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When recorded mail to: Exempt under A.R.S. Sec. 42-1614(A)(3)
David R. Baker, Esq.
GOLAB & BAKER, P.C.
4455 E. Camelback, #280-D
Phoenix, Arizona 85018

WARRANTY DEED

For and in consideration of the exchange of certain lands and interests as authorized by the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1701 et seq.), SAN PEDRO INVESTMENT GROUP, an Arizona general partnership (hereinafter "Grantor"), hereby conveys to the UNITED STATES OF AMERICA and its assigns (hereinafter "Grantee"), all its interest in and to the following real property situated in Cochise County, Arizona, containing 283.607 acres, more or less, more specifically described as:

SEE EXHIBIT "A" ATTACHED HERETO
FOR LEGAL DESCRIPTION

Grantor, San Pedro Investment Group, warrants title thereto, subject to the matters as appear of record, against all persons.

This grant to the United States of America and its assigns, is for the benefit of the Department of the Interior, Bureau of Land Management.



FEE # 881021140
OFFICIAL RECORDS
COCHISE COUNTY
DATE 10/07/88 HOUR 3

REQUEST OF
TICOR TITLE INSURANCE CO
CHRISTINE RHODES-RECORDER
FEE : 10.00 PAGES : 5

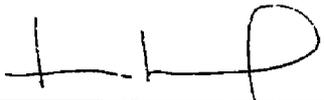
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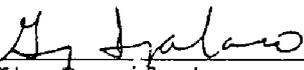
IN WITNESS WHEREOF, this Deed is hereby executed by all of the partners of the San Pedro Investment Group, this ____ day of September, 1988.

INTERINVEST PARTNERSHIP II,
an Arizona General Partnership

By 

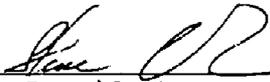
President, InterInvest Inc.,
an Arizona corporation,
Managing Partner of
InterInvest Partnership II

SABRE HOLDINGS, INC.,
an Arizona Corporation

By 

Its President

SUKSOMBOON ENTERPRISES, INC.,
an Arizona Corporation

By 

Its President

C. SORENSEN INVESTMENTS, INC.,
an Arizona Corporation

By 

Its President

STATE OF ARIZONA)
)ss:
County of Maricopa)

The foregoing instrument was acknowledged before me this
____day of September, 1988, by Remi Geahel, on behalf of
InterInvest Partnership II and its managing partner, InterInvest,
Inc., with authority pursuant to Resolution of the Corporation's
Board of Directors.

Bucki G. Shine
Notary Public

MY COMMISSION EXPIRES:

May 6, 1990

STATE OF ARIZONA)
)ss:
County of Maricopa)

The foregoing instrument was acknowledged before me this
____day of September, 1988, by Guy Inzalaco on behalf of Sabre
Holdings, Inc., with authority pursuant to Resolution of the
Corporation's Board of Directors.

Bucki G. Shine
Notary Public

MY COMMISSION EXPIRES:

May 6, 1990

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CERTIFICATION STAMP

STATE OF ARIZONA)
COUNTY OF COC-SE,)ss

THE FOREGOING INSTRUMENT IS A FULL, TRUE AND
CORRECT COPY AS APPEARS ON RECORD IN THIS OFFICE

FEE No. 881021140

Attested February 4 20 08

CHRISTINE RHODES

By *Christine Rhodes*

Deputy

STATE OF ARIZONA)
) ss:
County of Maricopa)

The foregoing instrument was acknowledged before me this
____ day of September, 1988, by Steve Suksomboon on behalf of
Suksomboon Enterprises, Inc., with authority pursuant to Resolution
of the Corporation's Board of Directors.

Dicki J. Shine
Notary Public

MY COMMISSION EXPIRES:

May 6, 1990

STATE OF ARIZONA)
) ss:
County of Maricopa)

The foregoing instrument was acknowledged before me this
____ day of September, 1988, by Charles Sorensen on behalf of C.
Sorensen Investments, Inc. with authority pursuant to Resolution
of the Corporation's Board of Directors.

Dicki J. Shine
Notary Public

MY COMMISSION EXPIRES:

May 6, 1990

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PARCEL A:

LOT 3 AND LOT 4, THE EAST HALF OF THE SOUTHWEST QUARTER, THAT PORTION OF THE NORTH HALF OF THE SOUTHEAST QUARTER LYING WEST OF THE WEST BOUNDARY OF THE SOUTHERN PACIFIC RAILROAD AND THAT PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER LYING WEST OF THE WEST BOUNDARY OF THE SOUTHERN PACIFIC RAILROAD, ALL IN SECTION 19, TOWNSHIP 21 SOUTH, RANGE 22 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, COCHISE COUNTY, ARIZONA.

EXCEPT ALL COAL AND OTHER MINERALS AS RESERVED IN PATENTS TO SAID LAND.

PARCEL D:

LOTS 2 AND 3 AND THAT PORTION OF LOT 1 LYING WEST OF THE WEST BOUNDARY OF THE SOUTHERN PACIFIC RAILROAD IN SECTION 30, TOWNSHIP 21 SOUTH, RANGE 22 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, COCHISE COUNTY, ARIZONA.

EXCEPT FROM SAID LOTS 1, 2 AND 3 OF SECTION 30, THAT PART LYING WITHIN THE SOUTHERN PACIFIC RAILROAD COMPANY'S FORT HUACHUCA BRANCH RIGHT OF WAY.

EXCEPT ALL COAL AND OTHER MINERALS AS RESERVED IN PATENTS TO SAID LAND.

EXHIBIT "A"

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