



**Arizona Department of Water Resources**  
 Water Management Division  
 P.O. Box 36020 Phoenix, Arizona 85067-6020  
 (602) 771-8500 • (602) 771-8690 fax  
 • [www.azwater.gov](http://www.azwater.gov) •

**FEE**  
**\$120.00**

**Late Registration of a Well**

- ❖ Review instructions prior to completing form in black or blue ink.
- ❖ You must include with your application:
  - check or money order for the fee(s)
- ❖ Authority for fee: A.R.S. § 45-113 and A.A.C. R12-15-104

|           |      |              |
|-----------|------|--------------|
| AMA / INA | B    | SB           |
| RECEIVED  | DATE | WS           |
| ISSUED    | DATE | WQARF CERCLA |

|   |
|---|
| FILE NUMBER                             |
| WELL REGISTRATION NUMBER<br><b>55 -</b> |

**\*\* PLEASE PRINT CLEARLY \*\***

**SECTION 1. REGISTRY INFORMATION**

| Well Type  | Fee                | Location of Well  |                 |                |                |                 |                |                |   |   |    |   |   |    |         |         |         |         |         |         |
|--|--------------------|---|-----------------|----------------|----------------|-----------------|----------------|----------------|---|---|----|---|---|----|---------|---------|---------|---------|---------|---------|
| CHECK ONE<br><input type="checkbox"/> Exempt<br>(Pump has a maximum capacity of not more than 35 gpm <u>and</u> water is not used for irrigation purposes inside an AMA.) (See instructions.)<br><input type="checkbox"/> Non-Exempt<br>(Pump has a maximum capacity of more than 35 gpm <u>and</u> the well is located outside an AMA.) (See instructions.) | \$120<br><br>\$120 | WELL LOCATION ADDRESS (IF ANY)<br><br><table border="1"> <tr> <td>TOWNSHIP (N/S)</td> <td>RANGE (E/W)</td> <td>SECTION</td> <td>160 ACRE<br/>1/4</td> <td>40 ACRE<br/>1/4</td> <td>10 ACRE<br/>1/4</td> </tr> </table> LATITUDE<br><table border="1"> <tr> <td>°</td> <td>'</td> <td>"N</td> <td>°</td> <td>'</td> <td>"W</td> </tr> <tr> <td>Degrees</td> <td>Minutes</td> <td>Seconds</td> <td>Degrees</td> <td>Minutes</td> <td>Seconds</td> </tr> </table> METHOD OF LATITUDE/LONGITUDE (CHECK ONE) <input type="checkbox"/> *GPS: Hand-Held<br><input type="checkbox"/> USGS Quad Map <input type="checkbox"/> Conventional Survey <input type="checkbox"/> *GPS: Survey-Grade<br>*IF GPS, GEOGRAPHIC COORDINATE DATUM (CHECK ONE)<br><input type="checkbox"/> NAD-83 <input type="checkbox"/> Other (please specify): | TOWNSHIP (N/S)  | RANGE (E/W)    | SECTION        | 160 ACRE<br>1/4 | 40 ACRE<br>1/4 | 10 ACRE<br>1/4 | ° | ' | "N | ° | ' | "W | Degrees | Minutes | Seconds | Degrees | Minutes | Seconds |
| TOWNSHIP (N/S)   | RANGE (E/W)        | SECTION   | 160 ACRE<br>1/4 | 40 ACRE<br>1/4 | 10 ACRE<br>1/4 |                 |                |                |   |   |    |   |   |    |         |         |         |         |         |         |
| °  | '                  | "N  | °               | '              | "W             |                 |                |                |   |   |    |   |   |    |         |         |         |         |         |         |
| Degrees  | Minutes            | Seconds   | Degrees         | Minutes        | Seconds        |                 |                |                |   |   |    |   |   |    |         |         |         |         |         |         |
| ORIGINAL WELL DRILLING FIRM (IF KNOWN)   |                    | COUNTY ASSESSOR'S PARCEL ID NUMBER<br><table border="1"> <tr> <td>BOOK</td> <td>MAP</td> <td>PARCEL</td> <td># OF ACRES</td> </tr> </table>   | BOOK            | MAP            | PARCEL         | # OF ACRES      |                |                |   |   |    |   |   |    |         |         |         |         |         |         |
| BOOK   | MAP                | PARCEL  | # OF ACRES      |                |                |                 |                |                |   |   |    |   |   |    |         |         |         |         |         |         |
| ORIGINAL WELL DRILL DATE (ESTIMATE IF NOT KNOWN)   |                    | PLACE OF USE (ONLY IF DIFFERENT FROM LOCATION OF WELL)<br><table border="1"> <tr> <td>TOWNSHIP (N/S)</td> <td>RANGE (E/W)</td> <td>SECTION</td> <td>160 ACRE<br/>1/4</td> <td>40 ACRE<br/>1/4</td> <td>10 ACRE<br/>1/4</td> </tr> </table>  | TOWNSHIP (N/S)  | RANGE (E/W)    | SECTION        | 160 ACRE<br>1/4 | 40 ACRE<br>1/4 | 10 ACRE<br>1/4 |   |   |    |   |   |    |         |         |         |         |         |         |
| TOWNSHIP (N/S)   | RANGE (E/W)        | SECTION   | 160 ACRE<br>1/4 | 40 ACRE<br>1/4 | 10 ACRE<br>1/4 |                 |                |                |   |   |    |   |   |    |         |         |         |         |         |         |
| PROPERTY OWNER WHEN WELL WAS DRILLED (IF KNOWN)  |                    | COUNTY WHERE WELL IS LOCATED  |                 |                |                |                 |                |                |   |   |    |   |   |    |         |         |         |         |         |         |

