

ARIZONA DEPARTMENT OF WATER RESOURCES  
SURFACE WATER PERMITTING SECTION  
MAIL TO: 1110 W. Washington St., Suite 310  
Phoenix, Arizona 85007  
Telephone (602) 771-8621  
Fax (602) 771-8689

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APR 28 2023  
SURFACE WATER

(For office use only)  
Notice No: 10  
Date Filed: 4-28-23

WATER CONSERVATION PLAN NOTICE

1. Name Town of Payson Telephone (928) 474-5242  
Address 303 N. Beeline Highway City Payson State AZ Zip 85541

2. Describe each water right and/or claim in the Water Conservation Plan by completing Attachment A and providing the information indicated. Please file Attachment A with this form.

3. Description of any water conservation measures that will be implemented (attach any supporting documentation):  
To conserve water consistent with A.R.S. 45. 189.01, The Town of Payson will refrain from using 1,200 acre-feet of its water right described in Attachment A for the duration of this Water Conservation Plan.

4. Duration of Water Conservation Plan (up to 10 years): 1 year (April 25, 2023 - April 25, 2024)

5. I affirm that the Water Conservation Plan is voluntary and temporary in nature. Yes X

6. I affirm that the Water Conservation Plan is intended to result in the temporary reduction in the use of water or a reduction in the diversion of water. Yes X

7. I affirm that the activities described in the Water Conservation Plan will contribute to the practical and economical management, conservation and use of surface water in the watersheds of this state. Yes X

8. I affirm that it is not my intent to abandon the surface water right(s) included in the Water Conservation Plan during the terms of the Water Conservation Plan. Yes X

The undersigned hereby represents and affirms that the information contained herein (including any attachments) is true and accurate to the best of my knowledge and belief at the time of filing.

Vaden Alshridge 4/25/23  
Signature Date

Please mail the completed form and attachments to the address listed above.

ATTACHMENT A

WATER CONSERVATION PLAN NOTICE

Attachment A is to be filed only as an attachment to a completed Water Conservation Plan Notice form. Please describe each surface water right and/or claim in the Water Conservation Plan by providing the following information. Provide photocopies of this attachment as needed for additional surface water rights and/or claims.

Surface Water Right or Claim Registry Number 3696.0003

a. Type of surface water source and name East Clear Creek

a tributary to Little Colorado River within the Little Colorado River watershed.

b. Purpose of surface water use (historical): municipal, stockwater, nonrecoverable water storage, recreation, wildlife and power uses
(current): municipal, stockwater, nonrecoverable water storage, recreation, wildlife, and power uses

c. Legal description of point(s) of diversion: County Gila

Parcel I.D. No. and/or Lot No. and 1/4 NW 1/4 SW 1/4, Section 33, Township 14N, Range 11E

Parcel I.D. No. and/or Lot No. and 1/4 NW 1/4 NE 1/4, Section 23, Township 12 N, Range 10 E

d. Legal description of place(s) of surface water use: County

Parcel I.D. No. and/or Lot No. and 1/4 1/4 1/4, Section, Township N/S, Range E/W

Parcel I.D. No. and/or Lot No. and 1/4 1/4 1/4, Section, Township N/S, Range E/W

Parcel I.D. No. and/or Lot No. and 1/4 1/4 1/4, Section, Township N/S, Range E/W

Surface Water Right or Claim Registry Number

a. Type of surface water source and name

a tributary to within the watershed.

b. Purpose of surface water use (historical):

(current):

c. Legal description of point(s) of diversion: County

Parcel I.D. No. and/or Lot No. and 1/4 1/4 1/4, Section, Township N/S, Range E/W

Parcel I.D. No. and/or Lot No. and 1/4 1/4 1/4, Section, Township N/S, Range E/W

d. Legal description of place(s) of surface water use: County

Parcel I.D. No. and/or Lot No. and 1/4 1/4 1/4, Section, Township N/S, Range E/W

Parcel I.D. No. and/or Lot No. and 1/4 1/4 1/4, Section, Township N/S, Range E/W

Parcel I.D. No. and/or Lot No. and 1/4 1/4 1/4, Section, Township N/S, Range E/W

ATTACHMENT A (cont.)

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WATER CONSERVATION PLAN NOTICE

SURFACE WATER

Surface Water Right or Claim Registry Number \_\_\_\_\_

a. Type of surface water source and name \_\_\_\_\_

a tributary to \_\_\_\_\_ within the \_\_\_\_\_ watershed.

b. Purpose of surface water use (historical): \_\_\_\_\_

(current): \_\_\_\_\_

c. Legal description of point(s) of diversion: County \_\_\_\_\_

Parcel I.D. No. \_\_\_\_\_ and/or Lot No. \_\_\_\_\_ and \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, Section \_\_\_\_\_, Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W

Parcel I.D. No. \_\_\_\_\_ and/or Lot No. \_\_\_\_\_ and \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, Section \_\_\_\_\_, Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W

d. Legal description of place(s) of surface water use: County \_\_\_\_\_

Parcel I.D. No. \_\_\_\_\_ and/or Lot No. \_\_\_\_\_ and \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, Section \_\_\_\_\_, Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W

Parcel I.D. No. \_\_\_\_\_ and/or Lot No. \_\_\_\_\_ and \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, Section \_\_\_\_\_, Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W

Parcel I.D. No. \_\_\_\_\_ and/or Lot No. \_\_\_\_\_ and \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, Section \_\_\_\_\_, Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W

Surface Water Right or Claim Registry Number \_\_\_\_\_

a. Type of surface water source and name \_\_\_\_\_

a tributary to \_\_\_\_\_ within the \_\_\_\_\_ watershed.

b. Purpose of surface water use (historical): \_\_\_\_\_

(current): \_\_\_\_\_

c. Legal description of point(s) of diversion: County \_\_\_\_\_

Parcel I.D. No. \_\_\_\_\_ and/or Lot No. \_\_\_\_\_ and \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, Section \_\_\_\_\_, Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W

Parcel I.D. No. \_\_\_\_\_ and/or Lot No. \_\_\_\_\_ and \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, Section \_\_\_\_\_, Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W

d. Legal description of place(s) of surface water use: County \_\_\_\_\_

Parcel I.D. No. \_\_\_\_\_ and/or Lot No. \_\_\_\_\_ and \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, Section \_\_\_\_\_, Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W

Parcel I.D. No. \_\_\_\_\_ and/or Lot No. \_\_\_\_\_ and \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, Section \_\_\_\_\_, Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W

Parcel I.D. No. \_\_\_\_\_ and/or Lot No. \_\_\_\_\_ and \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, Section \_\_\_\_\_, Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W

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**EXHIBIT 1**

Town of Payson

Water Conservation Plan Notice

**Legal Description of Places of Use**

The places where the water is put to beneficial uses are located within the Town of Payson Water Service Area, Gila and Salt River Base and Meridian, Gila County, Arizona as depicted on Attachment A to this exhibit, and as amended from time to time.

# TOWN OF PAYSON

WATER SERVICE AREA



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