

1 Kimberly R. Parks (Bar No. 032828)  
2 Arizona Department of Water Resources  
3 Legal Division  
4 P.O. Box 36020  
5 Phoenix, Arizona 85067  
6 Telephone: 602-771-8472  
7 Fax: 602-771-8687  
8 [krparks@azwater.gov](mailto:krparks@azwater.gov)

9  
10 **IN THE SUPERIOR COURT OF THE STATE OF ARIZONA**  
11 **IN AND FOR THE COUNTY OF MARICOPA**  
12

13 IN RE THE GENERAL ADJUDICATION  
14 OF ALL RIGHTS TO USE WATER IN  
15 THE GILA RIVER SYSTEM AND  
16 SOURCE

17 W-1 (Salt)  
18 W-2 (Verde)  
19 W-3 (Upper Gila)  
20 W-4 (San Pedro)  
21 (Consolidated)

22 Contested Case No. W1-11-3320

23 **ARIZONA DEPARTMENT OF WATER  
24 RESOURCES' REPORT**

25 (Special Master Susan Ward-Harris)

26 **CONTESTED CASE NAME:** *In re Geldmacher*

**HSR INVOLVED:** San Pedro River Watershed Hydrographic Survey Report (“HSR”)

**DESCRIPTIVE SUMMARY:** The Arizona Department of Water Resources (“ADWR”) hereby provides the report as requested by the Court in the Order dated February 27, 2020.

**NUMBER OF PAGES:** Two

**DATE OF FILING:** March 20, 2020

In the February 27, 2020 Order in this case, the Court requested that ADWR file a report addressing the status of the Statement of Claim filed by Carol Steele and Lazaro

1 Cervantes on November 1, 2019. The Statement of Claim has been reviewed and has  
2 been issued Statement of Claim No. 36-105935. Their Statement of Claimant has also  
3 been processed and has been assigned the number 39-18069. ADWR's database has been  
4 updated with these records.

5 A copy of this Report is being posted to ADWR's web site at:

6 <https://new.azwater.gov/adjudications>.

7 **DATED** this 20th day of March, 2020.

8 ARIZONA DEPARTMENT OF WATER  
9 RESOURCES

10   
11 \_\_\_\_\_  
12 Kimberly R. Parks, Deputy Counsel

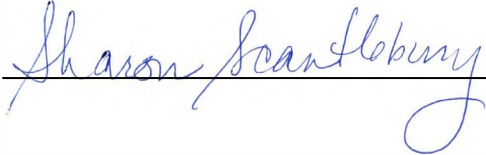
13 **ORIGINAL** of the foregoing report  
14 sent by first-class mail on  
15 March 20, 2020, to:

16 Clerk of the Maricopa Superior Court  
17 Attn: Water Case  
18 601 W. Jackson Street  
19 Phoenix, Arizona 85003

20 **COPIES** of the foregoing report  
21 sent by first-class mail on  
22 March 20, 2020, to:

23 Special Master Susan Ward-Harris  
24 Maricopa County Central Court Building  
25 Central Court Building  
26 201 West Jefferson Street, Suite 3A  
Phoenix, AZ 85003-2205

27 **COPIES** of the foregoing report  
28 sent by first-class mail on March 20, 2020 to  
29 all parties on the court-approved mailing list  
30 for Contested Case No. W1-11-3320.

31   
32 \_\_\_\_\_