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11 **IN THE SUPERIOR COURT OF THE STATE OF ARIZONA**
12 **IN AND FOR THE COUNTY OF MARICOPA**

13 IN RE THE GENERAL ADJUDICATION
14 OF ALL RIGHTS TO USE WATER IN
15 THE GILA RIVER SYSTEM AND
16 SOURCE

Contested Case No. W1-11-3312

**ARIZONA DEPARTMENT OF WATER
RESOURCES' NOTICE OF POSTING
AERIAL PHOTOGRAPHS**

(Assigned to Special Master Susan Ward
Harris)

17 **CONTESTED CASE:** *In re Brighthawk, LLC*

18 **DESCRIPTIVE SUMMARY:** The Arizona Department of Water Resources ("ADWR")
19 provides notice of posting aerial photographs showing the Brighthawk irrigation area.
20

21 **NUMBER OF PAGES:** 8

22 **DATE OF FILING:** March 14, 2018.

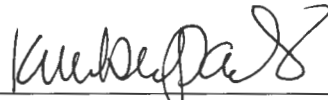
23 Pursuant to the Special Master's order filed on March 08, 2018, ADWR hereby
24 notifies the interested parties that aerial photographs [**Attachment A**] showing the
25
26

1 Brighthawk irrigation area have been posted to its website at the following address:

2 <http://www.azwater.gov/AzDWR/SurfaceWater/Adjudications/default.htm>

3
4 **DATED** this 14th day of March, 2018.

5 ARIZONA DEPARTMENT OF WATER
6 RESOURCES

7 

8 _____
9 Kimberly R. Parks, Deputy Counsel
Janet L. Miller, Deputy Counsel

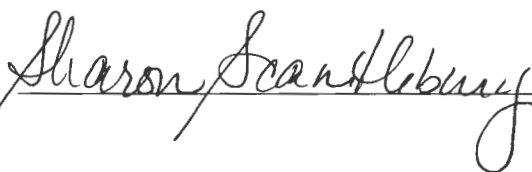
10 **ORIGINAL** of the foregoing
11 sent by first-class mail
12 this 14th day of March, 2018, to:

13 Clerk of the Superior Court
14 Maricopa County
15 Attn: Water Case
16 601 W. Jackson Street
17 Phoenix, Arizona 85003

18 **COPIES** of the foregoing without the
19 attachment sent by first-class mail
20 this 14th day of March, 2018, to:

21 Special Master Susan Ward Harris
22 Central Court Building, Suite 3A
23 201 W. Jefferson
24 Phoenix, Arizona 85003

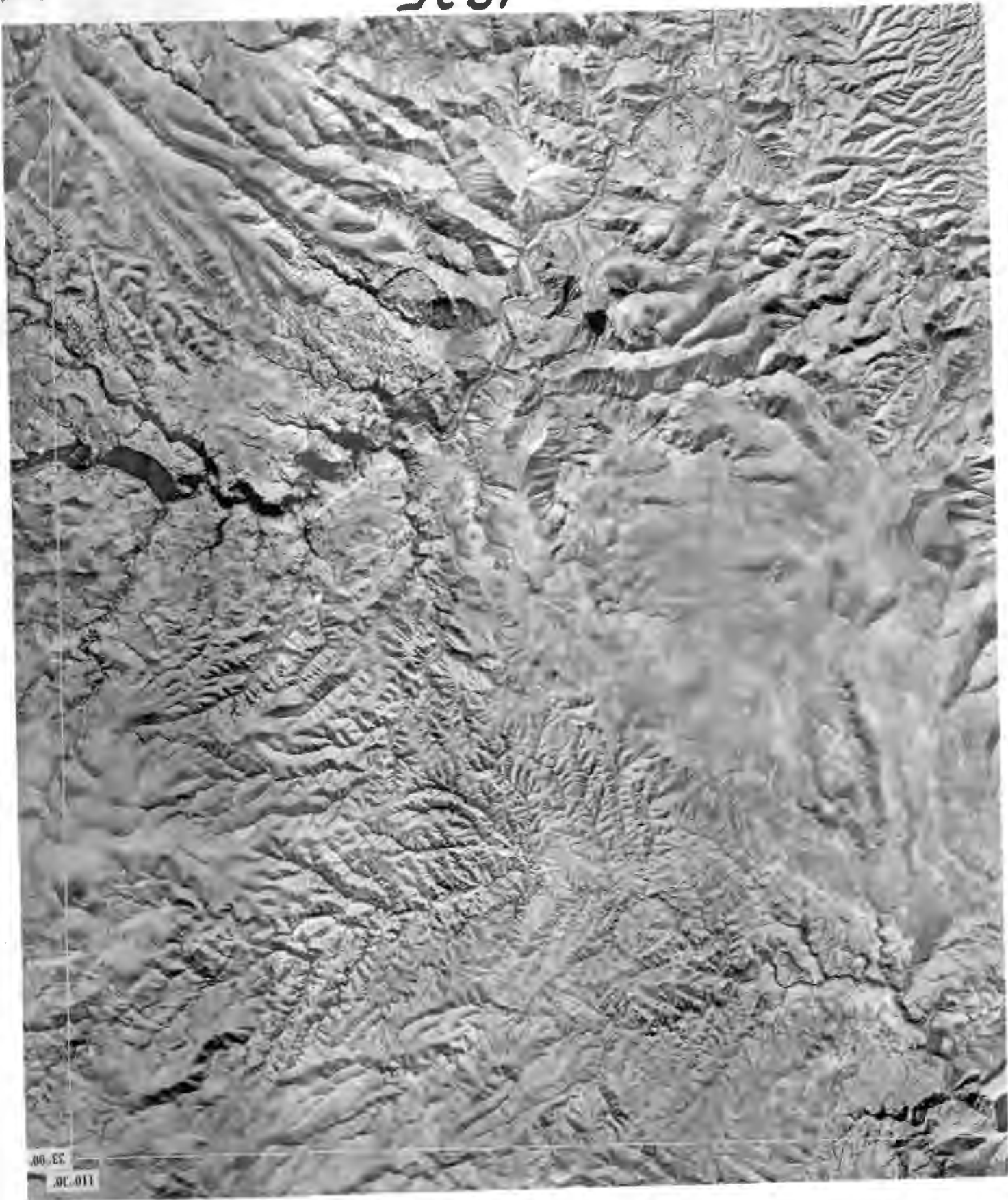
25 All parties on the court-approved mailing list
26 for contested case no. W1-11-3312.



