007  
Telephone: (602) 771-8621  
Fax: (602) 771-8689

STATEMENT OF CLAIM OF RIGHT TO USE PUBLIC WATERS OF THE STATE OF ARIZONA

1. Claimant Seth Wilson Telephone 256-337-5869  
Address 1050 S Dill Road City: Benson State: AZ Zip 85602

2. Type of water source and name Well 55-808252  
a tributary to San Pedro River within the San Pedro River watershed  
(for office use only)

Type of Water Use(s) (e.g., irrigation, domestic, stock)	Annual Use (list use amount for each type)	Acres Irrigated (irrigation use only)	Specific Months of Use (if not for entire year)
Domestic	449,550		
Stock	52,560		

4. Date the water was first used beneficially (month/day/year): 01/09/1886

5. Location of point of water diversion: County Cochise  
Parcel I.D. No. 123-37-007 and/or Lot No. SE and SE 1/4 SE 1/4, Section 14, Township 17S Range 20E

Location of place(s) of water use: County Cochise  
Parcel I.D. No. 123-37-00708 and/or      and      1/4      1/4, Section     , Township      N/S, Range      E/W  
Lot No.      Parcel I.D. No.      and/      and      1/4      1/4, Section     , Township      N/S, Range      E/W

7. Legal basis for the claim (attach any documents being filed in support of claim): See Attached

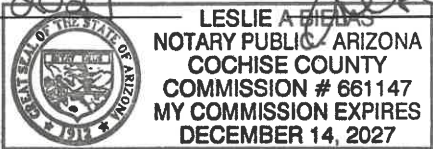
The information contained herein is true and correct to the best of my (our) knowledge.

STATE OF ARIZONA )  
County of Cochise )

Seth Wilson  
Signature(s)

SUBSCRIBED AND SWORN to before me this 31<sup>st</sup> day of March, 20 25.

My commission expires 12-14-2027 Leslie A. Beley  
Notary Public



APR 03 2025

SURFACE WATER

**WORKSHEET TO ASSIST IN DETERMINING QUANTITIES OF USE**

Beneficial Uses Include, but are not Limited to, Domestic, Municipal, Recreation, Wildlife, Including Fish, Agricultural, Mining, Stockwatering, and Power Purposes

Statement of Claim of Right No. \_\_\_\_\_  
(for office use only)

This worksheet and the Standard Water Use Quantities guide are provided as a means to help you calculate water use. Complete only those sections that apply to your use(s). Enter each total from this worksheet in section #3 of the Statement of Claim. \*Units of Measure: Gallons Per Annum (GPA), Acre-Feet Per Annum (AFA).

**DOMESTIC**

Household Use (number of people using water)	X Standard quantity	= Amount & measure
6	180	1,080 GPA
Non-household Use: (lawns, gardens and landscape not exceeding one-half an acre)	X Description of non-household use: (i.e., type and number of trees, crops growing)	GPA
1 Lawn with Fruit Trees	150	150 GPA
<b>Total annual amount for domestic</b>		<b>449,550 GPA*</b>

**IRRIGATION**

Crop	Number of acres	X Standard quantity per acre for this crop	= Amount & measure
			AFA
			AFA
			AFA
<b>Total annual amount for all irrigated acres</b>			<b>AFA*</b>

**STOCKWATERING/WILDLIFE**

Number & type of head	X Standard quantity per head per day	X Number of days per year water is used	= Amount & measure
12 cattle	144	365	52,560 GPA
			GPA
<b>Total annual amount for stockwatering/wildlife</b>			<b>52,560 GPA*</b>



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## PMT-001516

Payment Name	PMT-001516	Case	
Regulatory Transaction Fee	FEE-000001557	Account	SETH WILSON
Amount	\$5.00	Payment Date	6/20/2025
		Status	Paid

### Payment Details

Payment Method	Credit Card/ACH	CCType	
Last4CC		Authorization Code	020615
Check#			

### JBilling Information

Payment Status		ACHType	
Intake Method	Manual Entry	PartialACH	
XML Sentout			

### Comments

Comments	Payment by phone (approval code # 020615)
----------	---

### Legacy Information

ADWR Admin Payment ID		Return Payment ID	
Legacy Created Date		Legacy Application ID	

### Refund Informtion

Refund Status		Refund Amount	
Refund Logged By		Refund Reason	
Refunded Date			

### System Information

Created By	David Keadle, 6/24/2025, 12:09 PM	Owner	David Keadle
Is ADWR Payment	<input checked="" type="checkbox"/>	Last Modified By	David Keadle, 6/24/2025, 12:09 PM

### Payment History

6/24/2025, 12:09 PM

User	David Keadle
Action	Changed Payment Name to PMT-001516. Created.