

ANNUAL WATER WITHDRAWAL AND USE REPORT

PROVIDER SUMMARY 2016

OWNER OF GROUNDWATER RIGHT

TYPE OF RIGHT

RIGHT / PERMIT NO.

REPORTING PARTY

If any of the information preprinted on this report is incorrect, please make the necessary changes.

PART I GROUNDWATER WITHDRAWN

From Box 11. Schedule A attached

 X \$ = \$

ACRE - FEET X Withdrawal Fee =

PART II WATER DELIVERED TO OTHER RIGHTS

From Box 22 Schedule D attached

 ACRE - FEET

PART III WATER RECEIVED FROM OTHER RIGHTS

Total from Schedule E attached

 ACRE - FEET

PART IV LATE FEES

Complete if filing after March 31. NOTE: A portion of a month after March 31 is counted as a full month.

1) Enter number of months late
(Maximum of 6)

 \$

2) Calculate Late Report Fee
(\$25.00 X number of months late)

 \$

3) Calculate Late Payment Fee
(10 % X number of months late X
withdrawal fee calculated in Part I

PART V TOTAL FEES DUE

Add amounts from Parts I and IV

 \$

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be mailed to P.O. Box 36020 Phoenix, AZ. 85067 and postmarked no later than March 31, 2017. If hand delivered, the report must be received by the Department's Annual Reports & Planning Section no later than 5:00 PM on March 31, 2017.

REPORTS FILED AFTER MARCH 31, 2017 ARE SUBJECT TO LATE FEES (A.R.S. § 45-632) AND PAYMENT OF PREVIOUSLY WAIVED MONETARY PENALTIES ASSOCIATED WITH PRIOR GROUNDWATER CODE VIOLATIONS.

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete.

X

AUTHORIZED SIGNATURE

TITLE

DATE

PRINTED NAME

TELEPHONE NUMBER

EMAIL ADDRESS

NOTE: THIS REPORT MUST BE FILED EVEN IF NO WATER WAS DELIVERED PURSUANT TO THIS RIGHT.

ARIZONA DEPARTMENT OF WATER RESOURCES



DOUGLAS A. DUCEY
Governor

THOMAS BUSCHATZKE
Director

January 23, 2017

Dear Provider:

Enclosed are your Annual Water Withdrawal and Use Report forms for calendar year 2016. The summary page is printed on the reverse side of this letter. This report is for service area right holders who have withdrawn groundwater from their own wells, who may have received water from others or may have delivered water to other right holders. The Department has preprinted certain information from our records onto these forms. Pay particular attention to the schedules and worksheets. If any of the preprinted information is incorrect, please make the necessary changes. Note that a separate annual report form must be filed for each right you own. [Separate checks should be enclosed to cover the fees associated with each right and the right number should be written on the check.](#)

The Groundwater Code requires that each person who owns a right to withdraw groundwater in an Active Management Area must file an annual report, even if no groundwater was used. [Persons who did not withdraw or use water during 2016 are required to return the form\(s\) with zeros in the appropriate blanks and sign and date the summary page.](#)

[Reports must be received by the Department or postmarked no later than March 31, 2017.](#) The penalty for filing late is \$25.00 per month or part of a month that the report is late up to \$150.00. In addition, if you withdrew groundwater and did not pay the withdrawal fee on time, the penalty is 10% of the unpaid fee per month or part of a month that the fees are delinquent, up to a maximum of 60% of the unpaid balance. In addition, after six months, the Department may take further enforcement action for failure to file an annual report, including seeking civil penalties in an amount not less than \$250.00.

If your water right has been sold, then both the buyer and seller must notify the Department of the conveyance. [The owner of the right as of December 31, 2016 is responsible for filing an annual report covering the entire calendar year.](#) Please contact Groundwater Permitting and Wells Section for conveyance forms and instructions.

We have tried to provide you with the proper forms according to information in our files. Failure to receive the proper forms does not relieve a person of the responsibility of keeping the required records or filing the required reports. You should keep a copy of this report for your records.

If you need help or have questions, contact the AMA Section at 602-771-8585.

Sincerely,

A handwritten signature in black ink, appearing to read "Clint Chandler".

Clint Chandler
Assistant Director
Water Planning & Permitting Division