



STATEMENT OF CLAIMANT FORM FOR

OTHER USES¹

SAN PEDRO RIVER WATERSHED SUPERIOR COURT OF MARICOPA COUNTY

File No. 39: 13610 Date Filed: 4-3-89 WFN

1. Claimant Name: BLM - Safford District Claimant Address: 425 East 4th Street City Safford State: Arizona Zip Code 85546 Telephone 428-4040

- 2. Basis of Claim: A. Appropriation Right acquired prior to June 12, 1919. B. Appropriation Right acquired after June 12, 1919. C. Decreed water right. D. Right to withdraw groundwater. E. Other, describe: Federal Reserved Water Right

3. Claimed Priority Date: 11 / 18 / 88 (month/day/year)

- 4. Use: A. Municipal - Domestic B. Commercial or Industrial C. Mining D. Stockwatering other than from a stockpond E. Recreation, Fish & Wildlife F. Other, describe: Instream Flow

- 5. Source of Water: A. Stream: name San Pedro River, tributary to Gila River B. Spring: name C. Lake or Reservoir: name D. Groundwater.

6. Legal description of the Point of Diversion: (attach additional sheet if required) (See Question 10) 1/4, 1/4, 1/4, Section , Township N/S, Range E/W

7. If there are Irrigation, Domestic or Stockpond Uses also supplied from the Point of Diversion, describe: This information is not available at this time

- 8. Means of Diversion: A. Instream pump. B. Gravity flow into a ditch, canal or pipeline. C. Well: Arizona Department of Water Resources Well Registration No. 55- info. not avail. D. Other, describe: Instream Flow

¹ See Instructions for explanation of uses in this category

9. Means of Conveyance:

- A. Ditch, canal or pipeline. If the means of conveyance is owned and/or operated by some other entity, please give name and address: information is not available at this time
- B. Other, describe: Stream Channel

10. Place of Use, if other than point of diversion: (attach additional sheet if required)

County Cochise

Legal Subdivision	Section	Township	Range
<u>See Attachment</u>	_____	_____ N/S	_____ E/W
		_____ N/S	_____ E/W

11. Claimed Right: See Attached cubic-feet per second

- A. Maximum Flow Rate: RE: Instream Flow gallons per minute
 - B. Annual Volume of Water Use: 11,028 acre-feet Arizona miner's inches
 - C. Storage Right: 0 acre-feet (will be submitted via amendment)
- B. For other uses, the info is not available at this time

12. Attach photographs, maps or sketches necessary to show the point of diversion, storage resevoir(s) place(s) of use and means of conveyance.

13. It may be necessary for a representative from the Department of Water Resources to inspect the diversion, conveyance and place of use. Your signature following will grant permission to enter your property for the purpose of inspection: Signature of Claimant Safford District

14. Should it be necessary for a representative of the Department to contact you as the claimant or your representative, are there any special instructions regarding time of day or address to aid in locating the specified person? _____

15. Additional comments: (See Attached) Amounts of water needed for the various purposes of the reservation (other than instream flow) have not been developed. When this info. becomes available, an amendment to this claim will be filed. See attached report for explanation of instream flows.

(attach additional sheet if required)

16. Attach Filing Fee to Form. Mail form(s) and filing fee(s) to: Department of Water Resources, Adjudications Division, 15 South 15th Avenue, Phoenix, Arizona 85007.

17. Notarized Statement:

I (We), BIM - Arizona State Office for Safford District Office the claimant(s) named in this claim, do hereby certify under penalty of perjury, that the information contained and statements made herein are to the best of my (our) knowledge and belief true, correct and complete.

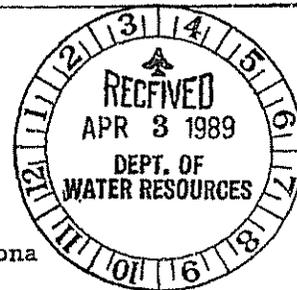
Beaumont C. McVine for BIM

(seal)

My Commission Expires June 27, 1989
My Commission Expires

[Signature]
Notary Public

or, _____
Authorized Personnel of the Department of Water Resources



10. Place of Use

Within the Gila and Salt River Base Meridian, Cochise County, Arizona

T. 18 S., R. 21 E., Sec. 21, NENW, NWNW, SWNW, SENW, NWSW, SWSW; Sec. 28, NENW, NWNW, SWNW; Sec. 29, SENE, NESE, SESE; Sec. 32, NENE, SENE, NESE, SESE.

