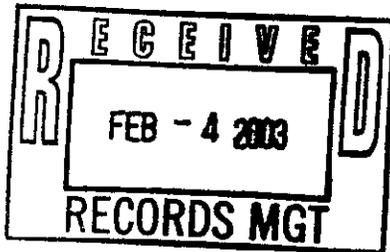


For Departmental Use Only



STATEMENT OF CLAIMANT FORM

FOR

OTHER USES<sup>1</sup> AMENDMENT

SUPERIOR COURT OF MARICOPA COUNTY

File No. 39-14492
Date Filed 2-4-2003
115-5-7777-19

1. Claimant Name: Bureau of Land Management, Tucson Field Office
Claimant Address: 12661 E Broadway Blvd, 7114th Ave City Tucson Safford
State: AZ Zip Code 85748 Telephone 520-722-4289 928-348-4469

- 2. Basis of Claim
A. Appropriation Right acquired prior to June 12, 1919. 1974 Water Rights Registration Act Registry No.
B. Appropriation Right acquired after June 12, 1919. Application No. Permit No. or Certificate of Water Right No.
C. Decreed water right. Principal litigants, court, date and case no.
D. Right to withdraw groundwater. Grandfathered Right No.
E. Other, describe: Executive Order No. 107, Public Water Reserve, 04/17/1926

3. Claimed Priority Date: 04 / 17 / 1926 (month/day/year)

- 4. Use:
A. Municipal
B. Commercial or Industrial
C. Mining
D. Stockwatering other than from a stockpond
E. Recreation, Fish & Wildlife
F. Other, describe:

- 5. Source of Water:
A. Stream: name tributary to
B. Spring: name Goat tributary to
C. Lake or Reservoir: name tributary to
D. Groundwater.

6. Legal Description of the Point of Diversion: (attach additional sheet if required)
1/4, NW 1/4, SW 1/4, Section 25, Township 6S N/S, Range 18E

7. If there are Irrigation, Domestic or Stockpond Uses also supplied from the Point of Diversion, describe:

- 8. Means of Diversion:
A. Instream pump.
B. Gravity flow into a ditch, canal or pipeline.
C. Well: Arizona Department of Water Resources Well Registration No. 55-
D. Other, describe:

<sup>1</sup>See Instructions for explanation of uses in this category

9. Means of Conveyance:

A.  Ditch, canal or pipeline. If the means of conveyance is owned and/or operated by some other entity, please give name and address: \_\_\_\_\_

B.  Other, describe: \_\_\_\_\_

10. Place of Use, if other than point of diversion: (attach additional sheet if required)

County	Section	Township	Range	EW
Legal Subdivision			N/S	EW
			N/S	EW

11. Claimed Right:

A. Maximum Flow Rate: \_\_\_\_\_  cubic-feet per second  
 gallons per minute  
 Arizona miner's inches

B. Annual Volume of Water Use: 0.096 acre-feet

C. Storage Right: \_\_\_\_\_ acre-feet

12. Attach photographs, maps or sketches necessary to show the point of diversion, storage reservoir(s) place(s) of use and means of conveyance.

13. It may be necessary for a representative from the Department of Water Resources to inspect the diversion, conveyance and place of use. Your signature following will grant permission to enter your property for the purpose of inspection: Signature of Claimant Delbert Molitor

14. Should it be necessary for a representative of the Department to contact you as the claimant or your representative, are there any special instructions regarding time of day or address to aid in locating the specified person? \_\_\_\_\_

15. Additional comments: Delete wildlife use

16. Mail form(s) to: Department of Water Resources, Adjudications Division, 500 N. Third Street, Phoenix, AZ 85004.

17. Notarized Statement:

I(We), BLM-Safford Field office  
The claimant(s) named in this claim, do hereby certify under penalty of perjury, that the information contained and statement made herein are to the best of my (our) knowledge and belief true, correct and complete.

