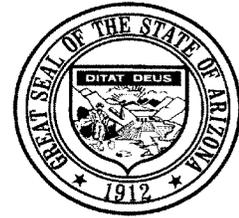


ARIZONA DEPARTMENT OF WATER RESOURCES  
**GROUNDWATER USERS ADVISORY COUNCIL**  
**PINAL ACTIVE MANAGEMENT AREA**  
3550 North Central Avenue • Phoenix, Arizona 85012  
Telephone (602) 771-8500 • Fax (602) 771-8689



Oliver Anderson- Chairman  
David Snider- Vice Chair  
William Collings  
Jackie Guthrie  
Scott Riggins

Pursuant to A.R.S. § 38-431.02, Notice is hereby given that the next meeting of the **Pinal AMA Groundwater Users Advisory Council** will be held on **Thursday, August 22<sup>nd</sup>, 2013, at 9:00 a.m., at the Casa Grande City Council Chambers, 510 E. Florence Blvd, Casa Grande, Arizona 85122.** The meeting is open to the general public. A copy of the agenda for the meeting is posted below.

Dated this 19<sup>th</sup> day of August, 2013

Jeff Tannler  
Director, Statewide AMAs

- |  |                              |
|--|------------------------------|
| 1. <b>Call to Order</b> – <i>Oliver Anderson</i>   | 1. For Information           |
| 2. <b>Update on Colorado River Shortage Issues</b> – <i>Jeff Tannler, ADWR</i>                                     | 2. For Information           |
| 3. <b>2014 Groundwater Withdrawal Fee Recommendation</b> – <i>Tannler/Council</i>                                  | 3. For Discussion and Action |
| 4. <b>AMA Director’s Report</b> – <i>Tannler</i>   | 4. For Information           |
| 5. <b>Follow-up to 7/25/13 GUAC Discussion on Evaluation of Extinguishment Credit Calculation</b> – <i>Tannler</i> | 5. For Information           |
| 6. <b>Future Agenda Items</b> - <i>Anderson</i>  | 6. For Discussion            |
| 7. <b>Call to Council</b> - <i>Anderson</i>  | 7. For Discussion            |
| 8. <b>Call to the Public</b> - <i>Anderson</i>   | 8. For Discussion            |
| 9. <b>Future Meeting Date</b> - <i>Tannler</i>   | 9. For Discussion            |
| 10. <b>Adjournment</b> - <i>Anderson</i>   |                              |

*Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Theresa Johnson at 602-771-8500. Requests should be made as early as possible to allow time to arrange the accommodation.*