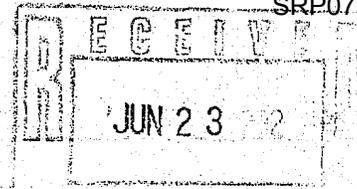


Aravaipa Canyon Allotment #4529

<u>File No.</u>	<u>Status</u>	<u>Claim No.</u>	<u>Legal Description</u>	<u>Name</u>
3471	Cert.	39-2661	SWNW 23 6 18	McNair Tank
38-61135	---	39-2658	NWSE 23 6 18	Red Tank
36-61123	---	39-2643	NWSW 25 6 18	Goat Spring
38-61133	---	39-2659	NESE 26 6 18	Basin Tank
33-87291	Permit	39-12029	NESW 26 6 18	Houston Tank
38-61138	---	39-2660	SENE 27 6 18	Bills Tank
36-37292	---	39-5526	NWSW 27 6 18	Stone Cabin Spring
36-37281	---	39-5484	SWSW 27 6 18	Woodrow's Tank
3940	Cert.	39-5495	NENW 30 6 18	Dagger Draw Tank
36-37282				
55-644967		39-5533	NESWSW 32 6 18	Hagen Well
36-37283				
331	Cert.	39-5539	NESW 34 6 18	Burbess Spring
3470	Cert.	39-2665	NWNW 35 6 18	White Tank
3469	Cert.	39-2663	SWNW 35 6 18	Mesa Draw Tank
38-86583	---	39-5543	SENW 10 6 19	Bear Canyon Dams
38-86584	---	39-5546	SWNE 15 6 19	Martinez Tank #2
38-86585	---	39-5540	SENE 15 6 19	Martinez Tank #1
38-86586	---	39-5482	SENW 17 6 19	Pilares Tank
38-86587	---	39-5541	SESE 28 6 19	Matanza Dam
38-86588	---	39-5544	NWNE 29 6 19	Turkey Cr. Break Tank 4
38-86589	---	39-5481	SWNE 29 6 19	Turkey Cr. Break Tank 3
38-86590	---	39-5542	SWSW 32 6 19	Mescal Hill Tank
38-86591	---	39-5491	SENE 33 6 19	Matanza Tank
38-86592	---	39-5480	SWNW 33 6 19	Turkey Cr. Break Tank 2
38-86593	---	39-5545	SWSE 33 6 19	Turkey Cr. Break Tank 1
38-61137	---	39-2657	NESW 01 7 18	Moore Tank
3468	Cert.	39-2662	SENW 02 7 18	Dead Cow Tank
55-644966	---	39-5483	NENE 04 7 18	Virgus Well Windmill
36-37284				
36-37291	---	39-5501	NWSE 04 7 18	Locust Spring
36-37294	---	39-5502	SWNW 04 7 18	Ash Canyon Spring
3473	Cert.	39-2666	SENW 11 7 18	Brown's Tank
3472	Cert.	39-2664	SWNW 12 7 18	Ralph's Tank
36-37293	---	39-5530	NWNW 16 7 18	Granite Spring
36-61127	---	39-2656	NENE 25 7 18	Jed Spring
36-61125	---	39-2654	NESW 25 7 18	Walnut Spring
33-84223	Cert.	39-2670	SESE 25 7 18	No-Name Spring
36-37266	---	39-5532	SENE 06 7 19	Oak Grove Cyn. Spr.
38-61140	---	39-2668	SESE 07 7 19	Black Butte Tank
36-61126	---	39-2655	NENW 07 7 19	Lower Jackson Spring
33-85308	Rsgnd.	39-5479		Lower Stone Cabin Spr.
33-85313	Rsgnd.	39-5496		Goat Camp Spring
33-85314	Rsgnd.	39-5485		Turkey Creek Spring
33-85315	Rsgnd.	39-5538		Sycamore Spring
33-85316	Rsgnd.	39-5537		Battleship Rock Spr.
33-85319	Rsgnd.			Table Mtn. Spr. 1 & 2



ASSIGNMENT OF STATEMENT OF CLAIMANT
Superior Court of Maricopa County

This form is to be used to notify the Superior Court of Maricopa County of any change in ownership of land upon which a claim for a water right was made on a statement of claimant form filed in the General Adjudication of the Gila River System and Source. This form may also be used to notify the Court of any change in ownership of a water right which is not attached or appurtenant to land or which has been transferred from one parcel of land to another. The General Adjudication of the Gila River System and Source includes the Salt River, San Pedro River, Upper Gila River, Verde River, Agua Fria River, Lower Gila River, and Upper Santa Cruz River Watersheds.

Both sides of this form are to be completed in accordance with the instructions below. All signatures are to be verified by a notary public. Mail the original completed form to: Arizona Department of Water Resources, Adjudications Division, 15 South 15th Avenue, Phoenix, Arizona 85007.

General Instructions

Please attach to this form a copy of a duly recorded deed, a copy of the County Assessor's tax parcel notice or other documentation which evidences change of ownership of the land or of a water right to which Statement(s) of Claimant applies.

Two or more Statements of Claimant may be assigned on this form only if the assignor(s)/seller(s) are identical on all Statements of Claimant and the assignee(s)/buyer(s) are identical on all Statements of Claimant. If a Statement of Claimant is subdivided to two or more separate assignees/buyers, an assignment form must be completed for each of the assignees/buyers. If more space is needed, attach a separate sheet.

This assignment form must be signed by all assignee(s)/buyer(s) and all assignor(s)/seller(s), and the current address and telephone number of each party must be furnished. If there are more than two assignees or assignors, the name, address, telephone number and signature of each additional assignee or assignor should be attached on a separate sheet.

The undersigned parties hereby notify the Superior Court of Maricopa County of the assignment of the following Statement(s) of Claimant:

- 39- See Attachment filed in the San Pedro River River Watershed
- 39- _____ filed in the _____ River Watershed
- 39- _____ filed in the _____ River Watershed
- 39- _____ filed in the _____ River Watershed
- 39- _____ filed in the _____ River Watershed

COMPLETE OTHER SIDE OF FORM

39- _____ filed in the _____ River Watershed
 39- _____ filed in the _____ River Watershed

SELLER(S) ASSIGNOR(S)

BUYER(S) / ASSIGNEE(S)

NAME(S) THE NATURE CONSERVANCY
(print or type)

NAME(S) BLM-Safford District
(print or type)

ADDRESS 300 E. UNIVERSITY, STE 230
TUCSON, AZ 85705

ADDRESS 425 E. 4th St.
Safford, Az 85546

TELEPHONE (602) 622-3861

TELEPHONE (602) 428-4040

Don K Campbell for
Signature The Nature Conservancy

Delbert Molitor for BLM
Signature

Signature _____

Signature _____

STATE OF ARIZONA)
) SS.
County of Pima)

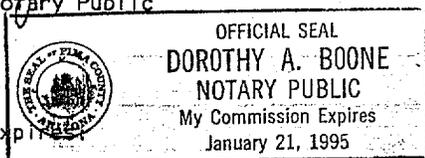
STATE OF ARIZONA)
) SS.
County of Graham)

The foregoing instrument was acknowledged
and signed before me this 3 day of
June, 19 92, by
DAN K. Campbell.

