

ARIZONA STATE LAND DEPARTMENT  
1624 West Adams  
Phoenix, Arizona 85007

STATEMENT OF CLAIMANT

(Leave Blank)

IN THE MATTER OF DETERMINATION OF )  
RELATIVE RIGHTS TO THE USE OF )  
WATERS OF THE SAN PEDRO RIVER AND ITS )  
TRIBUTARY WATERSHED, INC. ARAVAIPA CK.)

File No. 39-004214  
Filed: 6-10-80 at 1100 A M  
(date) (time)

The State Land Department has enclosed with the accompanying Notice this form on which claimant shall present as required, the particulars of his claim of right to the subject waters. All applicable portions must be completed. A separate Statement of Claimant must be submitted for each source or point of diversion of public water unless those waters are commingled prior to use. A map published by the United States Geological Survey or a map of equal standard shall be submitted with this Statement showing on the face of the map the particulars of point of diversion, place of use and other pertinent information.

(Print or type. If more space is required, use explanatory at end of form, or attachment.)

1. Name of Claimant: Isley Mike  
(Last) (First) (M.I.)  
Box 6, Bonita Route Willcox, AZ 85643 828-3471  
(Address, City, State, Zip) (Telephone No.)

2. State the nature of the right or use on which claim is based: (indicate, and attach supporting documentation)

A. Right to surface water initiated by beneficial use prior to June 12, 1919.  
Indicate registry number if previously submitted under Water Rights Registration Act 36-82404.

B. Court Decreed Water Right. Cite Title and Date of Case  
Cause No. \_\_\_\_\_ County \_\_\_\_\_

C. Application for Permit to Appropriate Water filed. State Land Department  
Application No. \_\_\_\_\_, Permit No. \_\_\_\_\_, Certificate of  
Water Right No. \_\_\_\_\_

D. Claim of Water Right for a Stockpond. State Land Department Application  
No. \_\_\_\_\_

E. XOther. Describe: Developed spring.

3. A. Date of initiation of right: Jan 1 1880  
(Month/Day/Year)

B. Date water first used for beneficial purposes: Jan 1 1880  
(Month/Day/Year)

4. Purpose, annual amount and annual period of use:

Purpose	Amount	Month/Day	Month/Day
Irrigation	<u>22</u> ac.ft./gallons	From <u>Jan 1</u> to <u>Dec 31</u>	
Domestic	<u>1</u> ac.ft./gallons	From <u>Jan 1</u> to <u>Dec 31</u>	
Stockwater	<u>2</u> ac.ft./gallons	From <u>Jan 1</u> to <u>Dec 31</u>	
Municipal	_____ ac.ft./gallons	From _____ to _____	
Power	_____ ac.ft./gallons	From _____ to _____	
Mining	_____ ac.ft./gallons	From _____ to _____	
Recreation	_____ ac.ft./gallons	From _____ to _____	
Wildlife	_____ ac.ft./gallons	From _____ to _____	
Other Uses	_____ ac.ft./gallons	From _____ to _____	

5. A. (1) If for irrigation purposes, describe place of use: (also indicate on map)

Township (N/S)	Range (E/W)	Section	Legal Subdivision	No. of Acres.
<u>9S</u>	<u>19E</u>	<u>13</u>	<u>NW 1/4</u>	<u>Approx 5</u>

(2) If land reclaimed over period of years, indicate schedule and amount of land reclaimed first and each subsequent year(s): \_\_\_\_\_

