

Sec. 26, $W\frac{1}{2}E\frac{1}{2}$, $E\frac{1}{2}W\frac{1}{2}$;
 Sec. 28, $W\frac{1}{2}$;
 Secs. 29 to 32, inclusive, partly unsurveyed;
 Sec. 33, $W\frac{1}{2}$;
 Sec. 34, $SE\frac{1}{4}SE\frac{1}{4}$;
 Sec. 35, $E\frac{1}{2}NW\frac{1}{4}$, $SW\frac{1}{4}NW\frac{1}{4}$, $N\frac{1}{2}SW\frac{1}{4}$,
 $SW\frac{1}{4}SW\frac{1}{4}$.
 T. 31 N., R. 1 E.,
 Sec. 15, lot 8;
 Sec. 16, $SW\frac{1}{4}SW\frac{1}{4}$, $NE\frac{1}{4}SE\frac{1}{4}$;
 Sec. 17, $SW\frac{1}{4}SW\frac{1}{4}$, $NE\frac{1}{4}SE\frac{1}{4}$;
 Sec. 18, $NE\frac{1}{4}SW\frac{1}{4}$, $SE\frac{1}{4}SE\frac{1}{4}$;
 Sec. 19, $NE\frac{1}{4}SE\frac{1}{4}$;
 Sec. 20, $NW\frac{1}{4}NW\frac{1}{4}$, $NW\frac{1}{4}SW\frac{1}{4}$.
 T. 23 N., R. 1 W.,
 Sec. 1, lot 4, $SE\frac{1}{4}SE\frac{1}{4}$;
 Sec. 2, lots 1, 2, 3, and 4, $S\frac{1}{2}N\frac{1}{2}$, $SW\frac{1}{4}$,
 $NW\frac{1}{4}SE\frac{1}{4}$;
 Sec. 3;
 Sec. 4, lots 1 and 2, $S\frac{1}{2}NE\frac{1}{4}$, $S\frac{1}{2}$;
 Sec. 5, $SE\frac{1}{4}$;
 Sec. 8, $E\frac{1}{2}$;
 Sec. 9;
 Sec. 10;
 Sec. 11, $NW\frac{1}{4}NW\frac{1}{4}$;
 Sec. 12, $NE\frac{1}{4}$, $SE\frac{1}{4}NW\frac{1}{4}$, $S\frac{1}{2}$;
 Sec. 13;
 Sec. 14, $E\frac{1}{2}NE\frac{1}{4}$, $SE\frac{1}{4}$;
 Sec. 15, $W\frac{1}{2}E\frac{1}{2}$, $W\frac{1}{2}$;
 Sec. 16;
 Sec. 17, $E\frac{1}{2}$, $S\frac{1}{2}NW\frac{1}{4}$, $SW\frac{1}{4}$;
 Sec. 18, $S\frac{1}{2}NE\frac{1}{4}$, $SE\frac{1}{4}$;
 Secs. 19 to 21, inclusive;
 Sec. 22, $W\frac{1}{2}E\frac{1}{2}$, $W\frac{1}{2}$;
 Sec. 23, $E\frac{1}{2}$, $E\frac{1}{2}SW\frac{1}{4}$;
 Sec. 24;
 Sec. 25;
 Sec. 26, $E\frac{1}{2}$, $E\frac{1}{2}NW\frac{1}{4}$, $NE\frac{1}{4}SW\frac{1}{4}$;
 Sec. 27, $W\frac{1}{2}E\frac{1}{2}$, $W\frac{1}{2}$;
 Secs. 28 to 33, inclusive;
 Sec. 34, $E\frac{1}{2}W\frac{1}{2}$, $W\frac{1}{2}$;
 Sec. 35, $E\frac{1}{2}$;
 Sec. 36.
 T. 24 N., R. 1 W.,
 Sec. 25;
 Sec. 26, $E\frac{1}{2}$, $SW\frac{1}{4}$;
 Sec. 27, $S\frac{1}{2}$;
 Sec. 33, $SE\frac{1}{4}$;
 Sec. 34;
 Sec. 35;
 Sec. 36, $N\frac{1}{2}$, $SW\frac{1}{4}$, $NW\frac{1}{4}SE\frac{1}{4}$.
 T. 31 N., R. 1 W.,
 Sec. 13, $SW\frac{1}{4}NW\frac{1}{4}$, $NE\frac{1}{4}SW\frac{1}{4}$, $SW\frac{1}{4}SE\frac{1}{4}$;
 Sec. 14, $SE\frac{1}{4}NE\frac{1}{4}$.