The foregoing instrument was acknowledged
and signed before me this 1 day of
April, 19 92, by
Delbert Molitor.

Dorothy A Boone
Notary Public

Sandra M. Phillips
Notary Public



My Commission Expires

My Commission Expires

JAN 21, 1995

July 12, 1992

SR07934
RECEIVED
JUN 23 1962
LUNDA

<u>File No.</u>	<u>Status</u>	<u>Claim No.</u>	<u>Legal Description</u>	<u>Name</u>
33-84222	Cert.	39-2669	NENW 26 6 18	Playa Tank
36-37267		39-5525	NENW 05 7 19	Turkey Creek
36-37268		39-5531	POD NWSW 10 6 19	E. Bear Cyn. #1
			POU NENE 16 6 19	
36-37269		39-5504	SWNE 10 6 19	E. Bear Cyn. #2
38-61134		39-2646	SWSE 24 6 18	Turkey Ck. Tank
36-61122		39-2641	NESE 30 6 19	Turkey Creek Spring Box

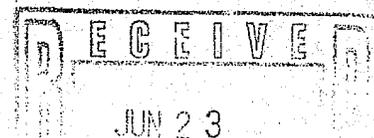
Muleshoe Allotment #4401

<u>File No.</u>	<u>Status</u>	<u>Claim No.</u>	<u>Legal Description</u>	<u>Name</u>
36-34388	---	39-5589	NESE 22 11 20	Old Ranch Spring
36-34387	---	39-5588	SWNE 34 11 20	Swamp Spring
36-34421	---	39-5570	NWNW 36 11 20	Deer Seep
36-34389	---	39-5590	SENW 36 11 20	Whiskey Spring
36-34424	---	39-5573	SESW 36 11 20	Rim Slope Spring
36-34422	---	39-5571	SENW 01 12 20	Haseanno Spring
36-34390	---	39-5591	NESW 01 12 20	Tio Cruz Spring
36-34395	---	39-5596	SWNE 25 12 20	Wildcat Spring
36-34403	---	39-5552	SESW 33 12 20	Lower Blanco Spr.
36-34402	---	39-5551	NESE 34 12 20	Cocktail Seep
36-34396	---	39-5597	NWNW 17 12 21	Redus Seep
36-34423	---	39-5572	NWSE 35 11 20	Lower Tio Cruz Spring
55-637775	---	39-11590	SWSW 31 12 21	Unnamed Well
55-637774	---	39-11587	NENW 26 11 20	Unnamed Well

Waiver
A-20347(B)

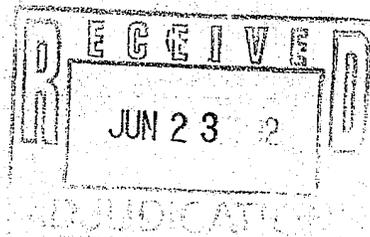
STATE OF ARIZONA
DEED OF RECONVEYANCE

96-93117



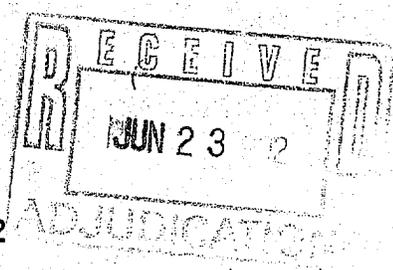
For and in consideration of the granting of certain lands as authorized by the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1201 et. seq.) THE STATE OF ARIZONA does herewith remise, release, quitclaim, grant, convey and relinquish to the UNITED STATES OF AMERICA its interest in the lands described as follows:

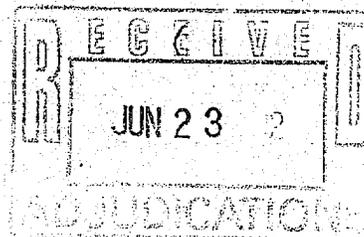
<u>TWP</u>	<u>RGE</u>	<u>SEC</u>	<u>SUBDIVISION</u>	<u>ACRES</u>
5S	18E	23	SE except that portion in San Carlos Indian Reservation	132.12
		24	That portion South of San Carlos Indian Reservation	388.46
		25	All	640.00
		26	All	640.00
		27	All except that portion in San Carlos Indian Reservation	444.55
		28	That portion South of San Carlos Indian Reservation	107.92
		32	That portion South of San Carlos Indian Reservation	340.46
		33	That portion South of San Carlos Indian Reservation	618.31
		34	All	640.00
		35	All	640.00
		36	All	640.00
5S	19E	32	Lots 1 - 16	636.37
6S	17E	1	S2	320.00
		2	That portion South of San Carlos Indian Reservation	224.00
		8	SE	160.00
		9	SW; SENW	200.00
		10	All	640.00



<u>TWP</u>	<u>RGE</u>	<u>SEC</u>	<u>SUBDIVISION</u>	<u>ACRES</u>
6S	17E	11	A11	640.00
		12	Lots 1 - 4; W2E2; W2	640.96
		14	Lots 1 - 7; S2NE; SENW; E2SW; SE	641.96
		15	A11	640.00
		16	A11	640.00
		17	NE; SW; N2SE; SWSE	440.00
		20	N2NW; SESW	120.00
		21	A11	640.00
		22	A11	640.00
		23	Lots 1 - 8	327.64
		24	Lots 1 - 8	328.82
		25	Lots 1 - 3; E2W2; E2	602.99
		28	N2	320.00
		36	E2NE; NWNE	120.00
6S	18E	1	Lots 1 - 4; S2N2; S2	590.56
		2	Lots 1 - 4; S2N2; S2	589.20
		3	Lots 1 - 4; S2N2; S2	589.76
		4	Lots 1 - 4; S2N2; S2	589.80
		5	Lots 1 - 4; S2N2; S2	588.64
		6	Lots 1, 2, 5 - 7; S2NE; SENW; E2SW; SE	568.95
		7	Lots 1 - 4; E2W2; NE	526.44
		8	N2	320.00
		9	E2; NW	480.00
		10	A11	640.00
		11	A11	640.00
		12	A11	640.00

<u>TWP</u>	<u>RGE</u>	<u>SEC</u>	<u>SUBDIVISION</u>	<u>ACRES</u>		
6S	18E	19	Lots 1 - 4; E2W2; E2	689.12		
		20	E2NE; W2NW; SW	320.00		
		21	A11	640.00		
		22	A11	640.00		
		23	SWNE; NWNW; S2NW; S2	480.00		
		26	A11	640.00		
		27	A11	640.00		
		28	A11	640.00		
		29	W2; S2SE	400.00		
		30	Lots 1 - 3; E2; E2NW; NESW	597.42		
		31	W2NE	80.00		
		32	N2NE; SENE; NWSW; S2S2	320.00		
		33	N2; E2SW; SE	560.00		
		34	A11	640.00		
		35	A11	640.00		
		36	A11	640.00		
		6S	19E	4	Lots 1 - 4; S2N2; S2	606.00
				5	Lots 1 - 4; S2N2; N2SW; SESW; SE	566.04
				6	Lots 1 - 6; S2NE; SE	429.85
				7	Lots 1 - 6; NE; N2SE	465.04
				8	Lots 1 - 4; N2S2; N2 except NWNW	617.28
				9	Lots 1 - 4; N2; N2S2	657.60
				10	Lots 1 - 4; N2; N2S2	649.41
				15	A11	640.00
				16	Lots 1 - 10; W2NW; SE	640.96
				17	A11	640.00





