

Recorded at the request of:



FEE # 880203259
OFFICIAL RECORDS
COCHISE COUNTY
DATE HOUR
02/17/88 1

FEB 17 1988 1PM.
P-1
3.00

When recorded, mail to:

BUREAU OF LAND MANAGEMENT
425 E. 4TH STREET
SAFFORD, AZ. 85546
ATTN: C.F. HOUGLAND

REQUEST OF
BUREAU OF LAND MANAGEMENT
CHRISTINE RHODES-RECORDER
FEE 1 4.00 PAGES 3

QUIT-CLAIM DEED

For the consideration of Ten Dollars, and other valuable considerations, I or we, TENNECO WEST, INC., A DELAWARE CORPORATION

hereby quit-claim to THE UNITED STATES OF AMERICA, ITS SUCCESSORS AND ASSIGNS

all right, title, or interest in the following real property located in COCHISE County, Arizona:

SEE EXHIBIT "A" ATTACHED HERE TO:

NOTE: IT IS THE INTENT OF THIS DEED TO CLEAR ANY AMBIGUITIES THAT MAY APPEAR IN THE DESCRIPTIONS OF PARCELS II, III, IV, VI, VII, AND VIII SET FORTH IN THOSE CERTAIN DEEDS RECORDED AT FEE # 8603-04725 AND AT FEE # 8603-04726 BETWEEN TENNECO WEST, INC. AND ARIZONA WHITE TANK ASSOCIATES, an Arizona General Partnership,

Dated: JANUARY 11, 19 88

TENNECO WEST, INC.

By Melvin Jones Senior Vice President

and by Harriet Broome Assistant Secretary

STATE OF CALIFORNIA }
County of KERN } ss.

Acknowledged before me on _____, 19 _____, by

Notary Public

My commission will expire:

STATE OF _____ }
County of _____ } ss.

Acknowledged before me on _____, 19 _____, by

Notary Public

My commission will expire:

NOTE: The parties are cautioned that by completing and executing this document, legal rights, duties and obligations are created. By signing, the parties acknowledge that they have been advised to seek and obtain independent legal counsel as to all matters contained in the within document prior to signing same and that said parties have obtained advice or choose to proceed without same.



TICOR TITLE INSURANCE

STATE OF CALIFORNIA)
COUNTY OF KERN)

On February 8, 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared Melvin Jans and Wayne E. Broome, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Senior Vice President and Assistant Secretary, on behalf of TENNECO WEST, INC., the corporation therein named, and acknowledged to me that such corporation executed it pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Dana A. Kerby
Signature

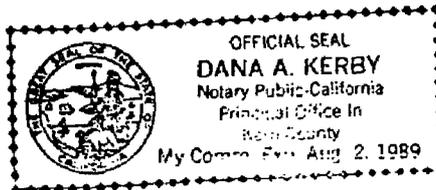


EXHIBIT 'A'

PARCEL I:

LOTS NO. 3 AND 4 AND THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 18 SOUTH, RANGE 20 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, COCHISE COUNTY, ARIZONA.

PARCEL II:

LOTS NO. 1, 2, 3 AND 4; THE EAST HALF OF THE WEST HALF; AND THE EAST HALF OF SECTION 19, TOWNSHIP 18 SOUTH, RANGE 21 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, COCHISE COUNTY, ARIZONA.

PARCEL III:

THE EAST HALF AND ALL THAT PORTION OF THE NORTHWEST QUARTER LYING EAST OF THE EASTERLY BOUNDARY AND WEST OF THE WESTERLY BOUNDARY OF THE SOUTHERN PACIFIC TRANSPORTATION COMPANY'S RIGHT OF WAY IN SECTION 20, TOWNSHIP 18 SOUTH, RANGE 21 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, COCHISE COUNTY, ARIZONA.

EXCEPT THE NORTH 30.00 FEET THERE OF; AND

EXCEPT THE SOUTH 35.50 ACRES OF THE SAID NORTHWEST QUARTER, LYING WEST OF THE EASTERLY BOUNDARY OF THE RIGHT OF WAY OF THE NEW MEXICO AND ARIZONA RAILROAD, AS DESCRIBED IN DEED RECORDED IN BOOK 60 OF DEEDS AT PAGE 265.

PARCEL IV:

THE NORTHEAST QUARTER AND THE WEST HALF OF SECTION 29, TOWNSHIP 18 SOUTH, RANGE 21 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, COCHISE COUNTY, ARIZONA.

EXCEPT FOR SOUTHERN PACIFIC TRANSPORTATION COMPANY'S RIGHT OF WAY, 200.00 FEET IN WIDTH, OVER THE WEST HALF THEREOF.

PARCEL V:

LOTS 1 AND 2; THE EAST HALF OF THE NORTHWEST QUARTER; AND THE EAST HALF OF SECTION 30, TOWNSHIP 18 SOUTH, RANGE 21 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, COCHISE COUNTY, ARIZONA.

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PARCEL VI:

LOTS 3, 4, 5 AND 6 OF SECTION 32, TOWNSHIP 18 SOUTH, RANGE 21 EAST OF THE GILA
AND SALT RIVER BASE AND MERIDIAN, COCHISE COUNTY, ARIZONA.

EXCEPTING FROM SAID LOTS 3 AND 6, SOUTHERN PACIFIC TRANSPORTATION COMPANY'S
RIGHT OF WAY, 200.00 FEET IN WIDTH.

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