ATTACHMENT A

365-NE
Brendenberg Mt. 73

1935



110.70
33.00



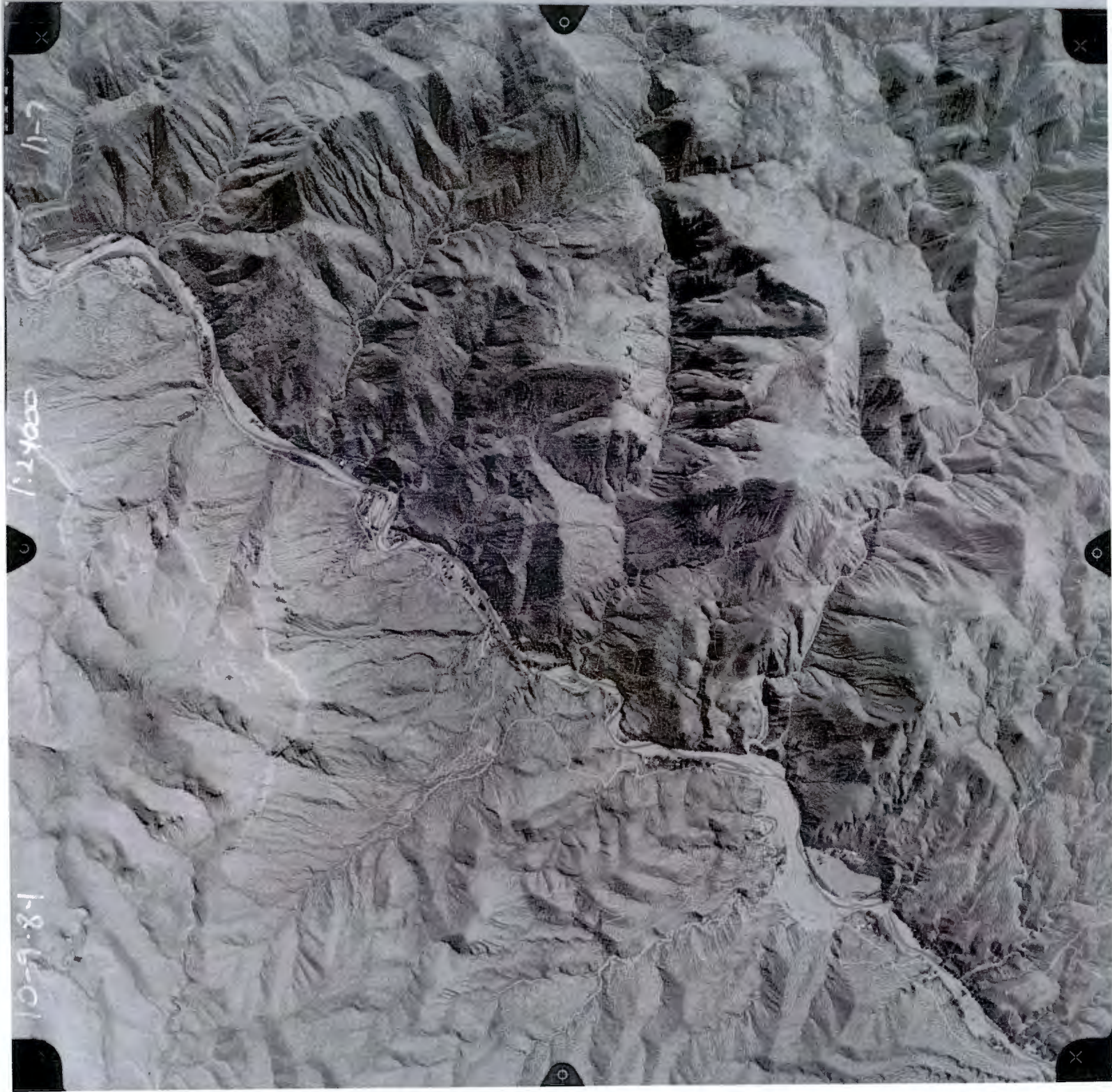
6-27-83

68-35

321012 HAP 83

321012





10-9-81

1:4000

E-11

5/24/87

87049 25-2



70-2



96

29-5

90/64

10/26/90