<u>TWP</u>	<u>RGE</u>	<u>SEC</u>	<u>SUBDIVISION</u>	<u>ACRES</u>		
6S	19E	18	Lots 1 - 4; E2	476.88		
		20	N2N2; S2S2	320.00		
		21	NW; SWSW	200.00		
		22	A11	640.00		
		27	NE; N2NW; SENW; N2SE	360.00		
		28	Lots 2 - 10; S2SW	419.59		
		29	Lots 1 - 4; S2N2; S2	605.84		
		31	Lots 1 - 4; E2	480.24		
		32	A11	640.00		
		33	Lots 1 - 4; S2N2; S2	633.84		
		34	Lots 1 - 3; 6, 7	195.48		
		7S	18E	1	Lots 1 - 4; S2N2; S2	688.40
				2	Lots 1 - 4; S2N2; S2	688.20
				3	Lots 1 - 4; S2N2; S2	685.24
4	Lot 1; S2N2; N2SW; SESW; SE			490.52		
5	Lots 1 - 4; S2N2			357.12		
6	Lot 1; SENE; SESW			129.28		
7	S2SE			80.00		
8	N2NE			80.00		
9	NE; E2NW; S2			560.00		
10	A11			640.00		
11	A11			640.00		
12	A11			640.00		
13	NW			160.00		
14	E2; SW			480.00		
15	SW			160.00		

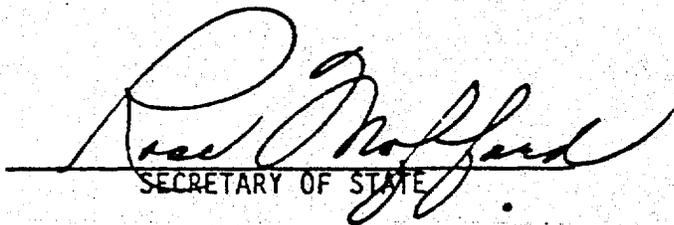
<u>TWP</u>	<u>RGE</u>	<u>SEC</u>	<u>SUBDIVISION</u>	<u>ACRES</u>
7S	18E	16	A11	640.00
		17	NENE; S2NE; NWNW; SENW	200.00
		23	NE; E2NW; N2SE	320.00
		24	A11	640.00
		25	NE; E2NW; S2	560.00
		26	SE; N2SW	240.00
		27	E2NE	80.00
7S	19E	3	Lot 4	40.55
		4	Lots 1 - 4	150.48
		5	Lots 1 - 4; SW; S2NW	389.00
		6	Lots 1 - 6; S2NE; SE	473.41
		7	Lots 1 - 4; W2E2; E2SE	402.16
		18	SENE	40.00

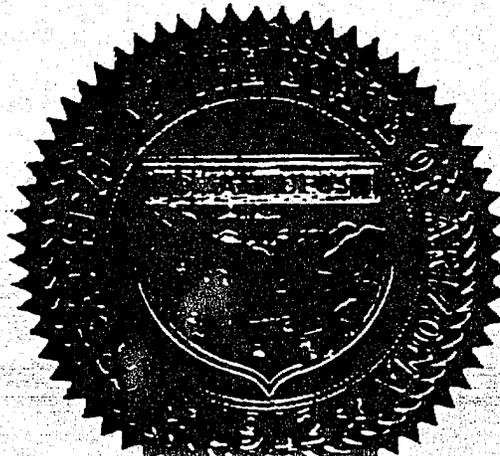
The above described parcels contain a total of 51,022.86 acres, more or less.

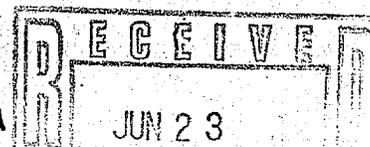
Subject to existing reservations, easements, or rights-of-way heretofore legally obtained and now in full force and effect.

IN WITNESS WHEREOF, I, Bruce Babbitt, Governor of the State of Arizona, have caused this DEED OF RECONVEYANCE to be executed and the GREAT SEAL of the State of Arizona to be attached hereto this 17th day of April, 1986.


GOVERNOR OF THE STATE OF ARIZONA


SECRETARY OF STATE





*Mule Shoe
A-20347(B)*

STATE OF ARIZONA

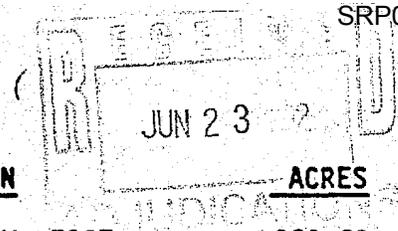
JUN 23

DEED OF RECONVEYANCE

96-93118

For and in consideration of the granting of certain lands as authorized by the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1201 et. seq.) THE STATE OF ARIZONA does herewith remise, release, quitclaim, grant, convey and relinquish to the UNITED STATES OF AMERICA its interest in the lands described as follows:

<u>TWP.</u>	<u>RGE.</u>	<u>SEC.</u>	<u>SUBDIVISION</u>	<u>ACRES</u>
11S	20E	26	NW, S2	480.00
		27	W2	320.00
		28	E2; E2W2; W2SW	560.00
		33	A11	640.00
		34	W2	320.00
		36	A11	640.00
12S	19E	36	A11	640.00
12S	20E	1	Lots 1 - 4; S2N2; S2	640.92
		2	Lots 1 - 4; S2N2; S2	640.24
		4	Lots 1 - 4; SW; S2N2	479.36
		10	E2; SW	480.00
		11	W2; N2NE	400.00
		12	N2NW; E2E2	240.00
		15	E2; E2W2; NWNW; W2SW	600.00
		19	E2SE	80.00
		20	N2; SW	480.00
		21	N2; SE	480.00
		22	SE; N2NE; SENE; W2	600.00
		23	A11	640.00
		24	A11	640.00



<u>TWP.</u>	<u>RGE.</u>	<u>SEC.</u>	<u>SUBDIVISION</u>	<u>ACRES</u>
12S	20E	25	N2N2; S2NE; SWSW; E2SE	360.00
		26	S2NW; N2S2; S2SW	320.00
		27	S2NE; S2	400.00
		28	N2N2; S2S2	320.00
		29	N2N2; S2	480.00
		30	Lots 3 & 4; SE	230.43
		31	Lots 1 - 4; E2	457.28
		32	A11	640.00
		33	A11	640.00
		34	A11	640.00
		35	A11	640.00
		36	NW; S2	480.00
12S	21E	6	Lots 1 - 7; S2NE; SENW; E2SW; SE	639.71
		7	Lots 1 - 4; E2W2; E2	636.68
		8	SWNW; SW; NWSE; S2SE	320.00
		17	A11	640.00
		18	Lots 1 - 4; E2W2; E2	637.12
		19	E2	320.00
		20	W2	320.00
		29	N2NE; SENE; SESW; SE	320.00
		30	Lots 1 - 4; E2W2; W2SE	400.24
		31	Lot 4; SENW	80.31
		32	NE; E2NW; NESW; SE	440.00
13S	20E	2	Lots 1 - 4; S2N2; S2	642.84
13S	21E	6	Lots 4 - 7; SENW; E2SW; SE	436.38
		7	NE	160.00

The above described parcels contain a total of 21,601.51 acres, more or less.

