

RULES AND REGULATIONS

no control, during the period of time represented;

(2) That said policy provides indemnification to insured in cases of sickness or accident generally or in any or all cases of sickness or accident, when such is not the fact;

(3) That said policy provides indemnification for hospital room and board, hospital extras, ambulance service, surgeon's fees, doctor's fees, additional doctor expenses, delivery fees in maternity cases or for any other medical, surgical or hospital expenses in any or all cases which are in excess of what is actually provided;

(4) That said policy will pay in full or in any specified amount or will pay up to any specified amount for any medical, surgical, or hospital service unless the policy provides that the actual cost to the insured for that service will be paid in all cases up to the amount represented.

By "Decision of the Commission and Order to File Report of Compliance", Docket 6241, January 27, 1955, which announced and decreed fruition of said initial decision, report of compliance was required as follows:

It is ordered, That respondent Commercial Travelers Insurance Company, a corporation, shall, within sixty (60) days after service upon it of this order, file with the Commission a report in writing setting forth in detail the manner and form in which it has complied with the order to cease and desist.

Issued: January 27, 1955.

By the Commission,

[SEAL] ROBERT M. PARRISH,
Secretary.

[P. R. Doc. 55-1911; File, Mar. 4, 1955; 8:49 a. m.]

TITLE 43—PUBLIC LANDS:
INTERIOR

Chapter I—Bureau of Land Management,
Department of the Interior

Appendix C—Public Land Orders

[Public-Land Order 1080]

ARIZONA

RESERVING LANDS WITHIN CORONADO NATIONAL FOREST FOR USE OF FOREST SERVICE AS CAMPGROUND, PICNIC, AND RECREATION AREAS

By virtue of the authority vested in the President by the act of June 4, 1897 (30 Stat. 34, 36; 16 U. S. C. 473) and otherwise, and pursuant to Executive Order No. 10355 of May 26, 1952, it is ordered as follows:

Subject to valid existing rights, the following-described public lands within the Coronado National Forest in Arizona are hereby withdrawn from all forms of appropriation under the public-land laws, including the mining but not the mineral-leasing laws, and reserved for the use of the Forest Service, Department of Agriculture, as campground, picnic, and recreation areas, as indicated:

GILA AND SALT RIVER MERIDIAN
BARFOOT PARK ADMINISTRATIVE SITE

T. 17 S., R. 30 E.,
Sec. 28, SW $\frac{1}{4}$.

The area described aggregates 160 acres.

CAVE CREEK RECREATION AREA

T. 18 S., R. 30 E., (unsurveyed),
Sec. 12, N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$,
NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$.

T. 18 S., R. 31 E., (unsurveyed),
Sec. 7, N $\frac{1}{2}$ NW $\frac{1}{4}$;

Sec. 3, E $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$
NW $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 4, SE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 9, NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$
SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$,
SW $\frac{1}{4}$ SW $\frac{1}{4}$.

The areas described aggregate 610 acres.

COCHISE STRONGHOLD RECREATION AREA

T. 17 S., R. 23 E.,
Sec. 25, SW $\frac{1}{4}$ SW $\frac{1}{4}$.

The area described aggregates 40 acres.

DEER CREEK ADMINISTRATIVE SITE

T. 9 S., R. 20 E.,
Sec. 10, (unsurveyed) NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$
NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$;

Sec. 11, N $\frac{1}{2}$ NW $\frac{1}{4}$.

The areas described aggregate 280 acres.

FLORIDA ADMINISTRATIVE SITE

T. 19 S., R. 15 E.,
Sec. 19, SE $\frac{1}{4}$, E $\frac{1}{2}$ W $\frac{1}{2}$.

The area described aggregates 320 acres.

MADERA CANYON RECREATION AREA

T. 19 S., R. 14 E.,
Sec. 35, NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$.

T. 20 S., R. 14 E.,
Sec. 1, W $\frac{1}{2}$ SW $\frac{1}{4}$, except as in conflict with
patented mining claims;

Sec. 2, Lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$,
W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$,
except as in conflict with patented mining
claims.