T. 19 S., R. 21 E., Sec. 5, NENE; Sec. 4, SWNW, NESW, NWSW, SWSW, SESW; Sec. 8, NENE, SENE, NESE, NWSE, SESE; Sec. 9, SWSW; Sec. 16, SWSW, SESW; Sec. 17, NWNE, SWNE, SENE, NENW, NESE, SESE; Sec. 21, SWNE, NENW, SENW, NESE, NWSE, SWSE; Sec. 27, SWSW; Sec. 28, NWNE, SWNE, NESE, SESE; Sec. 33, NENE; Sec. 34, NWNW, SWNW, NWSW, SWSW.

T. 20 S., R. 21 E., Sec. 3, NWNW, SWNW, NWSW, SESW; Sec. 10, SWNE, NENW, SENW, NESE, NWSE, SESE; Sec. 15, NENE, SENE, NESW, NWSW, SWSW, SESW, NESE, NWSE, SWSE; Sec. 22, SWSE, NENW, NWNW, SENW, NESE, NWSE, SESE; Sec. 26, NWNW, SWNW, NWSW; Sec. 27, NESE, SESE; Sec. 34, NENE; Sec. 35, SWNW, NWSW, SWSW.

T. 21 S., R. 21 E., Sec. 2, NENE, NWNE, SENE, NESE, NWSE, SWSE, SESE; Sec. 11, NENE; Sec. 12, SWNW, SENW, NESW, SESW; Sec. 13, NWNE, SWNE, SENE, NENW, NESE.

T. 21 E., R. 22 E., Sec. 18, SWNW, NWSW, SWSW, SESW; Sec. 19, NWNE, SWNE, NENW, SENW, NESW, NWSE, SWSE; Sec. 30, NWNE, SWNE, SENE, NESE, NWSE, SESE; Sec. 31, NENE, SENE, NESE, SESE.

T. 22 S., R. 22 E., Sec. 5, NWNW, SWNW, NESW, NWSW, SESW; Sec. 6, NENE; Sec. 8, NENW, SENW, NWSE, SWSE; Sec. 17, NWNE, SWNE, NWSE, SWSE, SESE; Sec. 20, NENW, SWNE, NESE, NWSE, SWSE; Sec. 28, SWNW, NWSW, SWSW; Sec. 29, NENE, SENE; Sec. 33, NENW, SENW, NESW, NESE, NWSE, SWSE, SESE; Sec. 34, SWSW.

T. 23 S., R. 22 E., Sec. 3, NWNW; Sec. 4, NENE, SENE, NESE, SWSE, SESE; Sec. 9, NWNE, NENE, SENE, NESE, SESE; Sec. 15, NWNW, SWNW, NESW, NWSW, SWSW, SWSE; Sec. 16, NENE, SENE; Sec. 22, NWNW.

11. B. Volume of Water Use by Months in cubic feet per second.

Gaging Station	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Avg
Palominas	7.9	8.6	6.3	2.5	1.2	0.6	7.0	7.0	7.0	3.7	3.6	5.5	5.1
Charleston	19.5	20.3	18.9	12.2	7.9	4.2	19.0	19.0	19.0	12.2	13.6	17.1	15.2

15. The Act of Congress which created the San Pedro Riparian National Conservation Area (S.2840) (attached) provides that:

(d) Water Rights.--Congress reserves for the purposes of this reservation, a quantity of water sufficient to fulfill the purposes of the San Pedro Riparian National Conservation Area created by this title. The priority date of such reserve rights shall be the date of enactment of this title. The Secretary shall file a claim for the quantification of such rights in an appropriate stream adjudication.