The area described totals about 87,002 acres of which about 49,755 acres are classified coal lands and about 37,247 acres are classified noncoal lands.

ARTHUR A. BAKER,
 Acting Director.

JANUARY 9, 1969.

[F.R. Doc. 69-536; Filed, Jan. 15, 1969;
 8:46 a.m.]

**National Park Service
 OLYMPIC NATIONAL PARK, WASH.**

**Notice of Intention To Issue
 Concession Permit**

Pursuant to the provisions of section 5, of the Act of October 9, 1965 (79 Stat. 969; 16 U.S.C. 20), public notice is hereby given that thirty (30) days after the date of publication of this notice, the Department of the Interior, through the Director of the National Park Service, proposes to issue a concession permit to Henry A. Brown authorizing him to provide concession facilities and services for the public at Olympic National Park, Wash., through April 15, 1971.

The foregoing concessioner has performed his obligations under the expiring permit to the satisfaction of the National Park Service, and, therefore, pursuant to the Act cited above, is entitled to be given preference in the renewal of the permit. However, under the Act cited above, the Secretary is also required to consider and evaluate all proposals received as a result of this notice. Any proposal to be considered and evaluated must be submitted within thirty (30) days after the publication date of this notice.

Interested parties should contact the Superintendent, Olympic National Park, 600 East Park Avenue, Port Angeles, Wash. 98363 for information as to the requirements of the proposed permit.

Dated: January 9, 1969.

R. B. MOORE,
 Assistant Director,
 National Park Service.

[F.R. Doc. 69-539; Filed, Jan. 15, 1969;
 8:46 a.m.]

**Office of the Secretary
 ARIZONA AND UTAH**

Establishment of Paria Canyon Primitive Area, Vermillion Cliffs Natural Area and Aravaipa Canyon Primitive Area

1. By virtue of the authority vested in the Secretary of the Interior under the Classification and Multiple Use Act of September 19, 1964 (74 Stat. 986, 43 U.S.C. 1411), and R.S. 2478 (43 U.S.C. 1201), and pursuant to the provisions of 43 CFR Subpart 1727, I hereby designate the public lands in the following described area as indicated below:

**PARIA CANYON PRIMITIVE AREA
 GILA AND SALT RIVER MERIDIAN, ARIZONA
 Coconino County**

T. 41 N., R. 5 E.,
 Sec. 1, $N\frac{1}{2}$ (unsurveyed);
 Sec. 2, $N\frac{1}{2}$ (unsurveyed);
 Sec. 3, $N\frac{1}{2}$, $N\frac{1}{2}S\frac{1}{2}$, and $N\frac{1}{2}S\frac{1}{2}SW\frac{1}{4}$ ($N\frac{1}{2}$ unsurveyed);
 Sec. 4, $NE\frac{1}{4}$ and $NE\frac{1}{4}SE\frac{1}{4}$ (unsurveyed).
 T. 42 N., R. 5 E.,
 Sec. 33, $S\frac{1}{2}NE\frac{1}{4}$, $SE\frac{1}{4}NW\frac{1}{4}$, $E\frac{1}{2}E\frac{1}{2}SW\frac{1}{4}$, and $SE\frac{1}{4}$;
 Secs. 34, 35 and 36.
 T. 41., N., R. 6 E. (unsurveyed),
 Sec. 5, $W\frac{1}{2}$, $W\frac{1}{2}E\frac{1}{2}$, and $SE\frac{1}{4}SE\frac{1}{4}$;
 Sec. 6, $E\frac{1}{2}NE\frac{1}{4}$, $W\frac{1}{2}NW\frac{1}{4}$, and $SE\frac{1}{4}$;
 Sec. 7, $E\frac{1}{2}E\frac{1}{2}$;
 Sec. 8;
 Sec. 9, $SW\frac{1}{4}NE\frac{1}{4}$, $NW\frac{1}{4}$, and $S\frac{1}{2}$;
 Sec. 10, $SW\frac{1}{4}$ and $SW\frac{1}{4}SE\frac{1}{4}$;
 Secs. 13, 14, and 15;
 Sec. 16, $N\frac{1}{2}$, $NE\frac{1}{4}SW\frac{1}{4}$, and $SE\frac{1}{4}$;
 Sec. 17, $NE\frac{1}{4}NE\frac{1}{4}$;
 Sec. 18, $NE\frac{1}{4}NE\frac{1}{4}$;
 Sec. 22, $N\frac{1}{2}N\frac{1}{2}$;
 Sec. 23, $N\frac{1}{2}$, $NE\frac{1}{4}SW\frac{1}{4}$, and $SE\frac{1}{4}$;
 Sec. 24, $N\frac{1}{2}$, $W\frac{1}{2}SW\frac{1}{4}$, and $SE\frac{1}{4}$.
 T. 42 N., R. 6 E.,
 Sec. 31.
 T. 40 N., R. 7 E.,
 Sec. 1, lots 3 and 4, $S\frac{1}{2}NW\frac{1}{4}$, $SW\frac{1}{4}$, $SW\frac{1}{4}NE\frac{1}{4}$, and $W\frac{1}{2}SE\frac{1}{4}$;

