



## NOTICE OF PUBLIC MEETING

Pursuant to A.R.S. § 38-431.02, notice is hereby given that there will be a meeting of the **Economic Funding Working Group of the Blue Ribbon Panel on Water Sustainability on Monday, March 15, 2010, at 1:00 PM** at the Pinal County Complex, 820 E. Cottonwood Lane, Casa Grande 85122, in the Conference Room, Building A. The meeting is open to the general public. A copy of the agenda for the meeting is posted below.

Dated this 1st day of March, 2010

### **Blue Ribbon Panel on Water Sustainability (BRP) Economic Funding Working Group Meeting Agenda**

- I. Introductions
- II. Discussion of future meeting schedule, including location, frequency, day of week, time (15 min)
- III. Review on Blue Ribbon Panel effort to date (5 min)
- IV. Scope of Working Group and process (10 min)
- V. Review of existing regulations, incentives, and financial support for reclaimed water use (15 min)
- VI. Brainstorming Session, including: (45 min)
  - a. What kinds of mechanisms, regulatory structures, incentives could be considered
  - b. Economic barriers to effective, efficient, and maximum use of reclaimed water
  - c. How to minimize or mitigate economic barriers
- VII. BRP schedule and Working Group's work products (5 min)
- VIII. Next meeting: date/time/location (5 min)
- IX. Adjourn

Visit our [web site](http://www.azwater.gov/AzDWR/waterManagement/BlueRibbonPanel.htm): <http://www.azwater.gov/AzDWR/waterManagement/BlueRibbonPanel.htm>

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