

STATE OF ARIZONA

WATER DISTRICT NO.

COUNTY OF Cochise

Certificate of Water Right

(For rights perfected under original, enlargement or secondary permits)

This is to Certify, That **Victorio Land and Cattle Company**
of **Phoenix,** State of **Arizona,** has made proof
to the satisfaction of the DEPARTMENT OF WATER RESOURCES of Arizona of a right to the use of the waters of
Mexico Draw, tributary to the San Pedro River on the San Pedro Watershed,
stored in No. 6 tank
for **Stockwatering use** under
Application No. 33-31987 Permit No. 33-31987 of the DEPARTMENT OF WATER RESOURCES
and that said right to the use of said waters has been perfected in accordance with the laws of Arizona,
and made and entered of record in the Records of the Department of Water Resources at Phoenix, Arizona,
in Volume 11 at page 31987 on the 25th day of February, 1982 ; that the priority of the
right hereby confirmed dates from **April 11, 1975** ; that the amount of water to which such
right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually bene-
ficially used for said purposes, and shall not exceed **142,965 Gallons per annum for Stockwatering**
use; 0.71 acre foot as total capacity of the Reservoir.

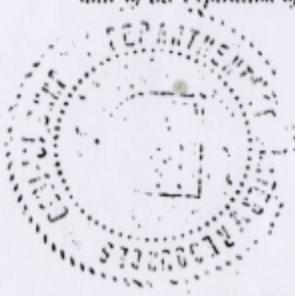
A description of the lands under such right, and to which the water hereby confirmed is appurtenant,
or if for other purposes, the place where such water is put to beneficial use, is as follows:

The point of diversion and place of use are within
the Southeast quarter of the Northeast quarter,
Section 17, Township 24 South, Range 22 East; Gila
and Salt River Base and Meridian, Cochise County,
Arizona.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use
herein described, and subject to all prior existing rights.

Rights to the use of water for power purposes are limited to a period of forty years from the date of
priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the
date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness, the seal and signature of the DEPART-
MENT OF WATER RESOURCES
affixed this 25th day of
February, 1982



Wesley B. Steiner
Department of Water Resources Director
Wesley B. Steiner

Attest: *W. Don Maughan*
Deputy Director
W. Don Maughan

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