



## NOTICE OF PUBLIC MEETING

Pursuant to A.R.S. § 38-431.02, notice is hereby given that there will be a meeting of the **Blue Ribbon Panel on Water Sustainability on Friday, November 5<sup>th</sup> at 9:00 AM** at the Arizona Department of Water Resources, 3550 North Central Avenue, in the Verde Conference Room located on the 2nd floor. The meeting is open to the general public. A copy of the agenda for the meeting is posted below.

Dated this 29<sup>th</sup> day of October, 2010

### Blue Ribbon Panel on Water Sustainability

1. **Welcome/Purpose of the meeting (9:00 am)**
2. **Identification of Non-Controversial Issues & Consent of the BRP to Move Those Issues Forward (9:15am)**
3. **Issue/Recommendation Discussion (9:30am)**
4. **Break (10:30am)**
5. **Issue/Recommendation Discussion (10:45am)**
6. **Lunch (sponsored by Arizona Water Association, Black & Veatch, Carollo Engineering, Montgomery & Associates) (11:45am)**
7. **Issue/Recommendation Discussion (12:30 pm)**
8. **Break (1:30 pm)**
9. **Issue/Recommendation Discussion (1:45 pm)**
10. **Next Steps (2:45 pm)**
11. **Call to Public**
12. **Next Meeting**  
*Friday, November 19, 2010*
13. **Adjourn (3:00 pm)**

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting our office at (602) 771-8586, or TDD # (602) 771-8501. Requests should be made as early as possible to allow time to arrange the accommodation.

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