Sec. 3;
 Sec. 4, lots 1 to 4, inclusive, $S\frac{1}{2}N\frac{1}{2}$, $SE\frac{1}{4}$, and $E\frac{1}{2}SW\frac{1}{4}$;
 Sec. 5, lots 1, 2, and 3, $S\frac{1}{2}NE\frac{1}{4}$, and $SE\frac{1}{4}NW\frac{1}{4}$.
 T. 41 N., R. 7 E.,
 Sec. 7, $SE\frac{1}{4}$;
 Sec. 8, $SW\frac{1}{4}SW\frac{1}{4}$;
 Sec. 17, $NW\frac{1}{4}SE\frac{1}{4}$, $S\frac{1}{2}SE\frac{1}{4}$, and $W\frac{1}{2}$;
 Sec. 18, lots 2, 3, and 4, $E\frac{1}{2}W\frac{1}{2}$, and $E\frac{1}{2}$;
 Secs. 19 and 20;
 Sec. 21, $W\frac{1}{2}SE\frac{1}{4}$, $SW\frac{1}{4}$, and $SW\frac{1}{4}NW\frac{1}{4}$;
 Sec. 26, $SW\frac{1}{4}SW\frac{1}{4}$;
 Sec. 27, $S\frac{1}{2}$, $S\frac{1}{2}NW\frac{1}{4}$, $NW\frac{1}{4}NW\frac{1}{4}$, and $SW\frac{1}{4}NE\frac{1}{4}$;
 Secs. 28 and 29;
 Sec. 30, $E\frac{1}{2}$, $E\frac{1}{2}NW\frac{1}{4}$, and $NE\frac{1}{4}SW\frac{1}{4}$;
 Sec. 31, $NE\frac{1}{4}NE\frac{1}{4}$;
 Sec. 32, $N\frac{1}{2}$, $SE\frac{1}{4}$, and $NE\frac{1}{4}SW\frac{1}{4}$;
 Secs. 33 and 34;
 Sec. 35, $SE\frac{1}{4}SE\frac{1}{4}$, $W\frac{1}{2}SE\frac{1}{4}$, and $W\frac{1}{2}$.

