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11 **IN THE SUPERIOR COURT OF THE STATE OF ARIZONA**  
12 **IN AND FOR MARICOPA AND APACHE COUNTIES**

13 IN RE THE GENERAL ADJUDICATION  
14 OF ALL RIGHTS TO USE WATER IN  
15 THE GILA RIVER SYSTEM AND  
16 SOURCE

No. W-1 (Salt)  
No. W-2 (Verde)  
No. W-3 (Upper Gila)  
No. W-4 (San Pedro)  
(Consolidated)

17 IN RE THE GENERAL ADJUDICATION  
18 OF ALL RIGHTS TO USE WATER IN  
19 THE LITTLE COLORADO RIVER  
20 SYSTEM AND SOURCE

Case No.: CV6417

Special Master Sherri L. Zendri

**ARIZONA DEPARTMENT OF  
WATER RESOURCES' REQUEST TO  
EXCEED PAGE LIMITATION**

21 **CONTESTED CASE NAMES:** *NONE*

22 **DESCRIPTIVE SUMMARY:** The Arizona Department of Water Resources hereby  
23 requests to exceed the ten-page limit to respond to comments on ADWR's future report  
24 recommendations.

25 **NUMBER OF PAGES:** Three

26 **DATE OF FILING:** September 29, 2023

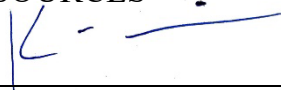
1 The Arizona Department of Water Resources (“ADWR”) respectfully requests the  
2 Court for an order granting leave to exceed the ten-page limitation to respond to comments  
3 on ADWR’s future report recommendations (“Report”) filed by parties to the Little  
4 Colorado River and Gila River general stream adjudications. As grounds for this request,  
5 ADWR states:

- 6 1) There were thirteen comments filed in response to ADWR’s Report by parties to  
7 both the Little Colorado River (“LCR”) and Gila River (“Gila”) general stream  
8 adjudications.
- 9 2) Many comments related to both the LCR and Gila adjudications.
- 10 3) To avoid filing two separate responses, ADWR has combined their responses to  
11 one joint filing.
- 12 4) To effectively present ADWR’s responses ADWR will need approximately  
13 thirteen pages.

14 This request is filed pursuant to Rule 7.1(a) of the Arizona Rules of Civil Procedure.

15 **DATED** this 29th day of September, 2023.

17 ARIZONA DEPARTMENT OF WATER  
18 RESOURCES



19 \_\_\_\_\_  
20 Kimberly R. Parks, Deputy Counsel  
21 Karen J. Nielsen, Deputy Counsel

1 **ORIGINALS** of the foregoing sent by  
2 first-class mail this 29th day of September, 2023, to:

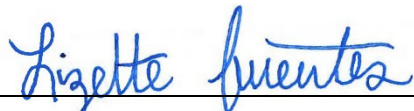
3 Clerk of the Superior Court  
4 Maricopa County  
5 Attn: Water Case  
6 601 West Jackson Street  
7 Phoenix, AZ 85003

8 Clerk of the Superior Court  
9 Apache County  
10 ATTN: Water Case  
11 P.O. Box 365  
12 St. Johns, Arizona 85936

13 **COPIES** of the foregoing sent by first-class  
14 mail on this 29th day of September, 2023, to:

15 Special Master Sherri L. Zendri  
16 Maricopa County Superior Court  
17 Central Court Building, Suite 3A  
18 201 West Jefferson  
19 Phoenix, AZ 85003-2205

20 **COPIES** of the foregoing sent by  
21 first-class mail this 29th day of September, 2023,  
22 to all parties on the court-approved mailing list  
23 for the following case numbers: W1-W4 (Consolidated),  
24 and CV6417

25   
26 \_\_\_\_\_