Subject to existing reservations, easements, or rights-of-way heretofore legally obtained and now in full force and effect.

IN WITNESS WHEREOF, I, Bruce Babbitt, Governor of the State of Arizona, have caused this DEED OF RECONVEYANCE to be executed and the GREAT SEAL of the State of Arizona to be attached hereto this 17th day of April, 1986.

B. Babbitt
GOVERNOR OF THE STATE OF ARIZONA

R. J. [Signature]
SECRETARY OF STATE



JUN 23
ADJUDICATIONS

SW2

ARIZONA STATE LAND DEPARTMENT
1624 West Adams
Phoenix, Arizona 85007



STATEMENT OF CLAIMANT

(Leave Blank)

IN THE MATTER OF DETERMINATION OF)
RELATIVE RIGHTS TO THE USE OF)
WATERS OF THE SAN PEDRO RIVER AND ITS)
TRIBUTARY WATERSHED, INC. ARAVAIPA CK.)

File No. 39002643
Filed: 2-4-80 at 3:25 P M
(date) (time)

The State Land Department has enclosed with the accompanying Notice this form on which claimant shall present as required, the particulars of his claim of right to the subject waters. All applicable portions must be completed. A separate Statement of Claimant must be submitted for each source or point of diversion of public water unless those waters are commingled prior to use. A map published by the United States Geological Survey or a map of equal standard shall be submitted with this Statement showing on the face of the map the particulars of point of diversion, place of use and other pertinent information.

(Print or type. If more space is required, use explanatory at end of form, or attachment.)

1. Name of Claimant: Salazar E. G.
(Last) (First) (M.I.)

Klondyke Rural Station Willcox, Arizona 85643 828-3383
(Address, City, State, Zip) (Telephone No.)

2. State the nature of the right or use on which claim is based: (indicate, and attach supporting documentation)

A. Right to surface water initiated by beneficial use prior to June 12, 1919. Indicate registry number if previously submitted under Water Rights Registration Act 36-61123.

B. Court Decreed Water Right. Cite Title and Date of Case _____
Cause No. _____ County _____

C. Application for Permit to Appropriate Water filed. State Land Department Application No. _____, Permit No. _____, Certificate of Water Right No. _____

D. Claim of Water Right for a Stockpond. State Land Department Application No. _____

E. Other. Describe: _____

3. A. Date of initiation of right: ~~5-17-48~~ 1867
(Month/Day/Year)

B. Date water first used for beneficial purposes: ~~April to June 12, 1919~~ 1867
(Month/Day/Year)

4. Purpose, annual amount and annual period of use:

Purpose	Amount	Month/Day	Month/Day
Irrigation	_____ ac.ft./gallons	From _____	to _____
Domestic	_____ ac.ft./gallons	From _____	to _____
Stockwater	<u>1/3</u> ac.ft./gallons	From <u>1-1</u>	to <u>12-31</u>
Municipal	_____ ac.ft./gallons	From _____	to _____
Power	_____ ac.ft./gallons	From _____	to _____
Mining	_____ ac.ft./gallons	From _____	to _____
Recreation	_____ ac.ft./gallons	From _____	to _____
Wildlife	_____ ac.ft./gallons	From _____	to _____
Other Uses	_____ ac.ft./gallons	From _____	to _____

5. A. (1) If for irrigation purposes, describe place of use: (also indicate on map)

N/A Township (N/S) Range (E/W) Section Legal Subdivision No. of Acres.

(2) If land reclaimed over period of years, indicate schedule and amount of land reclaimed first and each subsequent year(s): _____

- 5. A. (3) Indicate kind of crops cultivated: _____
Character of soil: _____
- B. If for domestic purposes, number of persons: _____, or families: _____
- C. If for stockwater purposes, number and kind of stock watered: _____
15 Head Cattle
- D. If for municipal purposes, population to be served, and estimate of future requirements: _____
- E. If for power purposes, describe type of plant and capacity: _____
- F. If for mining purposes, describe purpose of use, location and character of the mine(s) to be served: _____
- G. If for recreational purposes, describe: _____
- H. If for wildlife purposes, including fish, describe: _____
- I. If for other purposes, describe: _____

- 6. A. Direct source of public water diverted: Goat Spring tributary to Aravaipa Canyon on the San Pedro watershed.
- B. Point of Diversion (indicate on map): NW 1/4 SW 1/4, Section 25 Township 6S (N/S), Range 18E (E/W), Gila and Salt River Base and Meridian, County Pinal. Ownership Private E.C. Salazar BLM
- C. Place of use (indicate on map): NW 1/4 SW 1/4, Section 25 Township 6S (N/S), Range 18E (E/W), Gila and Salt River Base and Meridian, County Pinal. Ownership Same BLM

7. State all other sources of water supply not described in Question 6 of this form.

- N/A*
- A. Type of Source: _____
 - B. Location of Source (indicate on map): _____ 1/4 _____ 1/4, Section _____ Township _____ (N/S), Range _____ (E/W), Gila and Salt River Base and Meridian, County _____ Ownership _____
 - C. If other source is well, list following:
 - (1) Date well construction began: _____; Date well place in use: _____ (Month/Day/Year)
 - (2) Location (10 acre subdivision) (indicate on map): _____ 1/4 _____ 1/4 _____ 1/4 Section _____, Township _____ (N/S), Range _____ (E/W), Gila and Salt River Base Meridian, County of _____
 - (3) State Land Department Intent to Drill, File No. _____, or Application for Permit No. _____
 - (4) State whether free flowing or pump: _____. If pump, list type of pump and capacity: _____
 - (5) Casing depth _____ ft. Total well depth _____ ft. Diameter of casing _____ inches.
 - (6) Depth to water: _____ ft. (Static Level)
 - (7) Annual amount pumped, or otherwise extracted: _____ Ac.Ft./Gallons
 - (8) State purpose of use: _____
 - (9) Indicate annual period of use: _____ to _____ (Month/Day) (Month/Day)

- N/A*
- 8. Water storage reservoir and/or diverting works:
 - A. Location (indicate on map): _____ 1/4 _____ 1/4, Section _____ Township _____ (N/S), Range _____ (E/W), Gila and Salt River Base and Meridian, County _____ Ownership _____
 - B. Name of storage reservoir and/or diverting works (if known): _____
 - C. Maximum capacity: _____ Ac.Ft.
 - D. Maximum depth of water: _____ ft.