OFFICIAL SEAL  
 BARBARA PERU  
 Notary Public - State of Arizona  
 GRAHAM COUNTY  
 My Comm. Expires Jan. 22, 2005

Delbert Molitor for BLM

(seal)

(Date)

Jan 22, 2005  
My Commission Expires

Barbara Peru

or, \_\_\_\_\_  
Authorized Personnel of the Department of Water Resources

RECEIVED

STATEMENT OF CLAIMANT FORM  
FOR

OTHER USES<sup>1</sup>  
AMENDMENT

File No. 39- 11- 1449Z

Date Filed: \_\_\_\_\_

WFN \_\_\_\_\_

SUPERIOR COURT OF MARICOPA COUNTY

1. Claimant Name: BLM-Safford District  
 Claimant Address: 711 14th Avenue City Safford  
 State: AZ Zip Code 85546 Telephone 520-420-4040

2. Basis of Claim:

- A.  Appropriation Right acquired prior to June 12, 1919. 1974 Water Rights Registration Act Registry No. 36-61123
- B.  Appropriation Right acquired after June 12, 1919. Application No. \_\_\_\_\_, Permit No. \_\_\_\_\_, or Certificate of Water Right No. \_\_\_\_\_
- C.  Decreed water right. Principal litigants, court, date and case no. \_\_\_\_\_
- D.  Right to withdraw groundwater. Grandfathered Right No. \_\_\_\_\_
- E.  Other, describe: Aravaipa Canyon Wilderness Area

3. Claimed Priority Date: 12/31/1983 (month/day/year)

4. Use:

- A.  Municipal
- B.  Commercial or Industrial
- C.  Mining
- D.  Stockwatering other than from a stockpond
- E.  Recreation, Fish & Wildlife
- F.  Other, describe: \_\_\_\_\_

5. Source of Water:

- A.  Stream: name \_\_\_\_\_, tributary to \_\_\_\_\_
- B.  Spring: name Goat, tributary to Parson's Canyon
- C.  Lake or Reservoir: name \_\_\_\_\_, tributary to \_\_\_\_\_
- D.  Groundwater.

6. Legal description of the Point of Diversion: (attach additional sheet if required)

SE 1/4, NW 1/4, SW 1/4, Section 25, Township 6 N/S, Range 18 E/W

7. If there are Irrigation, Domestic or Stockpond Uses also supplied from the Point of Diversion, describe: None

8. Means of Diversion:

- A.  Instream pump.
- B.  Gravity flow into a ditch, canal or pipeline.
- C.  Well: Arizona Department of Water Resources Well Registration No. 55- \_\_\_\_\_
- D.  Other, describe: \_\_\_\_\_

<sup>1</sup> See Instructions for explanation of uses in this category

9. Means of Conveyance:

- A.  Ditch, canal or pipeline. If the means of conveyance is owned and/or operated by some other entity, please give name and address: \_\_\_\_\_
- B.  Other, describe: \_\_\_\_\_

10. Place of Use, If other than point of diversion: (attach additional sheet if required)

County Pinal

Legal Subdivision	Section	Township	Range
_____	_____	_____ N/S	_____ E/W
_____	_____	_____ N/S	_____ E/W

11. Claimed Right:

- A. Maximum Flow Rate: 1.0
  - cubic-feet per second
  - gallons per minute
  - Arizona miner's inches
- B. Annual Volume of Water Use: 0.130 acre-feet
- C. Storage Right: \_\_\_\_\_ acre-feet

12. Attach photographs, maps or sketches necessary to show the point of diversion, storage reservoir(s) place(s) of use and means of conveyance.

13. It may be necessary for a representative from the Department of Water Resources to inspect the diversion, conveyance and place of use. Your signature following will grant permission to enter your property for the purpose of inspection: Signature of Claimant Delbert Molitor

14. Should it be necessary for a representative of the Department to contact you as the claimant or your representative, are there any special instructions regarding time of day or address to aid in locating the specified person? \_\_\_\_\_

15. Additional comments: z. Basis of Claim: Executive Order No. 2, Public Water Reserve

(attach additional sheet if required)

16. Mail form(s) to: Department of Water Resources, Adjudications Division,

500 NORTH THIRD STREET  
PHOENIX, ARIZONA 85004-3903

17. Notarized Statement:

z (We), BLM- Safford District  
the claimant(s) named in this claim, do hereby certify under penalty of perjury, that the information contained and statements made herein are to the best of my (our) knowledge and belief true, correct and complete.