5. A.(3) Indicate kind of crops cultivated: \_\_\_\_\_  
 Character of soil: \_\_\_\_\_
- B. If for domestic purposes, number of persons: \_\_\_\_\_, or families: 1
- C. If for stockwater purposes, number and kind of stock watered: 40 hd cattle
- D. If for municipal purposes, population to be served, and estimate of future requirements: \_\_\_\_\_
- E. If for power purposes, describe type of plant and capacity: \_\_\_\_\_
- F. If for mining purposes, describe purpose of use, location and character of the mine(s) to be served: \_\_\_\_\_
- G. If for recreational purposes, describe: \_\_\_\_\_
- H. If for wildlife purposes, including fish, describe: \_\_\_\_\_
- I. If for other purposes, describe: \_\_\_\_\_
6. A. Direct source of public water diverted: \_\_\_\_\_ tributary to \_\_\_\_\_  
 on the \_\_\_\_\_ watershed.
- B. Point of Diversion (indicate on map): \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , Section \_\_\_\_\_  
 Township \_\_\_\_\_ (N/S), Range \_\_\_\_\_ (E/W), Gila and Salt River Base and  
 Meridian, County \_\_\_\_\_ Ownership \_\_\_\_\_
- C. Place of use (indicate on map): \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , Section \_\_\_\_\_  
 Township \_\_\_\_\_ (N/S), Range \_\_\_\_\_ (E/W), Gila and Salt River Base and  
 Meridian, County \_\_\_\_\_ Ownership \_\_\_\_\_
7. State all other sources of water supply not described in Question 6 of this form.
- A. Type of Source: Rattlesnake Spring (Developed) and Flood Waters
- B. Location of Source (indicate on map): NE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Section 13  
 Township 9S (N/S), Range 19E (E/W), Gila and Salt River Base and  
 Meridian, County Graham Ownership USFS
- C. If other source is well, list following:
- (1) Date well construction began: \_\_\_\_\_; Date well place in  
 use: \_\_\_\_\_ (Month/Day/Year)  
 \_\_\_\_\_ (Month/Day/Year)
- (2) Location (10 acre subdivision) (indicate on map): \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$   
 Section \_\_\_\_\_, Township \_\_\_\_\_ (N/S), Range \_\_\_\_\_ (E/W), Gila and  
 Salt River Base Meridian, County of \_\_\_\_\_
- (3) State Land Department Intent to Drill, File No. \_\_\_\_\_, or  
 Application for Permit No. \_\_\_\_\_
- (4) State whether free flowing or pump: \_\_\_\_\_ If pump, list type  
 of pump and capacity: \_\_\_\_\_
- (5) Casing depth \_\_\_\_\_ ft. Total well depth \_\_\_\_\_ ft. Diameter of  
 casing \_\_\_\_\_ inches.
- (6) Depth to water: \_\_\_\_\_ ft. (Static Level)
- (7) Annual amount pumped, or otherwise extracted: \_\_\_\_\_ Ac.Ft./Gallons
- (8) State purpose of use: \_\_\_\_\_
- (9) Indicate annual period of use: \_\_\_\_\_ to \_\_\_\_\_  
 (Month/Day) (Month/Day)
8. Water storage reservoir and/or diverting works:
- A. Location (indicate on map): \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , Section \_\_\_\_\_  
 Township \_\_\_\_\_ (N/S), Range \_\_\_\_\_ (E/W), Gila and Salt River Base and  
 Meridian, County \_\_\_\_\_ Ownership \_\_\_\_\_
- B. Name of storage reservoir and/or diverting works (if known): \_\_\_\_\_
- C. Maximum capacity: \_\_\_\_\_ Ac.Ft.
- D. Maximum depth of water: \_\_\_\_\_ ft.

