

****Please Provide Requested Information in Typewritten Format****

****DEADLINE: DECEMBER 28, 2009****

1 Name Marsha L. Thompson
 2 Address 1160 W. Calle Privada
 3 Sahuarita AZ. 85629
 4 Telephone 520-648-0419

FILED
 12-18-09
 MICHAEL K. JEANES, Clerk
 By [Signature]
 Deputy

6 **IN THE SUPERIOR COURT OF THE STATE OF ARIZONA**
 7 **IN AND FOR THE COUNTY OF MARICOPA**

**OFFICE OF THE
 SPECIAL MASTER**
 ARIZONA GENERAL STREAM ADJUDICATION

9 **IN RE THE GENERAL ADJUDICATION**
 10 **OF ALL RIGHTS TO USE WATER IN**
 11 **THE GILA RIVER SYSTEM AND**
 12 **SOURCE**

W-1 (Salt) JAN 19 2010
 W-2 (Verde)
 W-3 (Upper Gila)
 W-4 (San Pedro)
 (Consolidated)

Contested Case No. W1-103

(The Honorable Eddward P. Ballinger, Jr.)

**OBJECTION TO SUBFLOW ZONE
 DELINEATION REPORT FOR THE
 SAN PEDRO RIVER WATERSHED
 DATED JUNE 30, 2009**

18 1. I affirm that I am a claimant in the Gila River adjudication and that I am
 19 entitled to file an objection in this matter because I hold the following Statement(s) of
 20 Claimant for water rights in the San Pedro River Watershed: This well has been
 21 in use since 1915 for farming and life-sustaining needs.

22 2. This objection is based on the following reasons (attach additional pages if
 23 necessary): I have 21 pecan trees that were planted
 24 20 years ago. They need water every week. I also
 25 have 3 1/2 acres that I occasionally plant in corn
 26 and other vegetables - They need watering throughout

mailed copy to + fees
 AZ Dept of Water Resources
 12-14-09

203

1 the growing season. I also have 15 apricot trees
2 that need watering every two weeks. Other
3 watering needs for pomegranate bushes, apple trees,
4 and various other plants.

5 The water is used to raise feed for cattle, milk cows,
6 and other farm animals.

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14 3. The original copy of this objection is being sent by first class mail for
15 receipt no later than December 28, 2009 to:

Clerk of the Superior Court
Maricopa County, Attn: Water Case
601 W. Jackson Street
Phoenix, Arizona 85003

19 4. Also, copies of this objection are being sent by first class mail to each
20 person on the attached mailing list, which includes the Judge and Special Master assigned
21 to this matter.

22
23 Marsha J. Thompson
24 Signature

25 Dec. 15, 2009
26 Date

STATEMENT OF CLAIMANT FORM
FOR
IRRIGATION USE

SAN PEDRO RIVER WATERSHED
SUPERIOR COURT OF MARICOPA COUNTY

For Departmental Use Only

File No. 39:	_____
Date Filed:	_____
WFN:	_____

1. Claimant Name: Marsha L. Thompson
Claimant Address: 1160 W. Calle Privada City Sahuarita
State: AZ Zip Code 85629 Telephone 520-648-0419

2. Basis of Claim:

- A. Appropriation Right acquired prior to June 12, 1919. 1974 Water Rights Registration Act Registry No. _____
- B. Appropriation Right acquired after June 12, 1919. Application No. _____, Permit No. _____, or Certificate of Water Right No. _____
- C. Decreed water right. Principal litigants, court, date and case no. _____
- D. Right to withdraw groundwater. Grandfathered Right No. _____
- E. Other, describe: _____

3. Source of Water:

- A. Stream: name _____, tributary to _____
- B. Spring: name _____, tributary to _____
- C. Lake or Reservoir: name _____, tributary to _____
- D. Groundwater.

4. Legal description of the Point of Diversion: (attach additional sheet if required)

NE 1/4, NW 1/4, NE 1/4, Section 6, Township 18 N Range 21 E

5. If there are Stockpond, Domestic or Other Uses also supplied from the point of diversion, describe:

N/A

6. Means of Diversion:

- A. Instream pump.
- B. Gravity flow into a ditch, canal or pipeline.
- C. Well: Arizona Department of Water Resources Well Registration No. 55-NOT REGISTERED
- D. Other, describe: _____

7. Means of Conveyance:

- A. Ditch, canal or pipeline. If the means of conveyance is owned and/or operated by some other entity, please give name and address: _____
- B. Other, describe: _____

8. Place(s) of Use, Annual Water Use and Claimed Priority Date(s): (attach additional sheet if required)
County COCHISE

Legal Subdivision	Section	Township	Range	Acres	Annual Water Use (acre-feet)	Claimed Priority Date (month/day/year)
<u>NE 1/4, NW 1/4, NE 1/4</u>	<u>6</u>	<u>18 N</u>	<u>21 E</u>	<u>2</u>	<u>23 ACRE-FT.</u>	<u>9/15/1915</u>
		N/S	E/W			
		N/S	E/W			

9. Claimed Right:
A. Maximum Flow Rate: 500 cubic-feet per second
 gallons per minute
 Arizona miner's inches
B. Annual Volume of Water Use: 23 acre-feet
C. Storage Right: 0 acre-feet

10. Attach photographs, maps or sketches necessary to show the point(s) of diversion, storage reservoir(s) means of conveyance and place(s) of use.

11. It may be necessary for a representative from the Department of Water Resources to inspect the diversion, conveyance and place of use. Your signature following will grant permission to enter your property for the purpose of inspection: Signature of Claimant Marsha L. Thompson

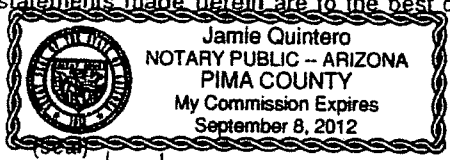
12. Should it be necessary for a representative of the Department to contact you as the claimant or your representative, are there any special instructions regarding time of day or address to aid in locating the specified person? KEVIN J. TREJO 10AM TO 5PM MONDAY THRU FRIDAY AT 606 W. 5TH ST. BENSON, AZ 85602 (PLACE OF BUSINESS)

13. Additional comments: _____

(attach additional sheet if required)

14. Attach Filing Fee to Form. Mail form(s) and filing fee(s) to: AZ DEPT OF WATER RESOURCES ADJUDICATIONS UNIT PO BOX 33589 PHOENIX AZ 85067-3589

15. Notarized Statement:
I (We), Marsha L. Thompson
the claimant(s) named in this claim, do hereby certify under penalty of perjury, that the information contained and statements made herein are to the best of my (our) knowledge and belief true, correct and complete.



9/8/12
My Commission Expires

Marsha L. Thompson
Jamie Quintero
Notary Public

or, _____
Authorized Personnel of the Department of Water Resources