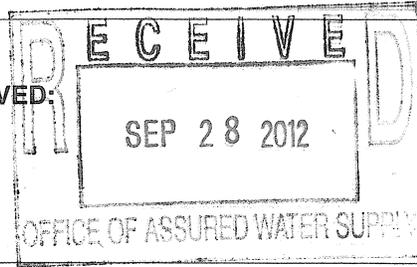


ARIZONA DEPARTMENT OF WATER RESOURCES  
OFFICE OF ASSURED AND ADEQUATE WATER SUPPLY  
3550 NORTH CENTRAL AVENUE, 2<sup>ND</sup> FLOOR  
PHOENIX, ARIZONA 85012  
(602) 771-8599 Fax: (602) 771-8689  
assuredadequate@azwater.gov

DATE  
RECEIVED:



## NOTIFICATION OF AN APPLICATION FOR ASSIGNMENT OF A CERTIFICATE OF ASSURED WATER SUPPLY

This notice is to be completed by applicant. Please type or write information legibly. This form is to be used directly for the required posting on the Department's website. If information contained in this form is illegible, the application will be rejected. All information contained herein is provided by the applicant and has not been reviewed by the Department for accuracy.

Pursuant to Arizona Revised Statutes, Section 45-579, Subsection E, notice is hereby given that:

SF IV PROPERTIES LITCHFIELD VILLAS LIMITED PARTNERSHIP,  
AN ARIZONA LIMITED PARTNERSHIP  
(List all names as they appear on the conveying Certificate)

Has/have applied to the Department of Water Resources to assign the Certificate of Assured Water Supply for:

THE VILLAGE AT LITCHFIELD PARK LOTS 234 THRU 239 AND LOTS 252 THRU 278  
(List the SUBDIVISION NAME as it appears on the conveying Certificate)

located within: TOWNSHIP 02 North, RANGE 01 WEST, SECTION(S) 20 AND 21

TOWNSHIP \_\_\_\_\_, RANGE \_\_\_\_\_, SECTION(S) \_\_\_\_\_  
(GSRB&M)

COUNTY, MARICOPA AMA Phoenix

to:

Name(s) of Assignee: SFO CONTRACTING LLC

The source of supply will be (water type(s)) GROUNDWATER

To be provided by (water provider(s) or dry lot) LIBERTY UTILITIES

(This section to be completed by Department)

FILE NUMBER (DWR No. 30-400540.0002  
Village at Litchfield Park, 13 lots)

### Comments on an Application for the Assignment of a Certificate

Any person may submit a comment regarding the above referenced application to the Department of Water Resources by phone at (a toll-free number outside of the Phoenix metropolitan area) 1-800-352-8488, or by e-mail at [assignmentcomment@azwater.gov](mailto:assignmentcomment@azwater.gov), or by U.S. mail or hand-delivery to 3550 North Central Ave., 2<sup>ND</sup> Floor, Phoenix, AZ 85012 on or before Oct. 12, 2012 (14 days after notice is posted).