**SECTION 2. OWNER INFORMATION**

| Well Owner  | Landowner (if different from Well Owner)               |
|---|--|
| FULL NAME OF COMPANY, ORGANIZATION, OR INDIVIDUAL | FULL NAME OF COMPANY, GOVERNMENT AGENCY, OR INDIVIDUAL |
| MAILING ADDRESS                                   | MAILING ADDRESS  |
| CITY / STATE / ZIP CODE                           | CITY / STATE / ZIP CODE                                |
| CONTACT PERSON NAME AND TITLE                     | CONTACT PERSON NAME AND TITLE                          |
| TELEPHONE NUMBER                                  | TELEPHONE NUMBER                                       |
| FAX   | FAX  |

**SECTION 3.**

| Questions  | Yes | No | If Yes:      |
|--|-----|----|--------------|
| 1. Is the well site within 100 feet of a septic tank system, sewer disposal area, landfill, hazardous materials or petroleum storage area or tank? |     |    |              |
| 2. Is there another well name or identification number associated with this well? (e.g., Lot 39 Well, MW-1, Smith Well, etc.)                      |     |    | PLEASE STATE |
| 3. If this well is an exempt well, is it the second exempt well on this parcel for the same use?   |     |    |              |

**SECTION 4. WATER/SITE INFORMATION**

| <u>Principal Use of Water</u>                          | <u>Other Uses of Water</u>                             | MAXIMUM PUMP CAPACITY |                         |
|--|--|-----------------------|-------------------------|
| CHECK <u>ONE</u>                                       | CHECK <u>ALL THAT APPLY</u>                            | Gallons Per Minute    |                         |
| <input type="checkbox"/> Irrigation (# of acres _____) | <input type="checkbox"/> Irrigation (# of acres _____) | TOTAL DEPTH OF WELL   | Feet Below Land Surface |
| <input type="checkbox"/> Utility                       | <input type="checkbox"/> Utility                       |                       |                         |
| <input type="checkbox"/> Commercial                    | <input type="checkbox"/> Commercial                    | STATIC WATER LEVEL    | Feet Below Land Surface |
| <input type="checkbox"/> Domestic                      | <input type="checkbox"/> Domestic                      |                       |                         |
| <input type="checkbox"/> Municipal                     | <input type="checkbox"/> Municipal                     |                       |                         |
| <input type="checkbox"/> Industrial                    | <input type="checkbox"/> Industrial                    |                       |                         |
| <input type="checkbox"/> Mining                        | <input type="checkbox"/> Mining                        |                       |                         |
| <input type="checkbox"/> Stock                         | <input type="checkbox"/> Stock                         |                       |                         |
| <input type="checkbox"/> Recharge                      | <input type="checkbox"/> Recharge                      |                       |                         |
| <input type="checkbox"/> Dewatering                    | <input type="checkbox"/> Dewatering                    |                       |                         |
| <input type="checkbox"/> Other (please specify):       | <input type="checkbox"/> Other (please specify):       |                       |                         |