The areas described aggregate approximately 523.59 acres.

MARJILDA PICNIC GROUNDS

T. 8 S., R. 25 E.,
Sec. 33, N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$.

The area described aggregates 120 acres.

NOON CREEK ADMINISTRATIVE SITE

T. 9 S., R. 25 E.,
Sec. 9, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$;
Sec. 10, SW $\frac{1}{4}$ NW $\frac{1}{4}$.

The areas described aggregate 120 acres.

NOON CREEK PICNIC GROUND

T. 9 S., R. 25 E.,
Sec. 9, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$.

The area described aggregates 60 acres.

PENA BLANCA RECREATION AREA

T. 23 S., R. 12 E.,
Sec. 26, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$;
Sec. 35, W $\frac{1}{2}$ NW $\frac{1}{4}$.

The areas described aggregate 200 acres.

PORTAL RANGER STATION ADMINISTRATIVE SITE

T. 17 S., R. 31 E.,
Sec. 34, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$
SE $\frac{1}{4}$.

The area described aggregates 100 acres.

POWER'S GARDEN ADMINISTRATIVE SITE

T. 9 S., R. 19 E.,
Sec. 13, W $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$,
E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$
NW $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$.

The areas described aggregate 120 acres.

RUCKER CANYON RECREATION AREA

T. 19 S., R. 29 E.,
Sec. 24, S $\frac{1}{2}$ SE $\frac{1}{4}$.

T. 19 S., R. 30 E.,
Sec. 9, S $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$;

Sec. 10, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$
NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$
NW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$;

Sec. 16, NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$;

Sec. 17, N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$
SE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$;

Sec. 18, E $\frac{1}{2}$ SE $\frac{1}{4}$;

Sec. 19, NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$
NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$.

The areas described aggregate 700 acres.

RUSTLER POND RECREATION AREA

T. 17 S., R. 30 E.,
Sec. 33, S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$.

The area described aggregates 160 acres.

SABINO-BEAR CANYON ADMINISTRATIVE SITE

T. 13 S., R. 15 E.,
Sec. 9, E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$
SW $\frac{1}{4}$, SE $\frac{1}{4}$, S $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$.

The areas described aggregate 280 acres.

SABINO-BEAR CANYON RECREATION AREA

T. 12 S., R. 15 E.,
Sec. 26, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$;

Sec. 35, W $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$,
E $\frac{1}{2}$ SW $\frac{1}{4}$.

T. 13 S., R. 15 E.,
Sec. 2, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$;

Sec. 3, SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$
SE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$;

Sec. 9, N $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$;

Sec. 10, SE $\frac{1}{4}$.

The areas described aggregate 680 acres.

TANQUE VERDE RECREATION AREA

T. 13 S., R. 16 E.,
Sec. 36, SE $\frac{1}{4}$.

T. 14 S., R. 16 E.,
Sec. 1, Lots 1, 2, 7, 8, and S $\frac{1}{2}$ NE $\frac{1}{4}$.

The areas described aggregate 351.43 acres.

TURKEY CREEK ADMINISTRATIVE SITE

T. 18 S., R. 29 E.,
Sec. 13, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$,
NW $\frac{1}{4}$ SE $\frac{1}{4}$.

The areas described aggregate 160 acres.

TURKEY CREEK RECREATION AREA

T. 18 S., R. 29 E.,
Sec. 13, SE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$,
SW $\frac{1}{4}$ SW $\frac{1}{4}$;

Sec. 14, SE $\frac{1}{4}$ SE $\frac{1}{4}$;

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Saturday, March 5, 1955

FEDERAL REGISTER

[Public Land Order 1081]

ALASKA

RESERVING PUBLIC LANDS FOR USE BY THE DEPARTMENT OF TERRITORIAL POLICE AS A HEADQUARTERS SITE

By virtue of the authority vested in the President by section 1 of the act of March 12, 1914 (38 Stat. 305, 307; 48 U. S. C. 303), and pursuant to Executive Order No. 10355 of May 26, 1952, it is ordered as follows:

Subject to valid existing rights, the following-described public land in Alaska

is hereby reserved and set apart under the jurisdiction of the Department of the Interior for use by the Department of Territorial Police as a headquarters site:

SEWARD MERIDIAN ANCHORAGE TOWNSHIP

Lot 7, Block 28E, East Addition, as shown on amended plat accepted May 6, 1953.