8. *N/A*
- E.(1) Year construction began: _____.
 - (2) Year construction completed _____.
 - (3) Date water first stored: _____ (Month/Year).
 - F. If dam, list following:
 - (1) Construction material: _____
 - (2) Maximum Length: Top _____ ft.; Bottom _____ ft.
 - (3) Maximum Width: Top _____ ft.; Bottom _____ ft.
 - (4) Maximum Height: _____ ft.
 - G. If diverting works, describe: _____

9. *N/A*
- Distribution works:
 - A. If ditch or canal:
 - (1) Date construction began: _____ (Month/Day/Year)
 - Date construction completed: _____ (Month/Day/Year)
 - (2) Length of ditch or canal to first place of use: _____ ft., total length of ditch or canal: _____ ft.
 - (3) Top width: _____ ft.; Bottom width: _____ ft.
 - (4) Grade (slope) of ditch: _____
 - (5) If ditch or canal owned and/or operated by an association or company or such other entity, list name of association or company or such other entity: _____
 - B. If pipeline:
 - (1) Type: _____ (i.e., aluminum, steel, etc.)
 - (2) Diameter: _____ inches
 - (3) Length of pipeline to first place of use: _____ ft. and total length of pipeline: _____ ft.
 - (4) Grade (slope) of pipeline: _____
 - C. If other, describe: _____

10. *N/A*
- Enlargement(s) of storage reservoir and/or diverting and/or distributing works
 - A. Date begun: _____ (Month/Day/Year)
 - Date completed: _____ (Month/Day/Year)
 - B. Describe details of enlargement(s): _____
 - C. Dimensions of works as originally constructed and as enlarged: _____

Explanatory

No spring development; naturally flowing.

(if more space is required, attach separate sheet(s))

STATE OF ARIZONA)
County of _____) SS

VERIFICATION

E. G. SALAZAR
(please print Claimant-Affiant's name)

(Claimant-Affiant representative's name)

being first duly sworn, deposes and says; That the affiant, or its duly authorized representative, possesses the knowledge and the authorization to execute this verification as to the correctness and truthfulness of the matters set forth in the "Statement of Claimant", except as to those matters alleged upon information and belief, and as to those matters believes them to be true and correct.

For Corporations, Partnerships,
Associations, etc.

[Signature]
Claimant-affiant signature

Claimant-affiant representative's
signature

Claimant-affiant signature

Attest:

Claimant-affiant representative's
signature

Subscribed and sworn to before me this
20th day of December, 1979.

SEAL

Don W. Young
Notary Public or authorized Officer of the
State Land Department

My Commission expires 1/15/80

ARIZONA STATE LAND DEPARTMENT
1624 West Adams
Phoenix, Arizona 85007

STATEMENT OF CLAIM OF RIGHT TO USE
PUBLIC WATERS OF THE STATE

Filing Fee \$5.00

(LEAVE BLANK)
Registry No. 36-61123
Filed 3-17-78 at 11:00 AM
(DATE) (TIME)

INSTRUCTIONS:

1. Submit Statement of Claim in duplicate.
2. Answer all questions fully.
3. File separate claim for each claimed right to appropriate and for each source of water.

1. Name of Claimant Salazar E. G.
(Print Last Name or Name of Co.) (First Name) (Middle Initial)
Willcox Arizona 85643 828-3383
(Address, City, State, Zip) (Phone No.)

2. The purpose(s) and extent of use(s) Stockwater
(Examples: Irrigation, Stockwater, Domestic)

3. The quantities of water used annually 1/3 from All year
(Gallons or Acre feet) (Day) (Month)
to _____ each year
(Day) (Month)

4. The date(s) the water was first used beneficially Prior to June 12, 1919
(Month) (Day) (Year)

5. The Name(s) of the water course(s) or Water Source(s) being claimed Goat Spring
(Source Name)
Tributary to Aravaipa Canyon on the _____

6. The point of diversion is within the NW 1/4, SW 1/4, Section 25,
of Township 6S, Range 18E, G&SRB&M, in the County of Pinal.
(N/S) (E/W)

7. The Place(s) of use is in the NW 1/4, SW 1/4, Section 25, of
Township 6S, Range 18E, G&SRB&M, in the County of Pinal.
(N/S) (E/W)

8. The legal basis for the claim Continuous beneficial use prior to 6/12/1919

(Attach copies of any documents being filed in support of Claim)

STATE OF ARIZONA)
) SS
County of _____)

_____ being first duly sworn on oath, deposes and states that the foregoing Statement of Claim is true and correct of _____ own knowledge except as to any matters stated therein to be on information and belief and as to all such matters so stated _____ believes the same to be true and correct.

L. A. Salazar

(CLAIMANT(S))

Subscribed and sworn to before me this _____ day of _____, 19____.

My Commission Expires:

_____, 19____.
(SEAL)

(NOTARY PUBLIC)

Filed in Water Rights Claim Registry No. 36-61123 of the State Land Department of

March 17, 1978 at 11:02 a. M.

ARS 45-184 "FILING OF CLAIM WITH THE DEPARTMENT NOT DEEMED 28-76"

F.C. Ryan
F.C. Ryan, Director

AFFIDAVIT

STATE OF ARIZONA)
) ss.
 County of Graham)

E. G. SALAZAR, being first duly sworn, upon his oath deposes and says:

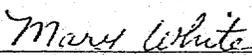
1. That he is over 21 years of age and has been a continuous resident of Graham County, Arizona, since May 25, 1928.
2. That he is a direct descendant of EPIGMENIO SALAZAR ("PIASANO"), a full blooded OPATA Indian and CRESPIA SALAZAR, a full blooded MAYO Indian, who were his grandparents.
3. That his grandfather EPIGMENIO SALAZAR migrated from Mexico in or about the year 1867 and settled in the region now referred to as ARAVAIPA CANYON, more specifically the region between Turkey Creek and Martinez Canyon.
4. That his grandfather established use of the land and waters of this region for grazing and agricultural purposes at that time, and that these lands and waters have been used continuously and beneficially since that time.

FURTHER AFFIANT SAYETH NOT



 E. G. SALAZAR
 Date: 12-20-79

Subscribed and sworn to before me this 20th day of December, 1979, by E. G. SALAZAR.



 Notary Public

My commission expires:

Sept. 18, 1982

Phoenix 071073

4-1007.

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Phoenix, Arizona, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of **Guadalupe Salazar**

has been established and duly consummated, in conformity to law, for the northeast quarter and the north half of the southeast quarter of Section fourteen in Township six south of Range eighteen east of the Gila and Salt River Meridian, Arizona, containing two hundred forty acres,

according to the Official Plat of the Survey of the said Land, on file in the GENERAL LAND OFFICE:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, however, to the United States all the coal and other minerals in the lands so entered and patented, together with the right to prospect for, mine, and remove the same pursuant to the provisions and limitations of the Act of December 29, 1916 (39 Stat., 862).