**SECTION 5. EXISTING WELL CONSTRUCTION DESIGN** (attach additional page if needed)

| Borehole           |           |                            | Existing Casing (to the best of your knowledge) |           |                         |                     |     |     |                         |                        |           |                |             |         |                           |                         |  |
|--------------------|-----------|----------------------------|---|-----------|-------------------------|---------------------|-----|-----|-------------------------|------------------------|-----------|----------------|-------------|---------|---------------------------|-------------------------|--|
| DEPTH FROM SURFACE |           | BOREHOLE DIAMETER (inches) | DEPTH FROM SURFACE                              |           | OUTER DIAMETER (inches) | MATERIAL TYPE ( T ) |     |     |                         | PERFORATION TYPE ( T ) |           |                |             |         | SLOT SIZE IF ANY (inches) |                         |  |
| FROM (feet)        | TO (feet) |                            | FROM (feet)                                     | TO (feet) |                         | STEEL               | PVC | ABS | IF OTHER TYPE, DESCRIBE | BLANK OR NONE          | WIRE WRAP | SHUTTER SCREEN | MILLS KNIFE | SLOTTED |                           | IF OTHER TYPE, DESCRIBE |  |
|                    |           |                            |   |           |                         |                     |     |     |                         |                        |           |                |             |         |                           |                         |  |
|                    |           |                            |   |           |                         |                     |     |     |                         |                        |           |                |             |         |                           |                         |  |
|                    |           |                            |   |           |                         |                     |     |     |                         |                        |           |                |             |         |                           |                         |  |
|                    |           |                            |   |           |                         |                     |     |     |                         |                        |           |                |             |         |                           |                         |  |
|                    |           |                            |   |           |                         |                     |     |     |                         |                        |           |                |             |         |                           |                         |  |

**Existing Annular Material** (to the best of your knowledge)

| DEPTH FROM SURFACE |           | ANNULAR MATERIAL TYPE ( T ) |          |                                    |                 |       |         |   | FILTER PACK |        |      |
|--------------------|-----------|-----------------------------|----------|------------------------------------|-----------------|-------|---------|---|-------------|--------|------|
| FROM (feet)        | TO (feet) | NONE                        | CONCRETE | NEAT CEMENT OR CEMENT-CEMENT-GROUT | BENTONITE-GROUT | CHIPS | PELLETS | IF OTHER TYPE OF ANNULAR MATERIAL, DESCRIBE | SAND        | GRAVEL | SIZE |
|                    |           |                             |          |                                    |                 |       |         |   |             |        |      |
|                    |           |                             |          |                                    |                 |       |         |   |             |        |      |
|                    |           |                             |          |                                    |                 |       |         |   |             |        |      |
|                    |           |                             |          |                                    |                 |       |         |   |             |        |      |
|                    |           |                             |          |                                    |                 |       |         |   |             |        |      |

**SECTION 6. OPTIONAL BY PROPERTY OWNER AND WELL OWNER ONLY**

By checking this box, I hereby provide ADWR permission to enter the property for the purpose of taking water level measurements at this well. (See instructions.)

**SECTION 7. WELL OWNER OR PROPERTY OWNER SIGNATURE**

I state that this registration is complete and correct to the best of my knowledge and belief.

|                              |                                      |      |
|------------------------------|--------------------------------------|------|
| TYPE OR PRINT NAME AND TITLE | SIGNATURE OF WELL OWNER OR LANDOWNER | DATE |
|------------------------------|--------------------------------------|------|