

****Please Provide Requested Information in Typewritten Format****

****DEADLINE: DECEMBER 28, 2009****

1 Name Marsha Thompson
 2 Address 1160 W. Calle Privada
 3 Sahuarita AZ. 85629
 4 Telephone 520-648-0419

12-18-09
 FILED
 MICHAEL K. JEANES, Clerk
 By [Signature]
 Deputy

6 **IN THE SUPERIOR COURT OF THE STATE OF ARIZONA**
 7 **IN AND FOR THE COUNTY OF MARICOPA**

8
 9 **IN RE THE GENERAL ADJUDICATION**
 10 **OF ALL RIGHTS TO USE WATER IN**
 11 **THE GILA RIVER SYSTEM AND**
 12 **SOURCE**

8 **OFFICE OF THE**
 9 **SPECIAL MASTER**
 10 ARIZONA COUNTY SUPERIOR ADJUDICATION
 11 W-1 (Salt)
 12 W-2 (Verde) JAN 19 2010
 13 W-3 (Upper Gila)
 14 W-4 (San Pedro)
 15 (Consolidated)
 16 **Ref to:** _____
 17 Contested Case No. W1-103
 18 (The Honorable Eddward P.
 19 Ballinger, Jr.)
 20 **OBJECTION TO SUBFLOW ZONE**
 21 **DELINEATION REPORT FOR THE**
 22 **SAN PEDRO RIVER WATERSHED**
 23 **DATED JUNE 30, 2009**

17 1. I affirm that I am a claimant in the Gila River adjudication and that I am
 18 entitled to file an objection in this matter because I hold the following Statement(s) of
 19 Claimant for water rights in the San Pedro River Watershed:

20 We use the water
 21 from this well for our home - life-sustaining needs and yard.

22 2. This objection is based on the following reasons (attach additional pages if
 23 necessary):

24 We use this well to keep our fish pond filled up.
 25 We eat the catfish in our pond. We need this
 26 pond well for watering the yard and garden - 1/2 acre -
surrounding our home. We need this water for

1 household uses.

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26

3. The original copy of this objection is being sent by first class mail for receipt no later than December 28, 2009 to:

Clerk of the Superior Court
Maricopa County, Attn: Water Case
601 W. Jackson Street
Phoenix, Arizona 85003

4. Also, copies of this objection are being sent by first class mail to each person on the attached mailing list, which includes the Judge and Special Master assigned to this matter.

Marsha J. Thompson
Signature

Dec. 16, 2009
Date

STATEMENT OF CLAIMANT FORM

FOR

DOMESTIC USE

SAN PEDRO RIVER WATERSHED
SUPERIOR COURT OF MARICOPA COUNTY

For Departmental Use Only

File No. 39-
Date Filed:
WEN:

1. Claimant Name: Marsha L. Thompson
Claimant Address: 1160 W. Calle Privada City Sahuarita
State: AZ. Zip Code 85629 Telephone 520-648-0419

2. Basis of Claim:

- A. Appropriation Right acquired prior to June 12, 1919. 1974 Water Rights Registration Act Registry No. _____
- B. Appropriation Right acquired after June 12, 1919. Application No. _____ Permit No. _____, or Certificate of Water Right No. _____
- C. Decreed water right. Principal litigants, court, date and case no. _____
- D. Right to withdraw groundwater. Grandfathered Right No. DRILLED 3/25/1980
- E. Other, describe: _____

3. Claimed Priority Date: 3 / 25 / 1980 (month/day/year)

4. Source of Water:

- A. Stream: name _____, tributary to _____
- B. Spring: name _____, tributary to _____
- C. Lake or Reservoir: name _____, tributary to _____
- D. Groundwater.

5. A. Legal description of the Point of Diversion: (WELL)

County COCHISE, Section 6, Township 18 N(S) Range 21 E(W)
Legal Subdivision:

NE 1/4, NW 1/4, NE 1/4, of the Section

B. Legal description of the Place of Use: (one of the following)

County COCHISE, Section 6, Township 18 N(S) Range 21 E(W)
Legal Subdivision:

NE 1/4, NW 1/4, NE 1/4, of the Section, or

Parcel I.D. 121-15-039E 8, or

Subdivision Name N/A Block No. _____ Lot No. _____

6. If there are Irrigation, Stockpond or Other Uses supplied from the point of diversion, describe: _____

FISH POND

7. Means of Diversion:

- A. Instream pump.
- B. Gravity flow into a ditch, canal or pipeline.
- C. Well: Arizona Department of Water Resources Well Registration No. 55- NOT REGISTERED
- D. Other, describe: _____

12-14-89 mailed claim to AZ Dept of Water Resources & filing fee

8. Number of persons 7 or dwellings _____ served by this use.

9. Annual Volume Claimed: 3 acre-feet

10. It may be necessary for a representative from the Department of Water Resources to inspect the place of use and diversion. Your signature following will grant permission to enter your property for the purpose of inspection: Signature of Claimant Marsha L. Thompson

11. Should it be necessary for a representative of the Department to contact you as the claimant or your representative, are there any special instructions regarding time of day or address to aid in locating the specified person? CONTACT KEVIN J. TREP AT 606 W. 5TH ST. BENSON, AZ 85602 MONDAY THRU FRIDAY 10AM-5PM
(PLACE OF BUSINESS)

12. Additional comments: We depend ^{upon} the use of these wells and outright ~~to~~ of ownership for a life-sustaining need for our family.

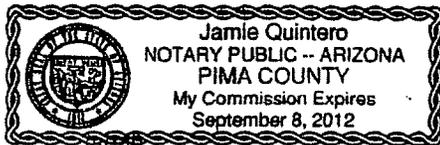
(attach additional sheet if required)

13. Attach Filing Fee to Form. Mail form(s) and fee(s) to:

AZ DEPT OF WATER RESOURCES
ADJUDICATIONS UNIT
PO BOX 33589
PHOENIX AZ 85067-3589

14. Notarized Statement:

I (We), Marsha L. Thompson
the claimant(s) named in this claim, do hereby certify under penalty of perjury, that the information contained and statements made herein are to the best of my (our) knowledge and belief true, correct and complete.



9/8/12
My Commission Expires

Marsha L. Thompson
Jamie Quintero
Notary Public

or, _____
Authorized Personnel of the Department of Water Resources