

ARIZONA DEPARTMENT OF WATER RESOURCES  
SURFACE WATER PERMITTING UNIT  
MAIL TO: 1110 W. Washington St., Suite 310  
Phoenix, Arizona 85007  
Telephone (602) 771-8621  
Fax (602) 771-8689

RECEIVED

MAR 29 2022

SURFACE WATER

(For office use only)

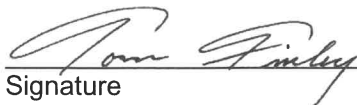
Notice No: WC-5

Date Filed: 3/29/2022

### WATER CONSERVATION PLAN NOTICE

- Name Arizona Game and Fish Commission Telephone 602-942-3000  
Address 5000 W. Carefree Hwy City Phoenix State AZ Zip 85086
- Describe each water right and/or claim in the Water Conservation Plan by completing Attachment A and providing the information indicated. Please file Attachment A with this form.
- Description of any water conservation measures that will be implemented (attach any supporting documentation):  
Irrigation of field will be reduced in preparation of future or hatchery expansion to the area.  
The Bubbling Ponds Hatchery will be expanding to this location in the next several years, and eventually a Sever and Transfer application will be filed. For now, some irrigation will continue to occur but at a reduced amount.
- Duration of Water Conservation Plan (up to 10 years): 10 years
- I affirm that the Water Conservation Plan is voluntary and temporary in nature. Yes
- I affirm that the Water Conservation Plan is intended to result in the temporary reduction in the use of water or a reduction in the diversion of water. Yes
- I affirm that the activities described in the Water Conservation Plan will contribute to the practical and economical management, conservation and use of surface water in the watersheds of this state. Yes
- I affirm that it is not my intent to abandon the surface water right(s) included in the Water Conservation Plan during the terms of the Water Conservation Plan. Yes

The undersigned hereby represents and affirms that the information contained herein (including any attachments) is true and accurate to the best of my knowledge and belief at the time of filing.

  
Signature

3/24/22

Date

Please mail the completed form and attachments to the address listed above.

ATTACHMENT A

WATER CONSERVATION PLAN NOTICE

SURFACE WATER

Attachment A is to be filed only as an attachment to a completed Water Conservation Plan Notice form. Please describe each surface water right and/or claim in the Water Conservation Plan by providing the following information. Provide photocopies of this attachment as needed for additional surface water rights and/or claims.

Surface Water Right or Claim Registry Number Certificate of Water Right No. 2949 (Application A-3417)

a. Type of surface water source and name Page Spring #2

a tributary to Oak Creek within the Verde River watershed.

b. Purpose of surface water use (historical): 104.4 AFA - irrigation

(current): proposed: 25 AFA irrigation

c. Legal description of point(s) of diversion: County Yavapai

Parcel I.D. No. and/or Lot No. and 1/4 NW 1/4 NW 1/4, Section 23, Township 16N N/S, Range 4E E/W

Parcel I.D. No. and/or Lot No. and 1/4 1/4 1/4, Section, Township N/S, Range E/W

d. Legal description of place(s) of surface water use: County Yavapai

Parcel I.D. No. and/or Lot No. and 1/4 NE 1/4 SW 1/4, Section 23, Township 16N N/S, Range 4E E/W

Parcel I.D. No. and/or Lot No. and 1/4 SE 1/4 NW 1/4, Section 23, Township 16N N/S, Range 4E E/W

Parcel I.D. No. and/or Lot No. and 1/4 NE SW 1/4, Section, Township N/S, Range E/W

Per phone conversation 3/31/2022 [Signature]

Surface Water Right or Claim Registry Number

a. Type of surface water source and name

a tributary to within the watershed.

b. Purpose of surface water use (historical):

(current):

c. Legal description of point(s) of diversion: County

Parcel I.D. No. and/or Lot No. and 1/4 1/4 1/4, Section, Township N/S, Range E/W

Parcel I.D. No. and/or Lot No. and 1/4 1/4 1/4, Section, Township N/S, Range E/W

d. Legal description of place(s) of surface water use: County

Parcel I.D. No. and/or Lot No. and 1/4 1/4 1/4, Section, Township N/S, Range E/W

Parcel I.D. No. and/or Lot No. and 1/4 1/4 1/4, Section, Township N/S, Range E/W

Parcel I.D. No. and/or Lot No. and 1/4 1/4 1/4, Section, Township N/S, Range E/W