THE ARIZONA RIPARIAN COUNCIL

EIGHTEENTH ANNUAL MEETING

TO BE HELD AT

ESTRELLA MOUNTAIN COMMUNITY COLLEGE
AVONDALE, ARIZONA

MARCH 12-13, 2004

BT5 1005
Arizona Riparian Council
Center for Environmental Studies
Arizona State University
PO Box 873211
Tempe AZ 85287-3211

BT51005

THE ARIZONA RIPARIAN COUNCIL

2004 CALL FOR PAPERS

The Lower Gila River:
Then and Now

EIGHTEENTH ANNUAL MEETING OF THE ARIZONA RIPARIAN COUNCIL

CALL FOR PAPERS

You are invited to attend the Eighteenth Annual Meeting of the Arizona Riparian Council. The Arizona Riparian Council is an organization comprised of individuals concerned about the status, protection, and management of Arizona's riparian areas.

The theme of this meeting will be *The Lower Gila River: Then and Now.* Friday morning will be a plenary session followed by a general session of technical papers. Saturday will be a day of field trips to various locations around the lower Gila.

A total of 15 minutes will be allocated per talk. A slide projector and a LCD projector will be available for oral presentations. Please indicate on the Abstract Submission Form what equipment you require. Tables will be available for "stand alone" posters. Please plan on putting up your poster on Friday morning, and attending it during the Friday program breaks.

Special consideration will be given to papers related to history/cultural aspects, wildlife values, floodplain management, and growth/sustainability along the lower Gila River. However, other topics related to riparian issues may be submitted. Abstracts should be between 250 and 500 words. Illustrations or graphics may be submitted, preferably on disk with the abstract. Please include a separate hard copy for inclusion in the abstract in case the disk file cannot be read. The hard copy must be of high quality for photocopying and legible if reduced. Illustrations should not be folded when mailed. If you email your abstract please use PC format in either WordPerfect (preferable) or Word.

Abstracts should begin with the author name(s), followed by professional address, abstract title, and body of abstract.

Example:

SMITH, J.[1], and B. JONES[2]. [1]Center for Environmental Studies, Arizona State University, Box 873211, Tempe AZ 85287-3211 and [2]Bureau of Land Management, Safford District Office, 425 E. 4th Street, Safford AZ 85546. *Restoration of riparian habitat.*

Opportunities for riparian restoration exist on many streams in Arizona.....

ADDITIONAL MEETING INFORMATION AND REGISTRATION FORMS WILL BE SENT OUT SOON.

You may also submit your abstract on our web site at:
http://www.aztecfreenet.org/ARC/2004call.htm

ABSTRACT SUBMISSION FORM
18th Annual Meeting
Arizona Riparian Council
March 12-13, 2004

SUBMIT ABSTRACT AND THIS FORM BY January 30, 2004 (Authors will be notified of acceptance or rejection by February 13, so they may register for the meeting.)

Presenting Author_____
Contributing Author(s)_____
_____
Professional Address_____
_____
_____
Mailing Address (if different)_____
_____
_____
Day Time Telephone _____
FAX_____
E-mail_____

Oral Presentation ☐ Poster ☐

LCD projector ☐ Slide projector ☐

Other audiovisual equipment needed:
_____
_____

MAIL, FAX, OR EMAIL ABSTRACT & FORM TO:

Cindy D. Zisner
Arizona Riparian Council
Center for Environmental Studies
Arizona State University
PO Box 873211
Tempe, AZ 85287-3211
FAX: (480) 965-8087