IN TESTIMONY WHEREOF, I, **Franklin D. Roosevelt,**

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the TWENTY-SIXTH

day of APRIL In the year of our Lord one thousand nine hundred and FORTY and of the Independence of the United States the one hundred and SIXTY-FOURTH

By the President:

By

Secretary.

Recorder of the General Land Office.

RECORDED: Patent Number **1108054**

STATE OF ARIZONA,

County of Graham

I hereby certify that the within instrument was filed and recorded
ss. Dec. 5th, 1956, at 3:00 P. M.

Fee No.:

Indexed:

Compared:

Photostated:

Fee: 1.75

I. R. S.: \$ 3 75

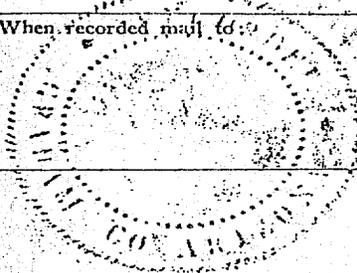
In Docket No. 43, Page 405, at the request of CONSOLIDATED ABSTRACT COMPANY

Witness my hand and official seal.

H. Lyle Grant

County Recorder

By H. Lyle Grant
Recorder



Warranty Deed

For the consideration of Ten Dollars, and other valuable considerations, I or we, Jared T. Bleak, a single man

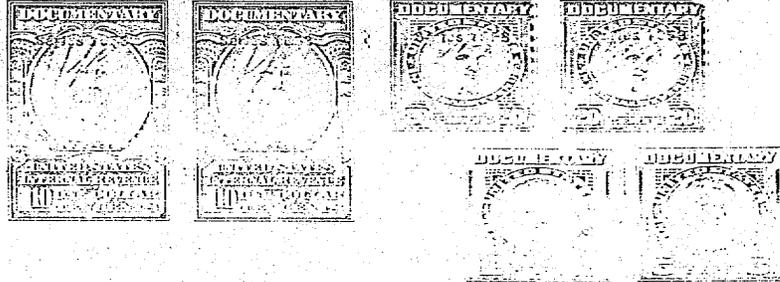
do hereby convey to

Lupe Salazar, a widower

the following described property situated in Graham County, Arizona:

AN UNDIVIDED ONE-HALF INTEREST IN AND TO THE FOLLOWING DESCRIBED REAL ESTATE, TO-WIT:

Lots 1, 2, 3 and 4, the North half of the Northeast quarter, the Southwest quarter of the Northeast quarter, the Northwest quarter of the Southeast quarter and the South half of the Southeast quarter of Section 18 and Lots 1 and 2 and the Northeast quarter of Section 19, Township 7 South, Range 19 East of the Gila and Salt River Base and Meridian in Graham County, Arizona, containing 644.59 acres, more or less.



Dated this 5th day of December, 1956

Jared T. Bleak

My commission will expire 12/11/1959

E. O. Haussepreder
Notary Public.

STATE OF ARIZONA }
County of _____ } ss.

This instrument was acknowledged before me this _____ day of _____, 19____, by _____

My commission will expire

Notary Public.

A F F I D A V I T

STATE OF ARIZONA,)
 County of Graham.) SS.

FRANK WOOTAN and J. T. BLEAK, being duly sworn, each for himself and not one for the other, upon his oath depose and says:

That he is over 21 years of age and has been a continuous resident of Graham and/or ^{Coconino}~~Cochise~~ Counties, Arizona, prior to June 12, 1919.

That he is personally acquainted with the cattle ranch now owned by the said LUPE SALAZAR and that the said Lupe Salazar and his predecessors in interest have used, enjoyed and put to beneficial use prior to June 12, 1919 the following springs, which are located on State Lease Lands and/or patented, which is now leased and/or owned by the said Lupe Salazar.

^{fair}CEMENT BOX SPRING, a tributary of the Gila River, located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 23, T. 7 S., R. 18 E., G&SRB&M, Pinal County, Arizona, which said springs flow into an iron barrel and waters an average of 50 head of cattle the year long.

PEACH SPRING, a tributary of the Gila River, located in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 26, Twp. 7 S., R. 18 E., G&SRB&M, Pinal County, Arizona, which said springs runs down the canyon and waters an average of 50 head of cattle the year long.

PARSON SPRING, a tributary of the Gila River, located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 14, Twp 7 S., R. 18 E., G&SRB&M, Pinal County, Arizona, which said spring is encased with cement and waters an average of 50 head of cattle the year long.

KATE SPRING, a tributary of the Gila River, located in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 13, Twp 7 S., R. 18 E., G&SRB&M, Pinal County, Arizona, which said spring runs down the canyon and waters an average of 50 head of cattle the year long.

WALNUT SPRING, a tributary of the Gila River, located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 25, Twp 7 S., R. 18 E., G&SRB&M, Pinal County, Arizona, which said spring runs down the canyon and waters an average of 50 head of cattle the year long.

LIME SPRING, a tributary of the Gila River, located in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 19, Twp 7 S., R. 19 E., G&SRB&M, Graham County, Arizona, which said spring runs down the canyon and waters an average of 50 head of cattle the year long. This spring is also used as domestic water.

FURTHER AFFIANTS sayeth not.

sg Frank Wootan
 Frank Wootan

sg J. T. Bleak
 J. T. Bleak

STATE OF ARIZONA, County of Graham, ss Fee \$ 2.00 No. 3177

I hereby certify that the within instrument was filed and recorded at request of E. G. Salazar in Docket No. 155 Page 322 and indexed in Misc. 7-24-70-1:15 P.M.

Witness my hand and official seal the day and year aforesaid. H. LYLE GRANT COUNTY RECORDER A Notary Public Deputy

STATE OF ARIZONA,)
County of Graham.) ss.

J. T. SANFORD and J. T. BLEAK, being duly sworn, each for himself and not one for the other, upon oath depose and says:

That he is over 21 years of age and has been a continuous resident of Graham County, Arizona, prior to June 12, 1919.

That he is personally acquainted with the cattle ranch now owned by the said LUPE SALAZAR and that the said Lupe Salazar and his predecessors in interest have used, enjoyed and put to beneficial use prior to June 12, 1919 the following springs, which are located on Public Domain and now leased by the said Lupe Salazar.

TURKEY CREEK SPRING, a tributary of the Gila River located in the NE 1/4 SE 1/4 Section 30, Twp. 6 S., R. 19 E., G&SRB&M, Graham County, Arizona, which said spring waters approximately 50 head of cattle the year around.

GOAT SPRING, a tributary of the Gila River located in the NW 1/4 SW 1/4 Section 25, Township 6 South, Range 18 East, G&SRB&M., Pinal County, Arizona, which said spring waters approximately 50 head of cattle the year around.

ARAVAIPA CREEK as same runs through Sec. 19, Twp. 6 S. R. 19 E., and Sections 14, 15, 23 and 24, Twp. 6 S., R. 18 E., which said creek waters approximately 150 head of cattle.

FURTHER AFFIANTS SAYETH not.

