

ARIZONA DEPARTMENT OF WATER RESOURCES
SURFACE WATER PERMITTING UNIT
MAIL TO: 1110 W. Washington St., Suite 310
Phoenix, Arizona 85007
Telephone (602) 771-8621
Fax (602) 771-8689

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MAR 29 2022

SURFACE WATER

(For office use only)

Notice No: WC-6

Date Filed: 3/29/2022

WATER CONSERVATION PLAN NOTICE

1. Name Arizona Game and Fish Commission Telephone 623-236-7570
Address 5000 W. Carefree Hwy City Phoenix State AZ Zip 85086

2. Describe each water right and/or claim in the Water Conservation Plan by completing Attachment A and providing the information indicated. Please file Attachment A with this form.

3. Description of any water conservation measures that will be implemented (attach any supporting documentation):

Water conservation strategies include field conversion to native cover, installation of in stream structures to modify sub flow of San Pedro and continue with restoration efforts along the San Pedro. Pumping reductions are to reduce covariates in response variables during monitoring. Monitoring will include in well transducers, stream water quality, ADEQ SEM, Geomorphology and species surveys.

4. Duration of Water Conservation Plan (up to 10 years): 10 years


5. I affirm that the Water Conservation Plan is voluntary and temporary in nature. Yes

6. I affirm that the Water Conservation Plan is intended to result in the temporary reduction in the use of water or a reduction in the diversion of water. Yes

7. I affirm that the activities described in the Water Conservation Plan will contribute to the practical and economical management, conservation and use of surface water in the watersheds of this state. Yes

8. I affirm that it is not my intent to abandon the surface water right(s) included in the Water Conservation Plan during the terms of the Water Conservation Plan. Yes

The undersigned hereby represents and affirms that the information contained herein (including any attachments) is true and accurate to the best of my knowledge and belief at the time of filing.


Signature

3/24/22

Date

Please mail the completed form and attachments to the address listed above.

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ATTACHMENT A

WATER CONSERVATION PLAN NOTICE

Attachment A is to be filed only as an attachment to a completed Water Conservation Plan Notice form. Please describe each surface water right and/or claim in the Water Conservation Plan by providing the following information. Provide photocopies of this attachment as needed for additional surface water rights and/or claims.

Surface Water Right or Claim Registry Number 36-27388; 39-2472

a. Type of surface water source and name San Pedro River

a tributary to Gila River within the San Pedro River watershed.

b. Purpose of surface water use (historical): 493.6 AFA - Irrigation

(current): proposed: 200 AFA - Irrigation

c. Legal description of point(s) of diversion: County Pinal

Parcel I.D. No. 300-36-0010 and/or Lot No. and 1/4 SE 1/4 NE 1/4, Section 22, Township 7S N/S, Range 16E E/W

Parcel I.D. No. and/or Lot No. and 1/4 1/4 1/4, Section, Township N/S, Range E/W

d. Legal description of place(s) of surface water use: County Pinal

Parcel I.D. No. 300-36-0010 and/or Lot No. and 1/4 NE 1/4 NE 1/4, Section 22, Township 7S N/S, Range 16E E/W

Parcel I.D. No. 300-35-0030 and/or Lot No. and 1/4 SW 1/4 SE 1/4, Section 22, Township 7S N/S, Range 16E E/W

Parcel I.D. No. and/or Lot No. and 1/4 1/4 1/4, Section, Township N/S, Range E/W

Surface Water Right or Claim Registry Number

a. Type of surface water source and name

a tributary to within the watershed.

b. Purpose of surface water use (historical):

(current):

c. Legal description of point(s) of diversion: County

Parcel I.D. No. and/or Lot No. and 1/4 1/4 1/4, Section, Township N/S, Range E/W

Parcel I.D. No. and/or Lot No. and 1/4 1/4 1/4, Section, Township N/S, Range E/W

d. Legal description of place(s) of surface water use: County

Parcel I.D. No. and/or Lot No. and 1/4 1/4 1/4, Section, Township N/S, Range E/W

Parcel I.D. No. and/or Lot No. and 1/4 1/4 1/4, Section, Township N/S, Range E/W

Parcel I.D. No. and/or Lot No. and 1/4 1/4 1/4, Section, Township N/S, Range E/W