

<p align="center"> <b>ARIZONA DEPARTMENT OF WATER RESOURCES</b>  <b>OFFICE OF ASSURED AND ADEQUATE WATER SUPPLY</b>  <b>3550 NORTH CENTRAL AVENUE, 2<sup>nd</sup> FLOOR</b>  <b>PHOENIX, ARIZONA 85012</b>  <b>(602) 771-8599 Fax: (602) 771-8689</b>  <b>assuredadequate@azwater.gov</b> </p>	<p align="center"> <b>RECEIVED</b>  <b>DATE RECEIVED: JAN 26 2016</b>    <b>OFFICE OF ASSURED WATER SUPPLY</b> </p>
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**NOTIFICATION OF AN APPLICATION FOR ASSIGNMENT OF  
A CERTIFICATE OF ASSURED WATER SUPPLY**

This notice is to be completed by applicant. Please type or write information legibly. This form is to be used directly for the required posting on the Department's website. If information contained in this form is illegible, the application will be rejected. All information contained herein is provided by the applicant and has not been reviewed by the Department for accuracy.

Pursuant to Arizona Revised Statutes, Section 45-579, Subsection E, notice is hereby given that:

RP Palm Valley LLC, a Delaware limited liability company, owner

**(List all names as they appear on the current Certificate)**

Has/have applied to the Department of Water Resources to assign the Certificate of Assured Water Supply for:

Solare Ranch

**(List the SUBDIVISION NAME as it appears on the current Certificate)**

located within: **TOWNSHIP** 2 North, **RANGE** 1 West, **SECTION(S)** 11

**TOWNSHIP** \_\_\_\_\_, **RANGE** \_\_\_\_\_, **SECTION(S)** \_\_\_\_\_  
(GSRB&M)

**COUNTY,** Maricopa **AMA** PHOENIX Active Management Area

to:  
**Name(s) of Assignee:** LENNAR ARIZONA, INC.

**The source of supply will be (water type(s))** groundwater

**To be provided by (water provider(s) or dry lot)** Valley Utilities

(This section to be completed by Department)		
FILE NUMBER (DWR No.	29-700798.0001 Solare Ranch	
<b><u>Comments on an Application for the Assignment of a Certificate</u></b>		
<p>Any person may submit a comment regarding the above referenced application to the Department of Water Resources by phone at (a toll-free number outside of the Phoenix metropolitan area) 1-800-352-8488, or by e-mail at <a href="mailto:assignmentcomment@azwater.gov">assignmentcomment@azwater.gov</a>, or by U.S. mail or hand-delivery to 3550 North Central Ave., 2nd Floor, Phoenix, AZ 85012 on or before <u>2/9/2016</u> (14 days after notice is posted).</p>		