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10 **IN THE SUPERIOR COURT OF THE STATE OF ARIZONA**
11 **IN AND FOR THE COUNTY OF MARICOPA**

12 **IN THE GENERAL ADJUDICATION**
13 **OF ALL RIGHTS TO USE WATER IN**
14 **THE GILA RIVER SYSTEM AND**
15 **SOURCE**

16 W-1 (Salt)
17 W-2 (Verde)
18 W-3 (Upper Gila)
19 W-4 (San Pedro)
20 (Consolidated)

21 Contested Case No. W1-103

22 (The Honorable Eddward P.
23 Ballinger, Jr.)

24 **DEPARTMENT OF WATER**
25 **RESOURCES' NOTICE OF PUBLIC**
26 **PRESENTATIONS REGARDING THE**
"SUBFLOW ZONE DELINEATION
REPORT FOR THE SAN PEDRO
RIVER WATERSHED"

19 **DESCRIPTIVE SUMMARY:** The Arizona Department of Water Resources hereby
20 files a notice regarding the scheduling of two public presentations in Sierra Vista
21 regarding its report entitled "Subflow Zone Delineation Report For The San Pedro River
22 Watershed."

23 **NUMBER OF PAGES:** Three.

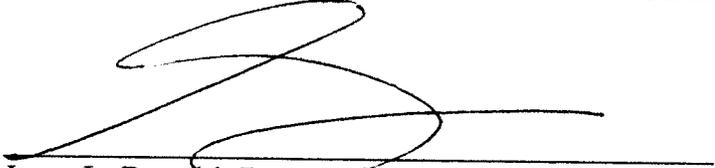
24 **DATE OF FILING:** September 22, 2009.

25 NOTICE IS HEREBY GIVEN that, at the request of Cochise County and local
26 water users, the Arizona Department of Water Resources ("ADWR") has scheduled two
public presentations in Sierra Vista regarding ADWR's report entitled "Subflow Zone

1 Delineation Report for the San Pedro River Watershed” (“Subflow Report”). The
2 presentations will occur on October 2, 2009, at 4:00 p.m. and 6:30 p.m. at the Foothills
3 County Complex, 4001 East Foothills Drive, Sierra Vista, AZ, 85635. ADWR plans to
4 give a brief PowerPoint presentation that includes: (1) background on the issue of
5 subflow; (2) noticing and availability of the Subflow Report; (3) the procedure for filing
6 objections to the Subflow Report; (4) a summary of subflow zone criteria analyzed by
7 ADWR in its Subflow Report; (5) subflow zone maps for the San Pedro River Watershed,
8 which are presented in Appendix E of the Subflow Report; and (6) future steps to be taken
9 in the Gila River Adjudication regarding the subflow zone for the San Pedro River
10 Watershed. Copies of the Subflow Report will be available for review, and ADWR staff
11 who worked on the Subflow Report will be available to answer questions.

12 DATED this 22nd day of September, 2009.

13 ARIZONA DEPARTMENT OF WATER RESOURCES

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16 Janet L. Ronald, Deputy Counsel
17 Scott M. Deeny, Deputy Counsel

18 **ORIGINAL** of the foregoing
19 sent by first class mail on the
20 22nd day of September, 2009
for filing with:

21 Clerk of the Superior Court
22 Maricopa County
23 Attn: Water Case
24 601 W. Jackson Street
Phoenix, AZ 85003

1 **COPIES** of the foregoing
2 sent by first class mail on
3 the 22nd day of September, 2009 to:

4 Honorable Eddward P. Ballinger, Jr.
5 Judge of the Superior Court
6 Northeast Regional Court Center
7 18380 N. 40th Street, Suite 120
8 Phoenix, AZ 85032

9 Special Master George A. Schade, Jr.
10 Maricopa County Superior Court
11 201 W. Jefferson, CCB 5B
12 Phoenix, AZ 85003-2205

13 All parties on the Court-approved mailing list
14 for Case No. W-1, W-2, W-3 and W-4 (Consolidated)

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