

1 Kimberly R. Parks (Bar No. 032828)  
2 Arizona Department of Water Resources  
3 Legal Division  
4 P.O. Box 36020  
5 Phoenix, Arizona 85067  
6 Telephone: 602-771-8472  
7 Fax: 602-771-8687  
8 [krparks@azwater.gov](mailto:krparks@azwater.gov)

9  
10 **IN THE SUPERIOR COURT OF THE STATE OF ARIZONA**  
11 **IN AND FOR THE COUNTY OF MARICOPA**  
12

13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26

IN RE THE GENERAL ADJUDICATION  
OF ALL RIGHTS TO USE WATER IN  
THE GILA RIVER SYSTEM AND  
SOURCE

W-1 (Salt)  
W-2 (Verde)  
W-3 (Upper Gila)  
W-4 (San Pedro)  
(Consolidated)

Contested Case No. W1-103

**ARIZONA DEPARTMENT OF  
WATER RESOURCES' NOTICE OF  
WITNESSES**

Special Master Susan Ward Harris

**CONTESTED CASE NAME:** *In re Subflow Technical Report, San Pedro River Watershed*

**DESCRIPTIVE SUMMARY:** The Arizona Department of Water Resources (“ADWR” or “the Department”) provides notice of the witnesses it intends to call during the upcoming proceedings on determining the bottom of the subflow zone.

**NUMBER OF PAGES:** Three

**DATE OF FILING:** December 15, 2020

1 Based on the Disclosure Statements and expert reports filed in this case, ADWR  
2 has identified the following witnesses that will testify on behalf of the Department during  
3 the upcoming proceedings on determining the bottom of the subflow zone, which are  
4 scheduled to begin on February 22, 2021:

5 Jeff Inwood- Chief Hydrologist, ADWR (Previous subflow reports, overall position)

6 Dr. Philip Pearthree- Director, AZGS (Geology, feasibility of parties' proposals)

7 Keith Nelson- Hydrologist, ADWR (Current modeling work)

8 Kelly Hermanson- Geologist, ADWR (Well logs, drilling, feasibility of parties'  
9 proposals)

10  
11 The original of this Notice is being filed with the Clerk and a copy is being posted  
12 to ADWR's web site at: <https://new.azwater.gov/adjudications>.

13 **DATED** this 15th day of December, 2020.

14  
15 ARIZONA DEPARTMENT OF WATER  
16 RESOURCES

17   
18 \_\_\_\_\_  
19 Kimberly R. Parks, Deputy Counsel

20 **ORIGINAL** of the foregoing sent by  
21 first-class mail on this 15th day of  
22 December, 2020, to:

23 Clerk of the Maricopa Superior Court  
24 Attn: Water Case  
25 601 W. Jackson Street  
26 Phoenix, Arizona 85003

**COPIES** of the foregoing sent by  
first-class mail on this 15<sup>th</sup> day of

1 December 15, 2020, to:

2 Special Master Susan Ward-Harris  
3 Maricopa County Superior Court  
4 Central Court Building  
5 201 West Jefferson Street, Suite 3A  
6 Phoenix, AZ 85003-2205

7 **COPIES** of the foregoing sent by first-class  
8 mail on this 15<sup>th</sup> day of December 15, 2020  
9 to all parties on the court-approved mailing  
10 list for Contested Case No. W1-103.

11 *Lizette Fuentes*  
12 \_\_\_\_\_

13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26