8. E. (1) Year construction began: \_\_\_\_\_  
 (2) Year construction completed \_\_\_\_\_  
 (3) Date water first stored: \_\_\_\_\_ (Month/Year).
- F. If dam, list following:  
 (1) Construction material: \_\_\_\_\_  
 (2) Maximum Length: Top \_\_\_\_\_ ft.; Bottom \_\_\_\_\_ ft.  
 (3) Maximum Width: Top \_\_\_\_\_ ft.; Bottom \_\_\_\_\_ ft.  
 (4) Maximum Height: \_\_\_\_\_ ft.
- G. If diverting works, describe: \_\_\_\_\_  
 \_\_\_\_\_
9. Distribution works:  
 A. If ditch or canal:  
 (1) Date construction began: \_\_\_\_\_  
     (Month/Day/Year)  
 Date construction completed: \_\_\_\_\_  
     (Month/Day/Year)  
 (2) Length of ditch or canal to first place of use: \_\_\_\_\_ ft., total  
 length of ditch or canal: \_\_\_\_\_ ft.  
 (3) Top width: \_\_\_\_\_ ft.; Bottom width: \_\_\_\_\_ ft.  
 (4) Grade (slope) of ditch: \_\_\_\_\_  
 (5) If ditch or canal owned and/or operated by an association or company or  
 such other entity, list name of association or company or such other  
 entity: \_\_\_\_\_
- B. If pipeline:  
 (1) Type: \_\_\_\_\_ (i.e., aluminum, steel, etc.)  
 (2) Diameter: \_\_\_\_\_ inches  
 (3) Length of pipeline to first place of use: \_\_\_\_\_ ft. and total length  
 of pipeline: \_\_\_\_\_ ft.  
 (4) Grade (slope) of pipeline: \_\_\_\_\_
- C. If other, describe: \_\_\_\_\_  
 \_\_\_\_\_
10. Enlargement(s) of storage reservoir and/or diverting and/or distributing works  
 A. Date begun: \_\_\_\_\_  
     (Month/Day/Year)  
 Date completed: \_\_\_\_\_  
     (Month/Day/Year)  
 B. Describe details of enlargement(s): \_\_\_\_\_  
 \_\_\_\_\_  
 C. Dimensions of works as originally constructed and as enlarged: \_\_\_\_\_  
 \_\_\_\_\_

Explanatory

It is the claimants' position that the water right described in  
 this application is private, percolating water. Because of the present  
 uncertainty caused by conflicting claims in recent litigation, claimant  
 considers it prudent to file this claim and establish ownership to this  
 water right, whether it should eventually be determined to be public  
 or private, percolating water.

(continued on the next page)

Multiple horizontal lines for text entry.

(if more space is required, attach separate sheet(s))

STATE OF ARIZONA )  
County of Shaham ) SS

VERIFICATION

Mike Isley  
(please print Claimant-Affiant's name)

\_\_\_\_\_  
(Claimant-Affiant representative's name)

being first duly sworn, deposes and says; That the affiant, or its duly authorized representative, possesses the knowledge and the authorization to execute this verification as to the correctness and truthfulness of the matters set forth in the "Statement of Claimant", except as to those matters alleged upon information and belief, and as to those matters believes them to be true and correct.

For Corporations, Partnerships,  
Associations, etc.

Mike Isley  
Claimant-affiant signature

\_\_\_\_\_  
Claimant-affiant representative's signature

\_\_\_\_\_  
Claimant-affiant signature

Attest:  
\_\_\_\_\_  
Claimant-affiant representative's signature

Subscribed and sworn to before me this  
25 day of March, 1980.