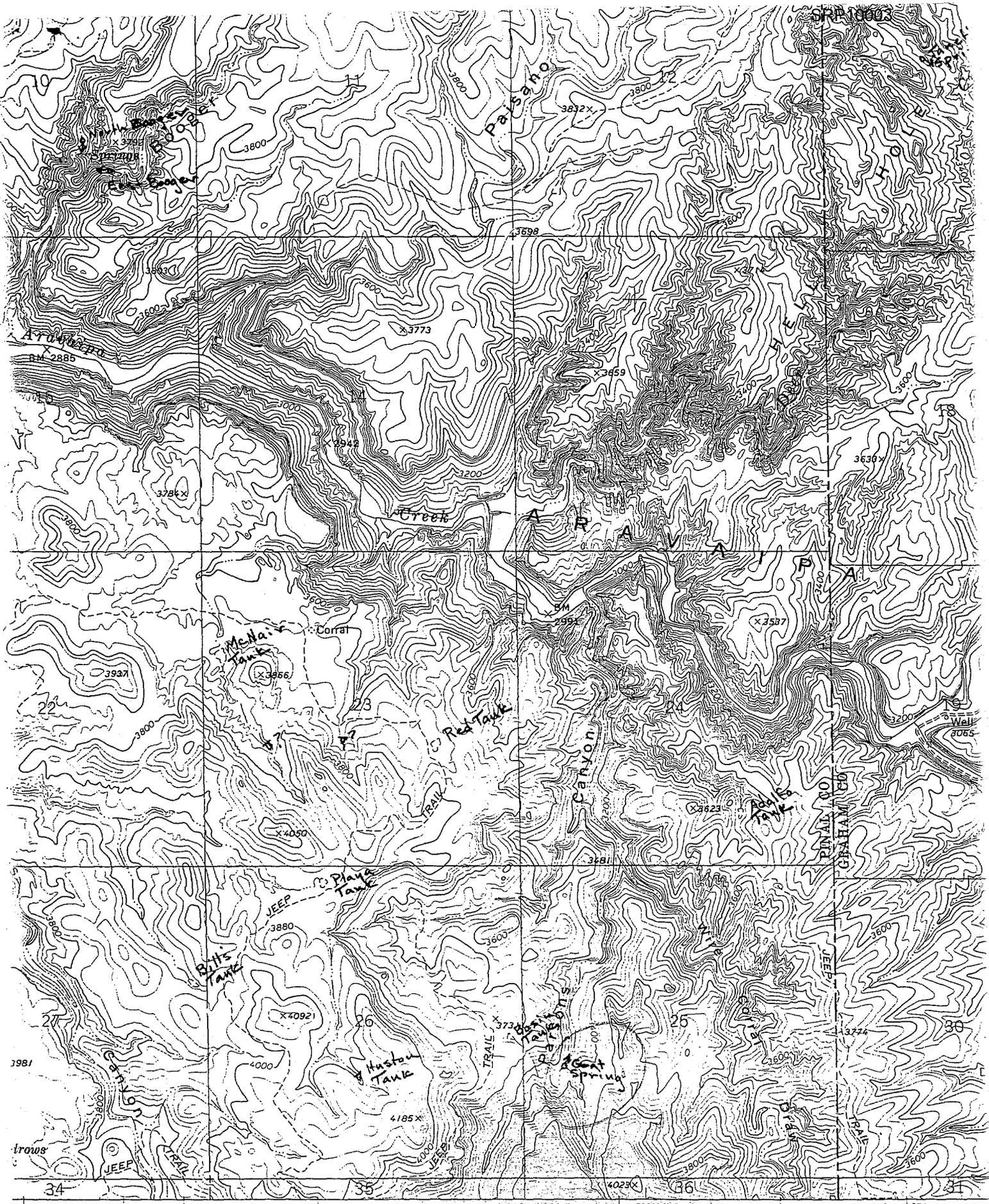
Delbert Molitor

(seal)

07-12-2000  
My Commission Expires

Sandra M. Phillips  
Notary Public

or, \_\_\_\_\_  
Authorized Personnel of the Department of Water Resources



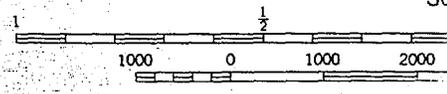
400 000 FEET (EAST) 1549 1550 27'30" 1551 R. 18 E. R. 19 E. 1552 (OAK)

and published by the Geological Survey

NOS/NOAA

grammetric methods from aerial

171 Field checked 1972



SC

For Departmental Use Only

STATEMENT OF CLAIMANT FORM  
FOR

File No. 39- 14492  
Date Filed: 8-7-91  
WFN \_\_\_\_\_

**OTHER USES<sup>1</sup>**

SAN PEDRO RIVER WATERSHED  
SUPERIOR COURT OF MARICOPA COUNTY

FEE REQUESTED

1. Claimant Name: BLM- Safford District  
Claimant Address: 425 E. 4th St City Safford  
State: AZ Zip Code 85546 Telephone 602-428-4040

