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9 **IN THE SUPERIOR COURT OF THE STATE OF ARIZONA**  
10 **IN AND FOR THE COUNTY OF MARICOPA**

11 IN RE THE GENERAL ADJUDICATION  
12 OF ALL RIGHTS TO USE WATER IN  
13 THE GILA RIVER SYSTEM AND  
14 SOURCE

15 W-1 (Salt)  
16 W-2 (Verde)  
17 W-3 (Upper Gila)  
18 W-4 (San Pedro)  
19 (Consolidated)

20 Contested Case No. W1-11-001477

21 **ARIZONA DEPARTMENT OF WATER**  
22 **RESOURCES' LATE STATUS**  
23 **REPORT**

24 Special Master Sherri Zendri

25 **CONTESTED CASE NAME:** *In re Thomas E. and Elaine G. Byfield*

26 **HSR INVOLVED:** San Pedro River Watershed Hydrographic Survey Report ("HSR")

**DESCRIPTIVE SUMMARY:** The Arizona Department of Water Resources ("ADWR") provides a late status report regarding processing Mrs. Byfield's Statement of Claim and Statement of Claimant ("SOC").

**NUMBER OF PAGES:** Three

**DATE OF FILING:** October 9, 2025

1 Pursuant to the Minute Entry Order filed in this contested case on April 4, 2025,  
2 ADWR provides this Status Report on the processing of Mrs. Byfield's Statement of  
3 Claim and SOC assignment. Undersigned Deputy Counsel apologizes to the Court and to  
4 Mrs. Byfield for the untimely delay in filing this update.

5 Mrs. Byfield's Assignment of SOC No. 39-6376<sup>1</sup> was processed in early July 2025.  
6 ADWR has not received an Amendment of SOC filing for SOC No. 39-6375.

7 Mrs. Byfield's Assignment of Statement of Claim No. 36-68409<sup>2</sup> was received by  
8 the Surface Water Section on June 6, 2025 and has not yet been processed. ADWR has  
9 not received an Amendment of Statement of Claim filing for Statement of Claim No. 36-  
10 68409.

11 The original of this Status Report is being filed with the Clerk and a copy is being  
12 posted to ADWR's website at: <https://www.azwater.gov/adjudications>.

13 **DATED** this 9th day of October, 2025.

14 ARIZONA DEPARTMENT OF WATER  
15 RESOURCES

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18 Karen J. Nielsen, Deputy Counsel

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25 <sup>1</sup> Imaged Record for Statement of Claimant No. 39-6376 is available at:  
<https://bit.ly/4oa1Nkt>.

26 <sup>2</sup> Imaged Record for Statement of Claim No. 36-68409 is available at:  
<https://bit.ly/439zHh6>.

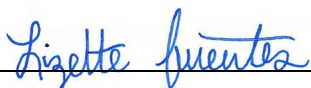
1 **ORIGINAL** of the foregoing notice and attachment  
2 sent by first-class mail on October 9, 2025, to:

3 Clerk of the Maricopa Superior Court  
4 Attn: Water Case  
5 601 W. Jackson Street  
6 Phoenix, Arizona 85003

7 **COPY** of the foregoing notice and attachment  
8 sent by electronic mail on October 9, 2025, to:

9 Special Master Sherri Zendri  
10 [water@jbazmc.maricopa.gov](mailto:water@jbazmc.maricopa.gov)

11 **COPIES** of the foregoing notice and attachment  
12 sent by first-class mail on October 9, 2025, to all  
13 parties on the court-approved mailing list  
14 for Contested Case No. W1-11-001477.

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