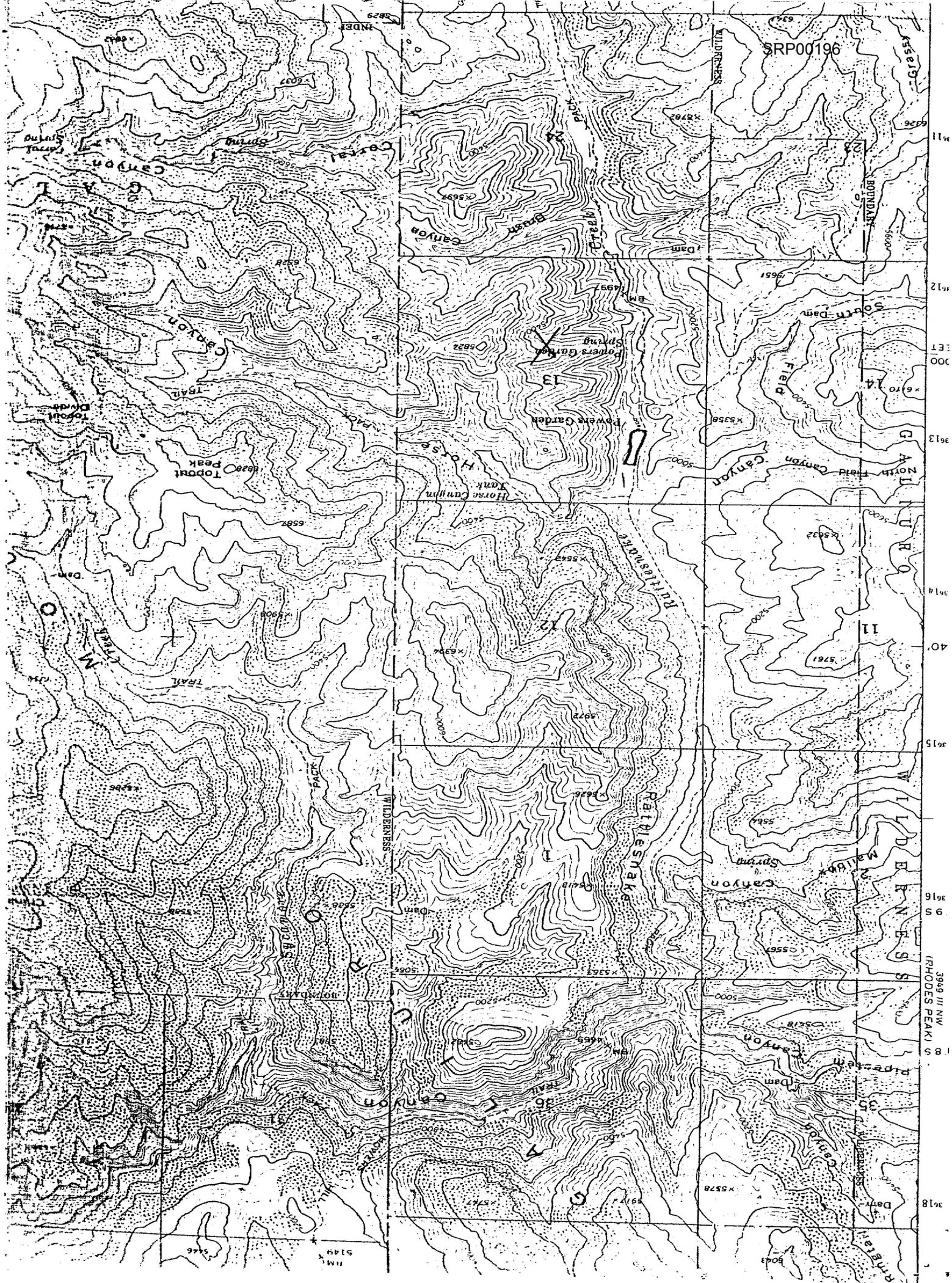
Janet S. Angle  
Notary Public or authorized Officer of the  
State Land Department

My Commission expires 10/23/82



SEAL





SRP00196

3949 III NW  
(RHODES PEAK) S

## RICHARDSON &amp; MORTENSEN

516 MAIN • SAFFORD, ARIZONA 85546 • PHONE (502) 428-2700

MESSAGE

REPLY

TO

Arizona Water Commission  
222 No. Central Avenue  
Phoenix, AZ 85004

DATE

DATE

June 9, 1980

Gentlemen:

Enclosed please find 51 claim forms  
for the State Adjudication for  
Mike Isley of Willcox, along with a  
check drawn on the Trapp Family Lodge,  
Inc. account for \$1020 to cover filing  
fees.

Sincerely,

RICHARDSON &amp; MORTENSEN

By

*Ren Richardson*  
Wilford R. Richardson

ch/enc.

SIGNED

Printing Board, Inc., Box 505, Dallas, Texas 75221

RECIPIENT KEEP THIS COPY, RETURN WHITE COPY TO SENDER



Mike Isley  
 Box 6, Bonita Route  
 Wilcox, AZ 85643

STATE OF ARIZONA  
 ARIZONA WATER COMMISSION  
 WATER RIGHTS ADMINISTRATION  
 222 N. CENTRAL AVE - SUITE 550  
 PHOENIX, ARIZONA 85004

RECEIPT - ACCOUNTING

No 4202

KIND ENTRY	FILE REFERENCE NO.
39	004167
	THRU
39	004217 incl.