ORME LEWIS, Assistant Secretary of the Interior. FEBRUARY 28, 1955.

[P. R. Doc. 55-1893; Filed, Mar. 4, 1955; 8:45 a. m.]

FROM ADMINISTRATIVE SITE SW 1/4 NE 1/4, E 1/2 NW 1/4 bed aggregates 100 ADMINISTRATIVE SITE NW 1/4, E 1/2 NW 1/4 NW 1/4, W 1/2 SE 1/4 NW 1/4, E 1/4 NE 1/4 SW 1/4. bed aggregate 120 RECREATION AREA

SE 1/4 SW 1/4; SE 1/4 NW 1/4 NE 1/4, SE 1/4 SE 1/4, NE 1/4 SW 1/4, S 1/2 NW 1/4 SW 1/4; NW 1/4, N 1/2 NW 1/4 NW 1/4; SE 1/4 NE 1/4 NW 1/4, NW 1/4 SW 1/4 NW 1/4; NE 1/4, NW 1/4 NE 1/4, SE 1/4 bed aggregate 700 RECREATION AREA

1/2 SE 1/4. bed aggregates 160 ADMINISTRATIVE SITE 1/4, SE 1/4 SW 1/4, S 1/2 NE 1/4, 3/4 NE 1/4. bed aggregate 280 RECREATION AREA

SE 1/4 SW 1/4; 1/2 NE 1/4, E 1/2 E 1/2 NW 1/4. NW 1/4 SW 1/4 NW 1/4; 1/2 NE 1/4 SE 1/4, SE 1/4 NW 1/4; 1/2 S 1/2 NE 1/4. bed aggregate 680 RECREATION AREA

8, and S 1/2 NE 1/4. bed aggregate 351.43 ADMINISTRATIVE SITE SE 1/4 NW 1/4, NE 1/4 SW 1/4. bed aggregate 160 RECREATION AREA

SE 1/4, NW 1/4 SE 1/4 SW 1/4. SE 1/4, SE 1/4 NE 1/4 SE 1/4, NW 1/4.

The areas described aggregate 260 acres.

The combined areas described aggregate 5,245.02 acres.

This order shall take precedence over but not otherwise affect the existing reservation of the lands for national forest and power purposes.

ORME LEWIS, Assistant Secretary of the Interior. FEBRUARY 28, 1955.

[P. R. Doc. 55-1892; Filed, Mar. 4, 1955; 8:45 a. m.]

PROPOSED RULE MAKING

DEPARTMENT OF AGRICULTURE Agricultural Marketing Service

[7 CFR Part 1003]

[Docket No. AO-260]

HANDLING OF DOMESTIC DATES PRODUCED OR PACKED IN LOS ANGELES AND RIVERSIDE COUNTIES OF CALIFORNIA

NOTICE OF HEARING WITH RESPECT TO PROPOSED MARKETING AGREEMENT AND ORDER

Pursuant to the Agricultural Marketing Agreement Act of 1937, as amended (48 Stat. 31, as amended; 7 U. S. C. 601 et seq.), and in accordance with the applicable rules of practice and procedure governing proceedings to formulate marketing agreements and marketing orders (7 CFR Part 900; 19 F. R. 57), notice is hereby given of a public hearing to be held in the Coachella Valley Water District Auditorium, Coachella, California, beginning at 9:30 a. m., P. s. t., March 23, 1955, with respect to a proposed marketing agreement and order regulating the handling of domestic dates produced or packed in Los Angeles and Riverside Counties of California. The proposed marketing agreement and order have not received the approval of the Secretary of Agriculture.

