



NOTICE OF PUBLIC MEETING

Pursuant to A.R.S. § 38-431.02, notice is hereby given that there will be a meeting of the **Blue Ribbon Panel on Water Sustainability on Friday, September 24, 2010 at 10:00 AM** at the Arizona Department of Water Resources, 3550 North Central Avenue, in the Verde Conference Room located on the 2nd floor. The meeting is open to the general public. A copy of the agenda for the meeting is posted below.

Dated this 16th day of September, 2010

Blue Ribbon Panel on Water Sustainability

1. **Welcome/Introductions** (10:00 am)
2. **Working Group Reports on Progress of Developing Recommendations** (10:05)
 - a. Conservation/Recycling/Efficiency/Energy Nexus- Steve Olson, Arizona Municipal Water Users Association
 - b. Economic/Funding – The Honorable David Snider, Pinal County Board of Supervisors
 - c. Infrastructure/Retrofit – Guy Carpenter, National WaterReuse Association
 - d. Public Perception/Acceptance – Kathy Chavez, Pima County Regional Wastewater Reclamation
 - e. Regulations and Permitting – Ron Doba, Arizona WaterReuse Association
3. **Draft Final Report Outline** (12:20 pm)
4. **Call to Public**
5. **Next Meeting**
Friday, October 8, 2010 at ADWR
8. **Adjourn** (1:00 pm)

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting our office at (602) 771-8586, or TDD # (602) 771-8501. Requests should be made as early as possible to allow time to arrange the accommodation.

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