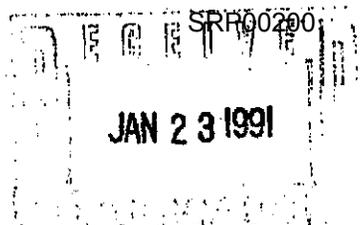
FUND SOURCE	ACCOUNT NO.			INT. ACCT.	ITEM DESCRIPTION	RATE	\$ AMOUNT																																
	AGENCY	CHAPTER	DIV.																																				
4	432	36		51	Adjudication Filing Fee (SNPD)	20.00	1,020.00																																
<div style="font-size: 4em; opacity: 0.5; position: absolute; top: 50%; left: 50%; transform: translate(-50%, -50%); pointer-events: none;">PAID</div>																																							
					DATE 6/10/80	KDC Check # 16296																																	
<table border="0" style="width: 100%;"> <tr> <td colspan="4">WRITER PAYMENT</td> </tr> <tr> <td>GUESTS</td> <td>1</td> <td></td> <td></td> </tr> <tr> <td>CHK NO</td> <td>16296</td> <td></td> <td></td> </tr> <tr> <td></td> <td>512</td> <td>20.00</td> <td></td> </tr> <tr> <td>39 SN PD</td> <td></td> <td>1020.00</td> <td></td> </tr> <tr> <td>TAX</td> <td></td> <td>0.00</td> <td></td> </tr> <tr> <td><b>TOTL</b></td> <td></td> <td><b>1020.00</b></td> <td></td> </tr> <tr> <td>ADJ. CHEK</td> <td></td> <td>1020.00</td> <td></td> </tr> </table>								WRITER PAYMENT				GUESTS	1			CHK NO	16296				512	20.00		39 SN PD		1020.00		TAX		0.00		<b>TOTL</b>		<b>1020.00</b>		ADJ. CHEK		1020.00	
WRITER PAYMENT																																							
GUESTS	1																																						
CHK NO	16296																																						
	512	20.00																																					
39 SN PD		1020.00																																					
TAX		0.00																																					
<b>TOTL</b>		<b>1020.00</b>																																					
ADJ. CHEK		1020.00																																					

6/24/80

TOTAL

\$ 1,020.00

ASSIGNMENT OF STATEMENT OF CLAIMANT  
Superior Court of Maricopa County



This form is to be used to notify the Superior Court of Maricopa County of any change in ownership of land upon which a claim for a water right was made on a statement of claimant form filed in the General Adjudication of the Gila River System and Source. This form may also be used to notify the Court of any change in ownership of a water right which is not attached or appurtenant to land or which has been transferred from one parcel of land to another. The General Adjudication of the Gila River System and Source includes the Salt River, San Pedro River, Upper Gila River, Verde River, Agua Fria River, Lower Gila River, and Upper Santa Cruz River Watersheds.

Both sides of this form are to be completed in accordance with the instructions below. All signatures are to be verified by a notary public. Mail the original completed form to: Arizona Department of Water Resources, Adjudications Division, 15 South 15th Avenue, Phoenix, Arizona 85007.

General Instructions

Please attach to this form a copy of a duly recorded deed, a copy of the County Assessor's tax parcel notice or other documentation which evidences change of ownership of the land or of a water right to which Statement(s) of Claimant applies.

Two or more Statements of Claimant may be assigned on this form only if the assignor(s)/seller(s) are identical on all Statements of Claimant and the assignee(s)/buyer(s) are identical on all Statements of Claimant. If a Statement of Claimant is subdivided to two or more separate assignees/buyers, an assignment form must be completed for each of the assignees/buyers. If more space is needed, attach a separate sheet.

This assignment form must be signed by all assignee(s)/buyer(s) and all assignor(s)/seller(s), and the current address and telephone number of each party must be furnished. If there are more than two assignees or assignors, the name, address, telephone number and signature of each additional assignee or assignor should be attached on a separate sheet.