The public hearing is for the purpose of receiving evidence with respect to the economic and marketing conditions which relate to the provisions of the proposed marketing agreement and order hereinafter set forth, to proposed additions to such provisions, and to any appropriate modifications thereof.

The Date Packers Council of California submitted, and requested a hearing on, the proposed marketing agreement and order, the provisions of which are as follows (sections marked with an asterisk apply only to the proposed marketing agreement and not to the proposed order):

DEFINITIONS

§ 1003.1 Secretary. "Secretary" means the Secretary of Agriculture of the United States, or any officer or employee of the Department to whom authority has heretofore been delegated, or to whom authority may hereafter be delegated, to act in his stead.

§ 1003.2 Act. "Act" means Public Act No. 10, 73d Congress, as amended and reenacted and amended by the Agricultural Marketing Act of 1937, as amended (7 U. S. C. 601 et seq.; 68 Stat. 906, 1047.)

§ 1003.3 Person. "Person" means an individual, partnership, corporation, association, or any other business unit.

§ 1003.4 Area of production. "Area of production" means the counties of Riverside and Los Angeles located within the State of California.

§ 1003.5 Dates. "Dates" means all varieties of domestic dates produced or packed in the area of production.

§ 1003.6 Crop year. "Crop year" means the 12 months from August 1 to the following July 31, both inclusive.

§ 1003.7 Producer. "Producer" is synonymous with grower and means any person in the area of production engaged in a proprietary capacity in the production of dates for sale.

§ 1003.8 Handler. "Handler" means any person handling dates which have not been inspected and certified for handling in the hands of a previous holder: Provided: That for the purposes of §§ 1003.22 and 1003.24 such person shall qualify as a handler only if he has acquired the dates directly from producers.

§ 1003.9 To handle. "To handle" means to sell, consign, transport, ship (except as a common carrier of dates owned by another person) or in any other way to put dates into the current of commerce, either within the area of production or from such area to points outside thereof, except that sales or deliveries by producers to a handler within the area of production shall not be considered as handling.

§ 1003.10 Handler carry-over. "Handler carry-over" means, as of any date, all merchantable dates then held by a handler or for his account (whether or not sold), plus the estimated quantity of merchantable dates in ungraded or unprocessed lots then held by said handler.

§ 1003.11 Trade demand. "Trade demand" means the quantity of mer-

chantable dates which the trade will acquire from all handlers during the crop year for distribution in the continental United States, Canada, and such other countries as will acquire dates at prices reasonably comparable with prices received in the continental United States.

§ 1003.12 Merchantable dates. "Merchantable dates" means, for any crop year, dates which are certified as equal to or higher than the minimum grade permitted to be handled by the regulations imposed by this part.

§ 1003.13 Free tonnage dates. "Free tonnage dates" means those dates which are free to be handled pursuant to the free percentage established by the Secretary pursuant to § 1003.43.

§ 1003.14 Restricted tonnage dates. "Restricted tonnage dates" means those dates which must be withheld from marketing in normal channels of trade pursuant to the restricted percentage established by the Secretary pursuant to § 1003.43.

§ 1003.15 Administrative committee or committee. "Administrative committee" or "committee" means the date administrative committee established pursuant to § 1003.21.

§ 1003.16 Cooperative handler. "Cooperative handler" means any handler which is a cooperative marketing association of growers organized under the laws of the State of California.

§ 1003.17 Part and subpart. "Part" means the order regulating the handling of domestic dates produced or packed in Los Angeles and Riverside counties of California, and all rules, regulations, and supplementary orders issued thereunder. The aforesaid order shall be a "subpart" of such part.

DATE ADMINISTRATIVE COMMITTEE

§ 1003.21 Establishment of Date Administrative Committee. A Date Administrative Committee consisting of seven members, with an alternate member for each such member, is hereby established to administer the terms and conditions of this part.

§ 1003.22 Membership representation. Members and alternates shall be selected