J. T. Sanford (signature)
J. T. Sanford

J. T. Bleak (signature)
J. T. Bleak

Subscribed and sworn to before me a Notary Public, this the 8th day of February, 1960, by J. T. Sanford and J. T. Bleak.

My commission expires: 11-19-1960.

(signature)
Notary Public

December 14, 1979

Arizona State Water Commission
 Division of Water Rights Administration
 222 N. Central - Suite 800
 Phoenix, AZ 85004

ATTN: Mr. Richard Gessner

Gentlemen:

I wish to file amendments to the following Water Rights Registration Claims (Question #4):

REGISTRY NOS.	ORIGINAL PRIORITY DATE	CHANGE TO NEW PRIORITY DATE
36-65250	"Prior to 6/12/19"	1867
36-61121 thru	"Prior to 6/12/19"	1867
36-65216	"Prior to 6/12/19"	1867

Also enclosed are copies of the following affidavits and documents:

1. Sworn affidavit by Frank Wootan & J. T. Bleak
2. Sworn affidavit by E. G. Salazar
3. Sworn affidavit by J. T. Sanford & J. T. Bleak
4. Title Abstract & Patent

Please attach one copy of each of the above to each Water Rights Registration Filing 36-61121 through 36-61131, 36-65250 & 36-65216.

Also, please amend Claim No. 36-65216, Question 3 to read 12 AF instead of 1 AF.

Thank you.

Very truly yours,

E. G. Salazar

EGS:tsp

Enclosures



Warranty Deed

KNOW ALL MEN BY THESE PRESENTS:

That A. V. Mercer and Joyce A. Mercer, his wife

of the Town of Mammoth, County of Pinal for and in consideration of the sum of One (\$1.00) - - DOLLARS,

to them in hand paid by Lupe Salazar and Teresa Salazar, his wife,

Adolpho Salazar and Rausaura Salazar, his wife and E. G. Salazar, a single man ha ve granted, sold and conveyed, and by these presents do grant, sell and convey

unto the said Lupe Salazar and Teresa Salazar, his wife, Adolpho Salazar and Rausaura Salazar, his wife and E. G. Salazar, a single man. all that certain premises situated in Pinal County, State of Arizona,

described as follows, viz: The Northwest Quarter (NW $\frac{1}{4}$) of Section Fourteen (14);

The East Half (E $\frac{1}{2}$); and the Southwest Quarter (SW $\frac{1}{4}$) of Section 13; the

South Half of the Southeast Quarter (S $\frac{1}{2}$ SE $\frac{1}{4}$) and the Southwest Quarter (SW $\frac{1}{4}$)

of Section 23; the West Half of the Northwest Quarter (W $\frac{1}{2}$ NW $\frac{1}{4}$) of Section 25;

the North Half (N $\frac{1}{2}$) of Section 26, all in Township Seven (7) South, Range

Eighteen (18) East of the 111th Meridian, Pinal County, Arizona.

TO HAVE AND TO HOLD, the above described premises, together with all and singular the rights and appurtenances thereto in any wise belonging unto the said Lupe Salazar and Teresa Salazar, his wife, Adolpho Salazar and Rausaura Salazar, his wife and E. G. Salazar, a single man heirs and assigns forever.

And they hereby bind their heirs, executors and administrators, to warrant and forever defend, all and singular, the premises unto the said Lupe Salazar and Teresa Salazar, his wife, and Adolpho Salazar and Rausaura Salazar, his wife and E. G. Salazar, a single man their heirs and assigns, against every person whomsoever, lawfully claiming or to claim the same or any part thereof.

Witness our hands this 19th day of January, A. D. 19 48.

Signed, sealed and delivered in the presence of A. V. Mercer (SEAL)
Joyce A. Mercer (SEAL)

_____ (SEAL)

STATE OF ARIZONA,

County of PINAL } ss.

I, SOPHIE M. SMITH, County Recorder in and for the County and State aforesaid,

do hereby certify that the within instrument was filed for record at 11:40 o'clock P.M., on this day of JAN 23 1948, 19, and duly recorded in Book No. 83 of Deeds, Records of PINAL County, Arizona, at pages 416

WITNESS my hand and official seal the day and year first above written.

SOPHIE M. SMITH County Recorder.

By Myrtle Kay DEPUTY

INDUSTRIAL COMPANIES

No. _____

Warranty Deed
Short Form

FROM _____

TO _____

_____ A. D. 19 _____

Filed and recorded at the request of
VALLEY NATIONAL BANK - TULSA

JAN 23 1948 A. D. 19 _____

at _____ M.,

Book _____

Pages _____

SOPHIE M. SMITH
County Recorder.

_____ Deputy Recorder.

PRINTED IN ARIZONA

My commission expires _____

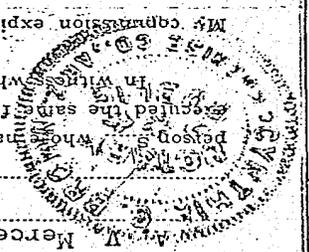
In witness whereof I hereunto set my hand and official seal.

_____ whose name _____ subscribed to the within instrument and acknowledged that _____, known to me (or satisfactorily proven) to be the _____, the undersigned Notary Public, personally appeared _____, 19 _____, day of _____, County of _____, STATE OF ARIZONA } ss.

My commission expires Feb. 6, 1950

In witness whereof I hereunto set my hand and official seal.

_____ whose name _____ subscribed to the within instrument and acknowledged that _____, known to me (or satisfactorily proven) to be the _____, the undersigned Notary Public, personally appeared _____, 19 48, day of January, County of Cochise, STATE OF ARIZONA } ss.



STATE OF ARIZONA, County of Graham, ss: Fee \$ 1.75 No. SRP07358
 I hereby certify that the within and foregoing was filed and recorded
 of record of Lupe Salazar 10-21-57 11:45 A.M.
 In DOCKET No. 51 P. 118 and indexed in Patents.
 Witness my hand and official seal this day and year aforesaid.
 H. LYEE GRANT
 COUNTY RECORDER By Ethel Sherman Deputy

Arizona 012655

4-1040
(October 1955)

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, under the provisions of Section 8 of the Act of June 28, 1934 (48 Stat. 1269), entitled "An Act to stop injury to the public grazing lands by preventing overgrazing and soil deterioration, to provide for their orderly use, improvement, and development, to stabilize the livestock industry dependent upon the public range, and for other purposes," as amended by Section 3 of the Act of June 26, 1936 (49 Stat. 1976), Lupe Salazar, in exchange for certain other lands situated in the State of Arizona, has selected the following described tract of land:

Gila and Salt River Meridian, Arizona.
 T. 6 S., R. 19 E.,
 Sec. 19, NE $\frac{1}{4}$.

The area described contains 160 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management.

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the said Acts of Congress, HAS GIVEN AND GRANTED and by these presents DOES GIVE AND GRANT unto the said Lupe Salazar, and to his heirs, in fee simple, the tract of Land above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Lupe Salazar, and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way location for ditches or canals constructed by the authority of the United States. Reserving, also, to the United States all minerals in the lands so granted, together with the right to prospect for, mine, and remove the same as authorized by the provisions of said Section 8 as amended as aforesaid.