The undersigned parties hereby notify the Superior Court of Maricopa County of the assignment of the following Statement(s) of Claimant:

- 39- See Attached (1st) filed in the \_\_\_\_\_ River Watershed
- 39- \_\_\_\_\_ filed in the \_\_\_\_\_ River Watershed
- 39- \_\_\_\_\_ filed in the \_\_\_\_\_ River Watershed
- 39- \_\_\_\_\_ filed in the \_\_\_\_\_ River Watershed
- 39- \_\_\_\_\_ filed in the \_\_\_\_\_ River Watershed

COMPLETE OTHER SIDE OF FORM

39- \_\_\_\_\_ filed in the \_\_\_\_\_ River Watershed  
 39- MAP 1. & 2A filed in the \_\_\_\_\_ River Watershed  
 39- \_\_\_\_\_ filed in the \_\_\_\_\_ River Watershed  
 39- \_\_\_\_\_ filed in the \_\_\_\_\_ River Watershed  
 39- \_\_\_\_\_ filed in the \_\_\_\_\_ River Watershed

SELLER(S)ASSIGNOR(S)

BUYER(S)/ASSIGNEE(S)

NAME(S) Michael G. Isley and Elnora Isley, his  
(print or type) wife

NAME(S) Anthony Lunt, a married man as his sole  
(print or type) and separate property

ADDRESS Box 5912  
Scottsdale, AZ 85261

ADDRESS 1137 East Camino Del Sahuaro  
Tucson, AZ 85749

TELEPHONE (602) 929-6115

TELEPHONE (602) 749-3913

x Michael G Isley  
Signature

Anthony Lunt  
Signature

Signature \_\_\_\_\_

Signature \_\_\_\_\_

STATE OF ARIZONA )  
County of Maricopa ) SS.

STATE OF ARIZONA )  
County of Maricopa ) SS.

The foregoing instrument was acknowledged  
and signed before me this 25<sup>th</sup> day of  
October, 1990, by  
Michael G. Isley

The foregoing instrument was acknowledged  
and signed before me this \_\_\_\_\_ day of  
October 15, 1990, by  
Anthony Lunt

[Signature]  
Notary Public

[Signature]  
Notary Public

My Commission Expires:  
4-8-91

My Commission Expires  
4-8-91

**ASSIGNMENT OF STATEMENT OF CLAIMANT**  
**Superior Court of Maricopa County**

This form is to be used to notify the Superior Court of Maricopa County of any change in ownership of land upon which a claim for a water right was made on a statement of claimant form filed in the General Adjudication of the Gila River System and Source. This form may also be used to notify the Court of any change in ownership of a water right which is not attached or appurtenant to land or which has been transferred from one parcel of land to another. The General Adjudication of the Gila River System and Source includes the Salt River, San Pedro River, Upper Gila River, Verde River, Agua Fria River, Lower Gila River, and Upper Santa Cruz River Watersheds.

Both sides of this form are to be completed in accordance with the instructions below. All signatures are to be verified by a notary public. Mail the original completed form to: Arizona Department of Water Resources, Adjudications Division, 15 South 15th Avenue, Phoenix, Arizona 85007.

General Instructions

Please attach to this form a copy of a duly recorded deed, a copy of the County Assessor's tax parcel notice or other documentation which evidences change of ownership of the land or of a water right to which Statement(s) of Claimant applies.

Two or more Statements of Claimant may be assigned on this form only if the assignor(s)/seller(s) are identical on all Statements of Claimant and the assignee(s)/buyer(s) are identical on all Statements of Claimant. If a Statement of Claimant is subdivided to two or more separate assignees/buyers, an assignment form must be completed for each of the assignees/buyers. If more space is needed, attach a separate sheet.

This assignment form must be signed by all assignee(s)/buyer(s) and all assignor(s)/seller(s), and the current address and telephone number of each party must be furnished. If there are more than two assignees or assignors, the name, address, telephone number and signature of each additional assignee or assignor should be attached on a separate sheet.

