

STATEMENT OF CLAIMANT FORM FOR OTHER USES<sup>1</sup> SAN PEDRO RIVER WATERSHED SUPERIOR COURT OF MARICOPA COUNTY

For Departmental Use Only

File No. 39- 13623 Date Filed: 4-3-89 WFN

1. Claimant Name: BLM - Safford District Claimant Address: 425 E 4th St. City Safford State: AZ Zip Code 85546 Telephone 428-4040

2. Basis of Claim:

- A. Appropriation Right acquired prior to June 12, 1919. 1974 Water Rights Registration Act Registry No. B. [X] Appropriation Right acquired after June 12, 1919. Application No. Permit No. or Certificate of Water Right No. 33-87594 C. Decreed water right. Principal litigants, court, date and case no. D. Right to withdraw groundwater. Grandfathered Right No. E. Other, describe:

3. Claimed Priority Date: 5/18/82 (month/day/year)

4. Use:

- A. Municipal B. Commercial or Industrial C. Mining D. Stockwatering other than from a stockpond E. [X] Recreation, Fish & Wildlife F. Other, describe:

5. Source of Water:

- A. [X] Stream: name Unnamed, tributary to Painted Cave Canyon B. Spring: name C. Lake or Reservoir: name D. Groundwater.

6. Legal description of the Point of Diversion: (attach additional sheet if required)

NE 1/4, NW 1/4, NW 1/4, Section 18, Township 6 N, Range 18 E

7. If there are Irrigation, Domestic or Stockpond Uses also supplied from the Point of Diversion, describe: None

8. Means of Diversion:

- A. Instream pump. B. Gravity flow into a ditch, canal or pipeline. C. Well: Arizona Department of Water Resources Well Registration No. 55- D. [X] Other, describe: Masonry Dam

<sup>1</sup> See Instructions for explanation of uses in this category

9. Means of Conveyance:

- A.  Ditch, canal or pipeline. If the means of conveyance is owned and/or operated by some other entity, please give name and address: \_\_\_\_\_
- B.  Other, describe: None

10. Place of Use, if other than point of diversion: (attach additional sheet if required)

County \_\_\_\_\_

Legal Subdivision	Section	Township	Range
_____	_____	_____ N/S	_____ E/W
_____	_____	_____ N/S	_____ E/W

11. Claimed Right:

- A. Maximum Flow Rate: \_\_\_\_\_
  - cubic-feet per second
  - gallons per minute
  - Arizona miner's inches
- B. Annual Volume of Water Use: 0.013 acre-feet
- C. Storage Right: 0.003 acre-feet

12. Attach photographs, maps or sketches necessary to show the point of diversion, storage reservoir(s) place(s) of use and means of conveyance.

13. It may be necessary for a representative from the Department of Water Resources to inspect the diversion, conveyance and place of use. Your signature following will grant permission to enter your property for the purpose of inspection: Signature of Claimant Delbert Moltis

14. Should it be necessary for a representative of the Department to contact you as the claimant or your representative, are there any special instructions regarding time of day or address to aid in locating the specified person? \_\_\_\_\_

15. Additional comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(attach additional sheet if required)

16. Attach Filing Fee to Form. Mail form(s) and filing fee(s) to: Department of Water Resources, Adjudications Division, 15 South 15th Avenue, Phoenix, Arizona 85007.

17. Notarized Statement:

¶(We), BLM - Safford District  
the claimant(s) named in this claim, do hereby certify under penalty of perjury, that the information contained and statements made herein are to the best of my (our) knowledge and belief true, correct and complete.