Notwithstanding unto the public domain, nor portions thereof, the right to enter upon, occupy, and use, any part or all of said lands for the purposes provided in the Act of June 10, 1920 (41 Stat. 1063), and subject to the conditions and limitations of Section 24 of said Act as amended by the Act of August 26, 1935 (49 Stat. 246).

Reserving, however, from this conveyance the certain well, pump, and other ditches and all appurtenances thereto, constructed by the United States, through, over, or upon the land herein described, and the right of the United States, its officers, agents, or employees to maintain, operate, repair, or improve the same so long as needed or used for or by the United States.

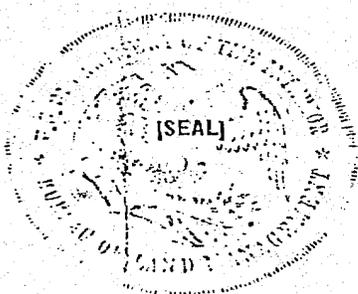
IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the TWENTIETH day of SEPTEMBER in the year of our Lord one thousand nine hundred and FIFTY-SEVEN and of the Independence of the United States the one hundred and EIGHTY-SECOND.

For the Director, Bureau of Land Management.

By Rose M. Beall
 Chief, Patents Section.

Patent Number 1175140



STATE OF ARIZONA, County of Graham, ss: For \$ 1.75 No. 2737
 I hereby certify that the within instrument was filed and recorded
 at request of Jared T. Bleak 5/31/56 10:15 A.M.
 in DOCKET No. 40 a 506 and indexed in Land Patents.
 Witness my hand and official seal the day and year aforesaid.
 H. LYLE GRANT
 COUNTY RECORDER
 4-1007
 By Ethel Sherman Deputy

Phoenix 075563

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Phoenix, Arizona, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Jared T. Bleak

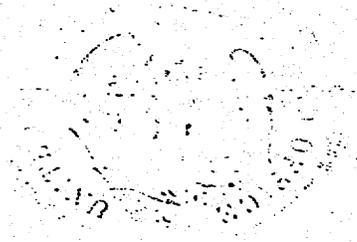
has been established and duly consummated, in conformity to law, for the Lots one, two, three and four, the north half of the northeast quarter, the southwest quarter of the northeast quarter, the northwest quarter of the southeast quarter and the south half of the southeast quarter of Section eighteen and the Lots one and two and the northeast quarter of Section nineteen in Township seven south of Range nineteen east of the Gila and Salt River Meridian, Arizona, containing six hundred forty-four acres and fifty-nine hundredths of an acre,

according to the Official Map of the Survey of the said lands, on file in the G. L. O. Office at Phoenix, Arizona, and

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant, the tract of land which is described TO HAVE, AND TO HOLD the said tract of Land, with the appurtenances thereon, unto the said claimant, his heirs and assigns forever, subject to any vested and accrued water rights for mining, agricultural, domestic, or other purposes, and to any other rights which may be recognized and enforced by the laws and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, however, to the United States all the coal and other minerals in the lands so entered and patented, together with the right to prospect for, mine, and remove the same pursuant to the provisions and limitations of the Act of December 22, 1879 (Stat., 502).

IN TESTIMONY WHEREOF, I, Franklin D. Roosevelt,
 President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.
 GIVEN under my hand, at the City of Washington, the SIXTH
 day of MAY In the year of our Lord one thousand
 nine hundred and FORTY and of the Independence of the
 United States the one hundred and SIXTY-FOURTH

By the President: Franklin D. Roosevelt
 By Henry K. Parsons Secretary.
C. Adam
 Recorder of the General Land Office.



ABSTRACT of TITLE

TO

Real Estate Situated in the County of Pinal, and the
State of Arizona, described as follows, to-wit:

1200
1/1
Lots Two (2), Three (3), Four (4) and Five (5) in
the Southeast Quarter (SE $\frac{1}{4}$) of Section Fifteen (15);
and the Northwest Quarter of Section Fourteen (14),
in Township Seven (7) South, Range Eighteen (18)
East, G & S R B & M, Pinal County, Arizona, contain-
ing approximately 287.61 acres.

MADE AT REQUEST OF

J. MERCER JOHNSON

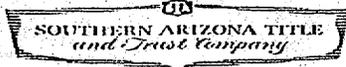
From January 1, 1875

to January 30, 1946, at 8:30 A.M.

SURETY TITLE and TRUST CO.

FLORENCE, ARIZONA

No. 8524



TITLE INSURANCE and TRUSTS
141 TOMBSTONE CANYON BISBEE, ARIZONA
PHONE: 432-5339

County _____

Parcel No. _____

Pursuant to Art. 2, Ch. 10, Title 42, ARS, this affidavit must be completed by a Seller or his Legal Representative and appended to a deed or contract for the sale of real estate which is presented for recording.

A F F I D A V I T

STATE OF ARIZONA)
County of PINAL) ss.

Copy

The affiant, being first duly sworn, deposes and says:

1. The seller/vendor is LUPE SALAZAR, ADOLPHO SALAZAR AND E. G. SALAZAR
residing at KLONDYKE, ARIZONA, 85643
and purchaser/vendee is GUILLELMO SALAZAR, ALSO KNOWN AS BILL SALAZAR
residing at KLONDYKE, ARIZONA, 85643
on that certain deed/contract for sale dated Sept 25 19 69

2. The legal description shown on said instrument is:

The Northwest Quarter (NW¹/₄) of Section Fourteen (14); The East Half (E¹/₂); and the Southwest Quarter (SW¹/₄) of Section 13; the South Half of the Southeast Quarter (E¹/₂SE¹/₄) and the Southwest Quarter (SW¹/₄) of Section 23; the West Half of the Northwest Quarter (W¹/₂NW¹/₄) of Section 25; the North Half (N¹/₂) of Section 26, all in Township Seven (7) South Range Eighteen (18) East of the Gila and Salt River Base and Meridian, Pinal County, Arizona.

- a) other items included in the sale are _____
- b) this is a gift or the consideration is nominal, and the "value" of the property as defined in ARS 42-1601 as set forth below

4. Other than those exemptions provided in ARS 42-1614, an additional exemption from the affidavit requirement imposed by ARS 42-1612 is claimed by reason of _____

Seller/Seller's Legal Representative

SUBSCRIBED AND SWORN TO before me this 25 day of Sept. 19 69

by LUPE SALAZAR, ADOLFO SALAZAR, AND E. G. SALAZAR, EACH IN THEIR SOLE AND SEPARATE RIGHT.

Notary Public

My Commission Expires: _____

VALUE as defined by ARS 42-1601 means "in any case other than a gift, the amount of the full actual consideration therefor, paid or to be paid, including the amount of any lien, or liens thereon, and in the case of a gift, or any contract or deed with nominal consideration or without stated consideration, the estimated price the property would bring in an open market and under the then prevailing market conditions in a sale between a willing seller and a willing buyer, both conversant with the property and with prevailing general price levels".