



October 5, 1990

ARIZONA  
DEPARTMENT  
OF WATER  
RESOURCES

Rose Mofford, Governor  
N. W. Plummer  
Director

15 South 15th Avenue  
Phoenix, Arizona 85007

Bureau of Land Management  
Attn: Ben Lomeli  
425 East 4th Street  
Safford, Arizona 85546

RE: Application for Permit to Appropriate Water Nos. 33-95383,  
33-95388, 33-95392 & 33-95394

Dear Mr. Lomeli:

Enclosed please find the Proofs of Appropriation and Affidavits of Appropriator which you recently submitted for the referenced permits.

The proofs are being returned for the following:

1. Item Number 5: For each of the proofs, please provide a date the water was first applied to the permitted beneficial uses.
2. On Application Numbers 33-95388 and 33-95392, for item 12, please explain what is meant by "Cattle (historic discontinued use)". Please clarify if discontinued is meant as terminated or a continuous use with breaks. If the stockwatering has been terminated, please remove the stockwatering use amount from Item 7. If stockwatering should begin at a later date, you could then submit a new application for stockwatering use.

Upon receipt of the corrected proofs, we will continue processing the permits.

Yours truly,

A handwritten signature in black ink, appearing to read "Joe B. Stuart".

Joe B. Stuart  
Manager, Surface Water Rights Systems  
Operations Division  
Telephone (602) 542-1581

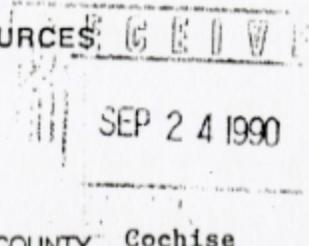
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Enclosures



ARIZONA DEPARTMENT OF WATER RESOURCES

15 South 15th Avenue  
Phoenix, Arizona 85007



APPLICATION NO. 33-95394 PERMIT NO. 33-95394 COUNTY Cochise

PROOF OF APPROPRIATION OF WATER

- Name and address Bureau of Land Management, San Pedro Riparian NCA  
RR 1 Box 9853, Huachuca City, AZ 85616
- Source of supply Fred's Lake  
Tributary of San Pedro River
- Location of point of diversion NE 1/4 NW 1/4 Sec 8, Twp 22 N/S Rge 22 E/W  
(Forty-acre tract)
- Construction of work began N/A and was completed N/A
- Date water was completely applied to use N/A
- Name, if any, and capacity of reservoir Fred's Lake, 2.0 Ac. ft.
- Specify separately the quantity of water that has been applied to each use 97,755 G.P.A for recreation,  
521,362 G.P.A. for wildlife including fish.  
(In acre feet or gallons)
- During what months is the water beneficially used? Yearlong
- Describe the Location where the water is used. If for irrigation, in the column headed "Acres actually irrigated" fill in only the number of acres that have actually been irrigated in that location in the smallest units that will identify them.

1/4	1/4	1/4	Section(s)	Township (N/S)	Range (E/W)	Acres Actually Irrigated
SW	NE	NW	08	22S	22E	

10. (a) If a dam has been constructed, give description: Height, 0 ft.; length on top N/A ft.; length on bottom N/A ft.; material used and character of construction Excavated earth

(b) Give description of headgate: Width N/A ft.; depth \_\_\_\_\_ ft.; material used and character of construction, \_\_\_\_\_

(c) Size of canal: Width on top (at waterline) N/A ft.; width on bottom, \_\_\_\_\_ ft.; depth of water \_\_\_\_\_ ft.; length \_\_\_\_\_ ft.; grade, \_\_\_\_\_ ft. fall per 1,000 ft. Actual capacity, \_\_\_\_\_ sec.-ft. Give general description: \_\_\_\_\_

(d) Pipe line: Description of intake, N/A

Length of pipe, \_\_\_\_\_ ft.; diameter at intake, \_\_\_\_\_ in.; diameter at \_\_\_\_\_ ft. from intake \_\_\_\_\_ in.;

diameter at place of use, \_\_\_\_\_ in. Difference in elevation between intake and place of use, \_\_\_\_\_ ft.

Is grade uniform? \_\_\_\_\_ Actual capacity of pipe line, \_\_\_\_\_ sec.-ft.

Give general description: \_\_\_\_\_  
(Material: Steel, wrought, cast iron, wood stave, etc.)

(e) Pumping plant: Give size and type of pump, N/A

Suction lift, \_\_\_\_\_ ft.; discharge lift, \_\_\_\_\_ ft. Type of motor used \_\_\_\_\_ sec.-ft

Horse power rating, \_\_\_\_\_ H.P. Actual capacity of pump, \_\_\_\_\_ sec.-ft.

(f) Distribution works: N/A (No.) \_\_\_\_\_ (Tanks or Troughs) Material \_\_\_\_\_ (State dimensions)

and capacity of each

11. Domestic Use. State number of families and persons actually served, and describe other domestic uses of water N/A

12. Stock Watering Use. State kind of stock served N/A

minimum and average number served per day during the months of the year water is used.

Maximum \_\_\_\_\_ Minimum \_\_\_\_\_ Average \_\_\_\_\_

13. If for any purpose other than irrigation, stockwater or domestic, state the extent and nature of such use wildlife 0.01 AFA yearlong, fish 1.50 AFA - yearlong, recreation 0.30 - yearlong

AFFIDAVIT OF APPROPRIATOR

STATE OF ARIZONA, }  
County of Cochise } ss.

SEP 24 1990

I, Ben Lomeli (for BLM) being first duly sworn, depose and say that I have read the above and foregoing proof of appropriation of water; that I know the contents thereof, and that the facts therein stated are true.

IN WITNESS WHEREOF, I have hereunto set my hand this 10th day of September, 1990

Ben Lomeli  
9/10/90

Subscribed and sworn to before me this 17th day of September, 1990

Sanche M. Phillips  
Notary Public

(Notary Seal)

My commission expires July 12, 1992

AFFIDAVIT OF WITNESS

STATE OF ARIZONA, }  
County of Cochise } ss.

We, John M. Herron and Michael H. Hoffman of U.S. Bureau of Land Management, being first duly sworn, depose and say that we are well acquainted with the facts and conditions set forth in the foregoing statement relative to proof of appropriation of water under Permit No. 33-95394, that we and each of us have been over and upon each tract described in said proof, and from such personal inspection have knowledge that all necessary ditches, dams and other diversion and distributing works have been constructed, and water used as stated therein; that we have carefully read such proof of appropriation, and that each and every statement contained therein is true to the best of our knowledge and belief.

John M. Herron  
Michael H. Hoffman

Subscribed and sworn to before me this 17th day of September, 1990

Sanche M. Phillips  
Notary Public

(Notary Seal)

My commission expires July 12, 1992