2. Basis of Claim:

- A.  Appropriation Right acquired prior to June 12, 1919. 1974 Water Rights Registration Act Registry No. \_\_\_\_\_
- B.  Appropriation Right acquired after June 12, 1919. Application No. \_\_\_\_\_, Permit No. \_\_\_\_\_, or Certificate of Water Right No. \_\_\_\_\_
- C.  Decreed water right. Principal litigants, court, date and case no. \_\_\_\_\_
- D.  Right to withdraw groundwater. Grandfathered Right No. \_\_\_\_\_
- E.  Other, describe: Public Water Reserve No. 107

3. Claimed Priority Date: 4/17/26 (month/day/year)

4. Use:

- A.  Municipal
- B.  Commercial or Industrial
- C.  Mining
- D.  Stockwatering other than from a stockpond
- E.  Recreation, Fish & Wildlife
- F.  Other, describe: \_\_\_\_\_

5. Source of Water:

- A.  Stream: name \_\_\_\_\_, tributary to \_\_\_\_\_
- B.  Spring: name Goat, tributary to Parsons Canyon
- C.  Lake or Reservoir: name \_\_\_\_\_, tributary to \_\_\_\_\_
- D.  Groundwater.

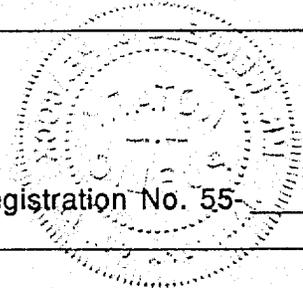
6. Legal description of the Point of Diversion: (attach additional sheet if required)

SE 1/4, NW 1/4, SW 1/4, Section 25, Township 6 N/S, Range 18 E/W

7. If there are Irrigation, Domestic or Stockpond Uses also supplied from the Point of Diversion, describe: None

8. Means of Diversion:

- A.  Instream pump.
- B.  Gravity flow into a ditch, canal or pipeline.
- C.  Well: Arizona Department of Water Resources Well Registration No. 55
- D.  Other, describe: None



<sup>1</sup> See Instructions for explanation of uses in this category

9. Means of Conveyance:

- A.  Ditch, canal or pipeline. If the means of conveyance is owned and/or operated by some other entity, please give name and address: \_\_\_\_\_
- B.  Other, describe: None

10. Place of Use, if other than point of diversion: (attach additional sheet if required)

County N/A  
 Legal Subdivision \_\_\_\_\_ Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_  
 \_\_\_\_\_ N/S \_\_\_\_\_ E/W  
 \_\_\_\_\_ N/S \_\_\_\_\_ E/W

11. Claimed Right:

- A. Maximum Flow Rate: 1.0  cubic-feet per second  
 gallons per minute  
 Arizona miner's inches
- B. Annual Volume of Water Use: 0.096 acre-feet
- C. Storage Right: 0.0012 acre-feet

12. Attach photographs, maps or sketches necessary to show the point of diversion, storage reservoir(s) place(s) of use and means of conveyance.

13. It may be necessary for a representative from the Department of Water Resources to inspect the diversion, conveyance and place of use. Your signature following will grant permission to enter your property for the purpose of inspection: Signature of Claimant Delbert Molitor

14. Should it be necessary for a representative of the Department to contact you as the claimant or your representative, are there any special instructions regarding time of day or address to aid in locating the specified person? \_\_\_\_\_

15. Additional comments: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

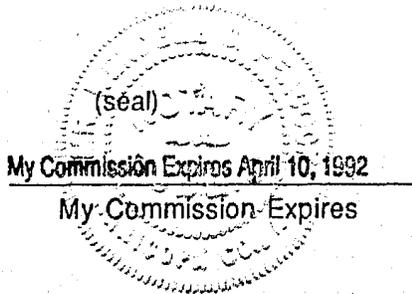
(attach additional sheet if required)

16. Attach Filing Fee to Form. Mail form(s) and filing fee(s) to: Department of Water Resources, Adjudications Division, 15 South 15th Avenue, Phoenix, Arizona 85007.