SALT LAKE MERIDIAN, UTAH

Kane County

T. 44 S., R. 1 E.,
 Sec. 6, lots 1, 2, $E\frac{1}{2}NW\frac{1}{4}$;
 Sec. 7, lots 3 and 4.
 T. 43 S., R. 1 W.,
 Sec. 23, $NW\frac{1}{4}NE\frac{1}{4}$, $S\frac{1}{2}NE\frac{1}{4}$, $E\frac{1}{2}NW\frac{1}{4}$, $NW\frac{1}{4}NW\frac{1}{4}$, $SE\frac{1}{4}$;
 Sec. 25, $W\frac{1}{2}$;
 Sec. 26, $E\frac{1}{2}$;
 Sec. 31, lot 4, $NE\frac{1}{4}SE\frac{1}{4}$, $SE\frac{1}{4}SW\frac{1}{4}$, $S\frac{1}{2}SE\frac{1}{4}$;
 Sec. 32, $S\frac{1}{2}N\frac{1}{2}$, $N\frac{1}{2}SW\frac{1}{4}$;
 Sec. 33, $SW\frac{1}{4}NE\frac{1}{4}$, $S\frac{1}{2}NW\frac{1}{4}$, $N\frac{1}{2}SW\frac{1}{4}$, $SE\frac{1}{4}$;
 Secs. 35 and 36.
 T. 43 S., R. 2 W.,
 Sec. 27;
 Sec. 33, $SE\frac{1}{4}SE\frac{1}{4}$;
 Sec. 34;
 Sec. 36, $S\frac{1}{2}SE\frac{1}{4}$.
 T. 44 S., R. 1 W.,
 Sec. 1, $N\frac{1}{2}$, $N\frac{1}{2}S\frac{1}{2}$, $S\frac{1}{2}SW\frac{1}{4}$, $SW\frac{1}{4}SE\frac{1}{4}$;
 Sec. 2;
 Sec. 3, $S\frac{1}{2}N\frac{1}{2}$, $N\frac{1}{2}S\frac{1}{2}$;
 Sec. 4, $NE\frac{1}{4}$;
 Sec. 6, lot 1, $NW\frac{1}{4}NE\frac{1}{4}$, $NE\frac{1}{4}NW\frac{1}{4}$;
 Sec. 11, lots 3 and 4, $NE\frac{1}{4}NE\frac{1}{4}$;
 Sec. 12.
 T. 44 S., R. 2 W.,
 Sec. 1, $N\frac{1}{2}NE\frac{1}{4}$, $NW\frac{1}{4}$, $NW\frac{1}{4}SW\frac{1}{4}$;
 Sec. 2, $N\frac{1}{2}S\frac{1}{2}$, $S\frac{1}{2}SW\frac{1}{4}$, $SW\frac{1}{4}SE\frac{1}{4}$;
 Sec. 3;
 Sec. 4, $E\frac{1}{2}$;
 Sec. 9, lots 3 and 4, $N\frac{1}{2}NE\frac{1}{4}$;
 Sec. 10, lots 1 and 2, $N\frac{1}{2}NW\frac{1}{4}$.

The areas described aggregate approximately 27,515.17 acres.

**VERMILLION CLIFFS NATURAL AREA
 GILA AND SALT RIVER MERIDIAN, ARIZONA
 Coconino County**

T. 38 N., R. 3 E.,
 Sec. 1, $N\frac{1}{2}$ north of U.S. Highway 89A.
 T. 39 N., R. 3 E.,
 Sec. 13, $SW\frac{1}{4}$;
 Sec. 14, $SE\frac{1}{4}$;
 Sec. 23, $E\frac{1}{2}$;
 Sec. 24, $S\frac{1}{2}NE\frac{1}{4}$, $W\frac{1}{2}$, and $SE\frac{1}{4}$;
 Sec. 25;
 Sec. 26, $E\frac{1}{2}$;
 Sec. 35, $NE\frac{1}{4}$;
 Sec. 36, $NW\frac{1}{4}$ and $S\frac{1}{2}$.
 T. 38 N., R. 4 E.,
 Secs. 1, 3, and 4;
 Secs. 5 and 6, north of U.S. Highway 89A;
 Sec. 8, $N\frac{1}{2}NE\frac{1}{4}$ north of U.S. Highway 89A;
 Sec. 9, $N\frac{1}{2}$ north of U.S. Highway 89A;
 Sec. 10, $N\frac{1}{2}$ and $N\frac{1}{2}S\frac{1}{2}$ north of U.S. Highway 89A;
 Sec. 11, north of U.S. Highway 89A;
 Sec. 12;
 Sec. 13, $N\frac{1}{2}N\frac{1}{2}$ north of U.S. Highway 89A.