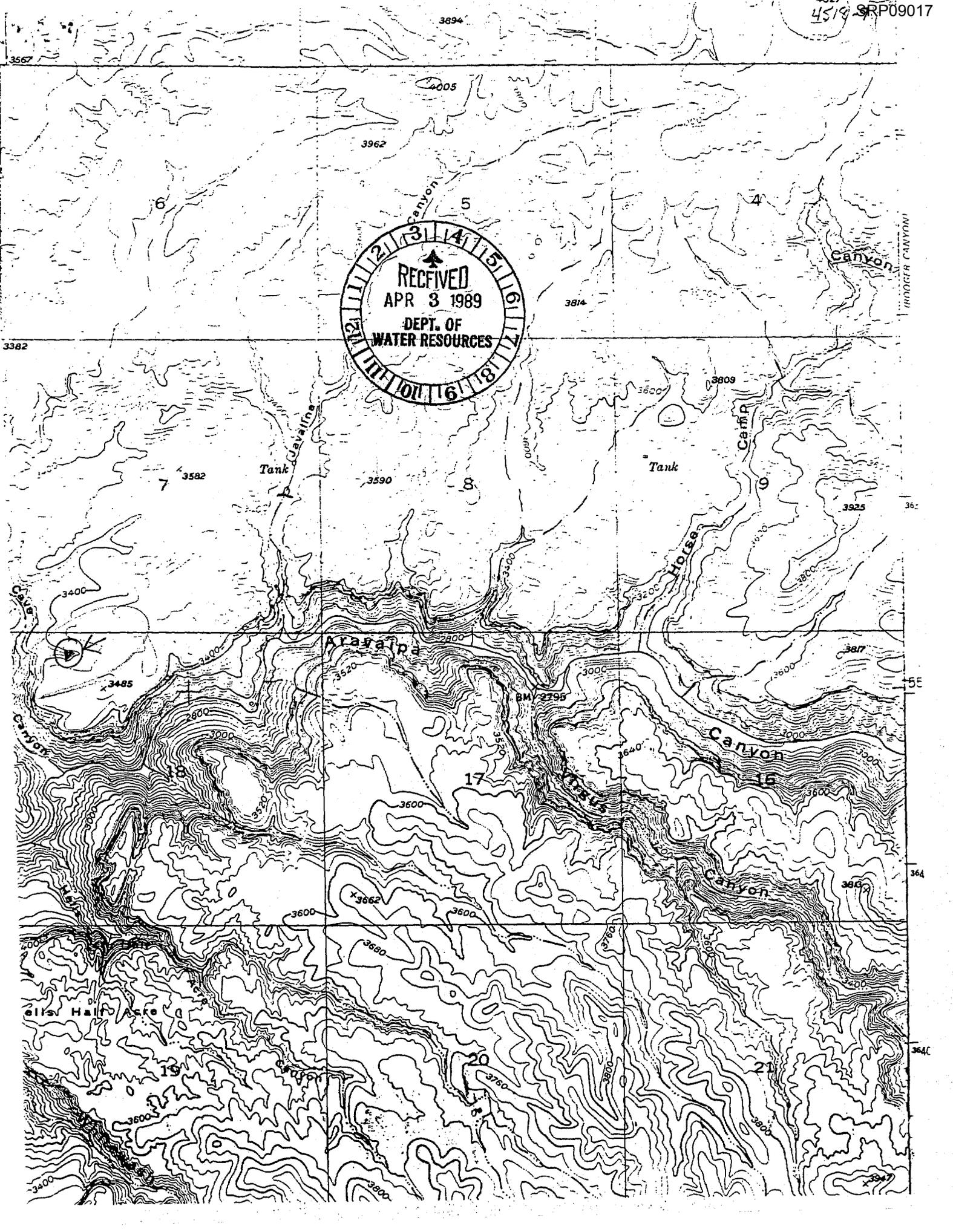


04-16-91  
My Commission Expires

Delbert Moltis for BLM  
Lawrence C. Louche  
Notary Public

or, \_\_\_\_\_  
Authorized Personnel of the Department of Water Resources

RECEIVED  
APR 3 1989  
DEPT. OF  
WATER RESOURCES



STATE OF ARIZONA  
DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS ADMINISTRATION  
15 S. 15TH AVENUE  
PHOENIX, ARIZONA 85007

RECEIPT

SRP09018

FILE REFERENCE NUMBER  
39-11-13610  
THRU 39-11-13630

( 21 FILINGS )  
FILING FEE FOR STATEMENT OF CLAIMANT 860.00  
ADJUDICATION OF SAN PEDRO RIVER

BLM - SAFFORD DIST  
425 E 4TH ST

TOTAL 860.00

SAFFORD AZ 85546

PROCESS DATE : 04/19/89  
FILING DATE : 04/03/89

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