The undersigned parties hereby notify the Superior Court of Maricopa County of the assignment of the following Statement(s) of Claimant:

39-	_____	filed in the _____	River Watershed
39-	_____	filed in the _____	River Watershed
39-	_____	filed in the _____	River Watershed
39-	_____	filed in the _____	River Watershed
39-	_____	filed in the _____	River Watershed

COMPLETE OTHER SIDE OF FORM

39- \_\_\_\_\_ filed in the \_\_\_\_\_ River Watershed  
 39- \_\_\_\_\_ filed in the \_\_\_\_\_ River Watershed

SELLER(S)ASSIGNOR(S)

BUYER(S)/ASSIGNEE(S)

NAME(S) Aravaipa Cattle Company, an AZ Corp., NAME(S) Anthony Lunt, a married man as his  
 (print or type) formerly Trapp Family Lodge, Inc. (print or type) sole & separate property

ADDRESS Stowe, VT 05672

ADDRESS 1137 East Camino Del Sahuaro

Tucson, AZ 85749

TELEPHONE (802) 253-8511

TELEPHONE (602) 749-3913

*Johannes Von Trapp, Pres.*  
 Signature

*Anthony Lunt*  
 Signature

Signature

Signature

STATE OF ARIZONA )  
 ) SS.  
 County of Maricopa )

STATE OF ARIZONA )  
 ) SS.  
 County of Maricopa )

The foregoing instrument was acknowledged  
 and signed before me this 15<sup>th</sup> day of  
October, 1990, by  
*Johannes Von Trapp*

The foregoing instrument was acknowledged  
 and signed before me this 15<sup>th</sup> day of  
October, 1990, by  
*Anthony Lunt*

*[Signature]*  
 Notary Public

*[Signature]*  
 Notary Public

My Commission Expires:

4-8-91

My Commission Expires

4-8-91

SEL	NAME		CLAIMANT #	ASSIGNEE #
	ISLEY	M	39 11 04167	0000
	ISLEY	M	39 11 04168	0000
	ISLEY	M	39 11 04169	0000
	ISLEY	M	39 11 04170	0000
	ISLEY	M	39 11 04171	0000
	ISLEY	M	39 11 04172	0000
	ISLEY	M	39 11 04173	0000
	ISLEY	M	39 11 04174	0000
	ISLEY	M	39 11 04175	0000
	ISLEY	M	39 11 04176	0000
	ISLEY	M	39 11 04177	0000
	ISLEY	M	39 11 04178	0000
	ISLEY	M	39 11 04179	0000
	ISLEY	M	39 11 04180	0000
	ISLEY	M	39 11 04181	0000
	ISLEY	M	39 11 04182	0000
	ISLEY	M	39 11 04183	0000
	ISLEY	M	39 11 04184	0000
	ISLEY	M	39 11 04185	0000
	ISLEY	M	39 11 04186	0000
	ISLEY	M	39 11 04187	0000
	ISLEY	M	39 11 04188	0000
	ISLEY	M	39 11 04189	0000
	ISLEY	M	39 11 04190	0000
	ISLEY	M	39 11 04191	0000
	ISLEY	M	39 11 04192	0000
	ISLEY	M	39 11 04193	0000
	ISLEY	M	39 11 04194	0000
	ISLEY	M	39 11 04195	0000
	ISLEY	M	39 11 04196	0000
	ISLEY	M	39 11 04197	0000
	ISLEY	M	39 11 04198	0000
	ISLEY	M	39 11 04199	0000
	ISLEY	M	39 11 04200	0000
	ISLEY	M	39 11 04201	0000
	ISLEY	M	39 11 04202	0000
	ISLEY	M	39 11 04203	0000
	ISLEY	M	39 11 04204	0000
	ISLEY	M	39 11 04205	0000
	ISLEY	M	39 11 04206	0000
	ISLEY	M	39 11 04207	0000
	ISLEY	M	39 11 04208	0000
	ISLEY	M	39 11 04209	0000
	ISLEY	M	39 11 04210	0000
	ISLEY	M	39 11 04211	0000
	ISLEY	M	39 11 04212	0000
	ISLEY	M	39 11 04213	0000
	ISLEY	M	39 11 04214	0000
	ISLEY	M	39 11 04215	0000
	ISLEY	M	39 11 04216	0000
a	ISLEY	M	39 11 04217	0000

JAN 23 1991

STATE OF ARIZONA }  
County of Graham }

ss. I hereby certify that the within instrument was filed and recorded  
6-2-80 12:15 P.M.  
In DOCKET 327 Page 77 and indexed in deeds,

Fee No.  
3053

at the request of Consolidated Title Co.

