ARIZONA DEPARTMENT OF WATER RESOURCES OFFICE OF ASSURED AND ADEQUATE WATER SUPPLY 3550 NORTH CENTRAL AVENUE, 2nd FLOOR PHOENIX, ARIZONA 85012 (602) 771-8599 Fax: (602) 771-8689 assuredadequate@azwater.gov	DATE RECEIVED: RECEIVED OCT 27 2016 OFFICE OF ASSURED WATER SUPPLY

NOTIFICATION OF AN APPLICATION FOR ASSIGNMENT OF A CERTIFICATE OF ASSURED WATER SUPPLY

This notice is to be completed by applicant. Please type or write information legibly. This form is to be used directly for the required posting on the Department's website. If information contained in this form is illegible, the application will be rejected. All information contained herein is provided by the applicant and has not been reviewed by the Department for accuracy.

Pursuant to Arizona Revised Statutes, Section 45-579, Subsection E, notice is hereby given that:

Maricopa County Municipal Water Conservation District No. One, a municipal corporation, owner,

SBH Zanjero Trails LP, an Arizona limited partnership, buyer

(List all names as they appear on the current Certificate)

Has/have applied to the Department of Water Resources to assign the Certificate of Assured Water Supply for:

Zanjero Trails Parcels 35B, 37A, 38, 40, 43 & 44

(List the SUBDIVISION NAME as it appears on the current Certificate)

located within: **TOWNSHIP** 2N, **RANGE** 2W, **SECTION(S)** 16

TOWNSHIP _____, **RANGE** _____, **SECTION(S)** _____
(GSRB&M)

COUNTY, Maricopa **AMA** Phoenix

to:
Name(s) of Assignee: HBT of Windrose LLC, an Arizona limited liability company

The source of supply will be (water type(s)) Groundwater

To be provided by (water provider(s) or dry lot) EPCOR - Agua Fria

(This section to be completed by Department)

FILE NUMBER (DWR No. 29-700844.0005 Zanjero Trails Parcel 43

Comments on an Application for the Assignment of a Certificate

Any person may submit a comment regarding the above referenced application to the Department of Water Resources by phone at (a toll-free number outside of the Phoenix metropolitan area) 1-800-352-8488, or by e-mail at assignmentcomment@azwater.gov, or by U.S. mail or hand-delivery to 3550 North Central Ave., 2nd Floor, Phoenix, AZ 85012 on or before NOV. 10, 2016 (14 days after notice is posted).