

ARIZONA DEPARTMENT OF WATER RESOURCES
SURFACE WATER PERMITTING UNIT
MAIL TO: 1110 W. Washington St., Suite 340
Phoenix, Arizona 85007
Telephone (602) 771-8621
Fax (602) 771-8689

(For office use only)
Notice No: WC-9
Date Filed: Oct 14 2022

WATER CONSERVATION PLAN NOTICE

1. Name POWDER RIVER PARTNERSHIP Telephone (602) 373-1845

Address 5901 CALLE DEL NORTE City PHOENIX State AZ Zip 85018
C/O SHELBY BUTTERFIELD

2. Describe each water right and/or claim in the Water Conservation Plan by completing Attachment A and providing the information indicated. Please file Attachment A with this form.

3. Description of any water conservation measures that will be implemented (attach any supporting documentation):
FOR CONSERVATION PURPOSES: SUSPEND LIVESTOCK USES. REDUCE PASTURE IRRIGATION AND DOMESTIC USE. REVERT DIVERTED WATER TO HAIGLER CREEK

4. Duration of Water Conservation Plan (up to 10 years): 10 YEARS

5. I affirm that the Water Conservation Plan is voluntary and temporary in nature. Yes [Signature]

6. I affirm that the Water Conservation Plan is intended to result in the temporary reduction in the use of water or a reduction in the diversion of water. Yes [Signature]

7. I affirm that the activities described in the Water Conservation Plan will contribute to the practical and economical management, conservation and use of surface water in the watersheds of this state. Yes [Signature]

8. I affirm that it is not my intent to abandon the surface water right(s) included in the Water Conservation Plan during the terms of the Water Conservation Plan. Yes [Signature]

The undersigned hereby represents and affirms that the information contained herein (including any attachments) is true and accurate to the best of my knowledge and belief at the time of filing.

[Signature]
Signature SHELBY BUTTERFIELD

10/6/22
Date

Please mail the completed form and attachments to the address listed above.

RECEIVED

OCT 14 2022

SURFACE WATER

POWDER RIVER PARTNERSHIP

ATTACHMENT A

WATER CONSERVATION PLAN NOTICE

Attachment A is to be filed only as an attachment to a completed Water Conservation Plan Notice form. Please describe each surface water right and/or claim in the Water Conservation Plan by providing the following information. Provide photocopies of this attachment as needed for additional surface water rights and/or claims.

Surface Water Right or Claim Registry Number STATEMENT OF CLAIMANT: 39-001500

PREVIOUS STATEMENT OF CLAIM OF RIGHT TO USE: 36-35574

a. Type of surface water source and name HAIGLER CREEK

a tributary to TONTO CREEK within the UPPER SALT RIVER watershed.

b. Purpose of surface water use (historical): IRRIGATION, LIVESTOCK, DOMESTIC

(current): IRRIGATION, DOMESTIC, WILDLIFE

c. Legal description of point(s) of diversion: County GILA

Parcel I.D. No. and/or Lot No. and 1/4 SW 1/4 SW 1/4, Section 6, Township 10 N, Range E E/W

Parcel I.D. No. and/or Lot No. and 1/4 1/4 1/4, Section, Township N/S, Range E/W

d. Legal description of place(s) of surface water use: County GILA

Parcel I.D. No. and/or Lot No. and 1/4 NW 1/4 NW 1/4, Section 7, Township 10 N, Range 14 E/W

Parcel I.D. No. and/or Lot No. and 1/4 1/4 1/4, S N

Parcel I.D. No. and/or Lot No. and 1/4 1/4 1/4, S N

Per phone call 11/4/2022

Places of use:

NW 1/4 NW 1/4 section 7

SW 1/4 SW 1/4 section 6

T 10 N R 14 E

SE 1/4 SE 1/4 section 1

NE 1/4 NE 1/4 section 12

T 10 N R 13 E

Surface Water Right or Claim Registry Number

a. Type of surface water source and name

a tributary to within the

b. Purpose of surface water use (historical):

(current):

c. Legal description of point(s) of diversion: County

Parcel I.D. No. and/or Lot No. and 1/4 1/4 1/4, W

Parcel I.D. No. and/or Lot No. and 1/4 1/4 1/4, Section, Township N/S, Range E/W

d. Legal description of place(s) of surface water use: County

Parcel I.D. No. and/or Lot No. and 1/4 1/4 1/4, Section, Township N/S, Range E/W

Parcel I.D. No. and/or Lot No. and 1/4 1/4 1/4, Section, Township N/S, Range E/W

Parcel I.D. No. and/or Lot No. and 1/4 1/4 1/4, Section, Township N/S, Range E/W

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