When recorded, mail to:  
HASTINGS & COMPANY  
20 West Olive, Suite 112  
Gilbert, AZ 85234

Witness my hand and official seal  
Shirley Angle, County Recorder  
By *Etzel Sherman*, Deputy Recorder

Compared  
Photostated  
Fee: \$5.00  
Affidavit

Order No. WARRANTY DEED

For the consideration of Ten and 00/100 Dollars, and other valuable considerations, I or we,

MICHAEL G. ISLEY and ELNORA ISLEY, his wife the GRANTORS  
do hereby convey to TRAPP FAMILY LODGE, INC. the GRANTEES  
the following described real property situate in Graham County, Arizona:

Southeast quarter of Section 11, Township 9 South,  
Range 20 East, of the Gila and Salt River Base and  
Meridian, Graham County, Arizona.

And the Grantor S do warrant the title against all persons whomsoever, subject to the matters above set forth.

Dated this 1st day of June, 1980.

\_\_\_\_\_

*Michael G. Isley*  
Michael G. Isley  
*Elnora Isley*  
Elnora Isley

STATE OF ARIZONA }  
County of \_\_\_\_\_ } ss. This instrument was acknowledged before me this 1st day of  
June, 1980 by the Grantors MICHAEL G. ISLEY  
and ELNORA ISLEY, his wife

My commission will expire My Commission Expires April 8, 1985

*W. Hastings*  
Notary Public

STATE OF ARIZONA }  
County of \_\_\_\_\_ } ss. This instrument was acknowledged before me this \_\_\_\_\_ day of  
\_\_\_\_\_ by the Grantors \_\_\_\_\_

My commission will expire

Notary Public



STATE OF ARIZONA, County of Graham, 11-11-1990, 2011  
I am by virtue of the title herein set out and record of all  
registered in Consolidated Title Co.  
in Packet No.          Page 670 and entered in Books  
wherein my hand and official seal the day and year aforesaid.  
NOTARY PUBLIC  
COUNTY CLERK BY [Signature]

When recorded, mail to:  
Anthony Lunt  
11371 E. Camino Del Sahuaro  
Tucson, AZ 85749

111-11-001  
60336

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That ARAVAIPA CATTLE COMPANY, FORMERLY DEER CREEK RANCH, INC., an Arizona Corporation, For the consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, the GRANTOR herein, does hereby convey to:

ANTHONY LUNT, a married man as his sole and separate property

the GRANTEE, the following described real property in Graham County, Arizona:

The Southeast quarter of Section 11, Township 9 South, Range 20 East of the Gila and Salt River Base and Meridian, Graham County, Arizona.

GRANTOR Warrants, taxes, assessments, liens, encumbrances, covenants, conditions, restrictions, rights of way and easement of record. And the Grantor does warrant the title against all persons whatsoever, subject to the matters above set forth.

IN WITNESS WHEREOF, the Grantor has caused its corporate name to be signed by the undersigned officer thereunto duly authorized, this          day of October, 1990.

ARAVAIPA CATTLE COMPANY

BY: [Signature]  
JOHANNES VON TRAPP, president

STATE OF ARIZONA )  
                          ) SS  
County of Graham )

On this, the 12th day of October, 1990, before me, the undersigned, a Notary Public, personally appeared JOHANNES VON TRAPP, who acknowledged himself to be the PRESIDENT of ARAVAIPA CATTLE COMPANY, FORMERLY DEER CREEK RANCH, INC., a corporation, and that he, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as such officer.

[Signature]  
Notary Public

My commission expires: 11-3-91

BOOK 429 PAGE 670

Consolidated Title Company