17. Notarized Statement:

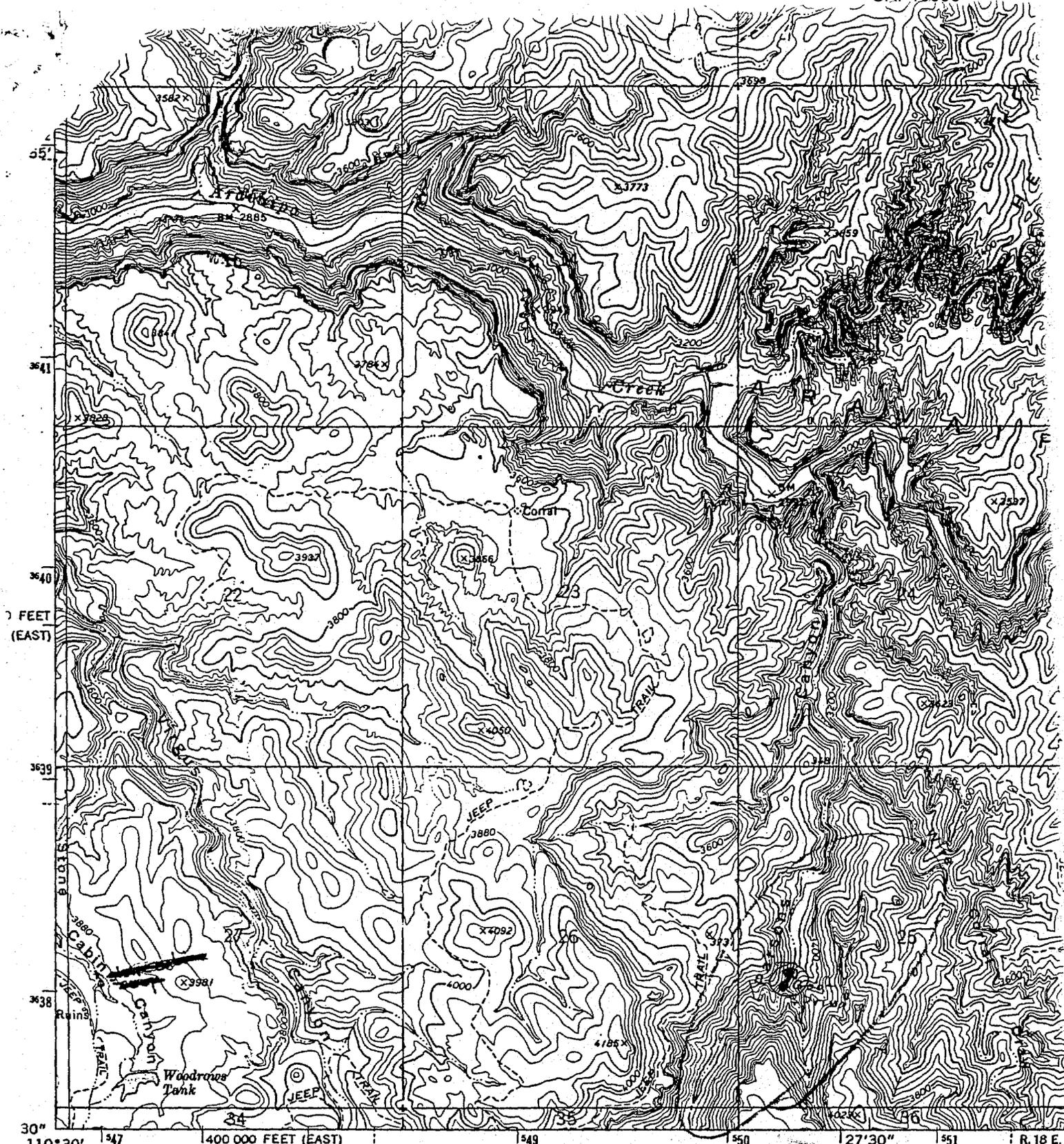
(We), BLM - Safford District  
the claimant(s) named in this claim, do hereby certify under penalty of perjury, that the information contained and statements made herein are to the best of my (our) knowledge and belief true, correct and complete.

Delbert Molitor for BLM



Wendell Peacock JUL 8 1991  
Wendell G. Peacock Notary Public

or, \_\_\_\_\_  
Authorized Personnel of the Department of Water Resources



Mapped, edited, and published by the Geological Survey

Control by USGS and NOS/NOAA

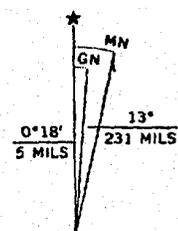
Topography by photogrammetric methods from aerial photographs taken 1971. Field checked 1972

Projection: Arizona coordinate system, east zone (transverse Mercator

10,000-foot grid ticks based on Arizona coordinate system, east and central zones

1000-metre Universal Transverse Mercator grid ticks, zone 12, shown in blue. 1927 North American datum

Fine red dashed lines indicate selected fence lines



UTM GRID AND 1972 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET

