ARIZONA DEPARTMENT OF WATER RESOURCES
OFFICE OF ASSURED AND ADEQUATE WATER SUPPLY
3550 NORTH CENTRAL AVENUE, 2nd FLOOR
PHOENIX, ARIZONA 85012
(602) 771-8599 Fax: (602) 771-8689
assuredadequate@azwater.gov

DATE RECEIVED: RECEIVED AUG 19 2011 OFFICE OF ASSURED WATER SUPPLY

NOTIFICATION OF AN APPLICATION FOR ASSIGNMENT OF A CERTIFICATE OF ASSURED WATER SUPPLY

This notice is to be completed by applicant. Please type or write information legibly. This form is to be used directly for the required posting on the Department's website. If information contained in this form is illegible, the application will be rejected. All information contained herein is provided by the applicant and has not been reviewed by the Department for accuracy.

Pursuant to Arizona Revised Statutes, Section 45-579, Subsection E, notice is hereby given that:

First American Title Insurance Agency of Yavapai, Inc. as Trustee of Trust No. 4579; Lynx Creek Ranch Limited Partnership; (see attachment A)

(List all names as they appear on the current Certificate)

Has/have applied to the Department of Water Resources to assign the Certificate of Assured Water Supply for:

StoneRidge CAWS 30-300483.0001

(List the SUBDIVISION NAME as it appears on the current Certificate)

located within: **TOWNSHIP** 14N, **RANGE** 1W, **SECTION(S)** 21,22,26,27,34 and 35

TOWNSHIP _____, **RANGE** _____, **SECTION(S)** _____
(GSRB&M)

COUNTY, Yavapai **AMA** Prescott

to:
Name(s) of Assignee: Univest-StoneRidge LLC, an Arizona limited liability company

The source of supply will be (water type(s)) Groundwater and effluent

To be provided by (water provider(s) or dry lot) Town of Prescott Valley

(This section to be completed by Department)

FILE NUMBER (DWR [redacted] 30-300483.0003 StoneRidge

Comments on an Application for the Assignment of a Certificate

Any person may submit a comment regarding the above referenced application to the Department of Water Resources by phone at (a toll-free number outside of the Phoenix metropolitan area) 1-800-352-8488, or by e-mail at assignmentcomment@azwater.gov, or by U.S. mail/or hand-delivery to 3550 North Central Ave., 2nd Floor, Phoenix, AZ 85012 on or before September 6, 2011 (14 days after notice is posted).