- T. 39 N., R. 4 E.,
 Sec. 19, lots 3 and 4, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$,
 and SE $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 20, S $\frac{1}{2}$ S $\frac{1}{2}$;
 Sec. 21, S $\frac{1}{2}$;
 Sec. 22, S $\frac{1}{2}$;
 Sec. 23, S $\frac{1}{2}$ SW $\frac{1}{4}$, and S $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 25, SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$
 NW $\frac{1}{4}$, and S $\frac{1}{2}$;
 Secs. 26 to 36, inclusive.
- T. 38 N., R. 5 E.,
 Sec. 1, lots 1, 2, and 3, S $\frac{1}{2}$ N $\frac{1}{2}$, and S $\frac{1}{2}$;
 Sec. 4, S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$,
 SE $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 5, lots 1 to 8, inclusive, S $\frac{1}{2}$ NE $\frac{1}{4}$,
 SE $\frac{1}{4}$ NW $\frac{1}{2}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, and
 SE $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 6, lots 3 to 8, inclusive, SE $\frac{1}{4}$ NW $\frac{1}{4}$,
 SE $\frac{1}{4}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$;
 Sec. 7;
 Sec. 8, lot 1, W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, and S $\frac{1}{2}$;
 Sec. 9, lots 1 and 2, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, and
 S $\frac{1}{2}$;
 Secs. 10, 11, and 12;
 Sec. 13, N $\frac{1}{2}$ and N $\frac{1}{2}$ SW $\frac{1}{4}$ north of U.S.
 Highway 89A;
 Sec. 14, north of U.S. Highway 89A;
 Sec. 15;
 Sec. 17, N $\frac{1}{2}$ and N $\frac{1}{2}$ S $\frac{1}{2}$ north of U.S. High-
 way 89A;
 Sec. 18, N $\frac{1}{2}$ and N $\frac{1}{2}$ SE $\frac{1}{4}$ north of U.S.
 Highway 89A;
 Sec. 21, N $\frac{1}{2}$ NE $\frac{1}{4}$ north of U.S. Highway
 89A;
 Sec. 22, N $\frac{1}{2}$ N $\frac{1}{2}$ north of U.S. Highway
 89A;
 Sec. 23, N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ north of U.S. High-
 way 89A.
- T. 39 N., R. 5 E.,
 Sec. 25, SE $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 30, lots 3 and 4 and E $\frac{1}{2}$ SW $\frac{1}{4}$;
 Sec. 31, lots 1 to 4, inclusive, W $\frac{1}{2}$ NE $\frac{1}{4}$,
 SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ W $\frac{1}{2}$, and SE $\frac{1}{4}$;
 Sec. 32, SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 36, S $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ and W $\frac{1}{2}$ SE $\frac{1}{4}$.
- T. 38 N., R. 6 E.,
 Sec. 4, NW $\frac{1}{4}$ north of U.S. Highway 89A;
 Sec. 5, north of U.S. Highway 89A;
 Sec. 6;
 Sec. 7, north of U.S. Highway 89A;
 Sec. 8, NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$ north of U.S.
 Highway 89A;
 Sec. 18, NW $\frac{1}{4}$ NW $\frac{1}{4}$ north of U.S. Highway
 89A.
- T. 39 N., R. 6 E.,
 Sec. 1;
 Sec. 2, lot 2, S $\frac{1}{2}$ NE $\frac{1}{4}$, and NE $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 3, SE $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 9, E $\frac{1}{2}$ E $\frac{1}{2}$;
 Secs. 10, 11, and 12;
 Sec. 13, north of U.S. Highway 89A;
 Secs. 14 and 15;
 Sec. 16, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, and SE $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 17, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$,
 SW $\frac{1}{4}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$;
 Sec. 19, E $\frac{1}{2}$;
 Secs. 20, 21, 22, and 23;
 Sec. 24, N $\frac{1}{2}$ and W $\frac{1}{2}$ SW $\frac{1}{4}$ north of U.S.
 Highway 89A;
 Sec. 26, N $\frac{1}{2}$ and N $\frac{1}{2}$ SW $\frac{1}{4}$ north of U.S.
 Highway 89A;
 Sec. 27, N $\frac{1}{2}$ and N $\frac{1}{2}$ S $\frac{1}{2}$ north of U.S.
 Highway 89A;
 Sec. 28, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$, and
 NW $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 29;
 Sec. 30, lots 3 and 4, E $\frac{1}{2}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, and
 E $\frac{1}{2}$ SW $\frac{1}{4}$;
 Sec. 31;
 Sec. 33, S $\frac{1}{2}$ N $\frac{1}{2}$, and S $\frac{1}{2}$ north of U.S.
 Highway 89A.
- T. 40 N., R. 6 E.,
 Sec. 25, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$,
 and SE $\frac{1}{4}$;
 Sec. 35, S $\frac{1}{2}$.

- T. 39 N., R. 7 E.,
 Sec. 4, N $\frac{1}{2}$ north of U.S. Highway 89A;
 Sec. 5, north of U.S. Highway 89A;
 Sec. 6;
 Sec. 7, north of U.S. Highway 89A;
 Sec. 18, S $\frac{1}{2}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$ north of
 U.S. Highway 89A.
- T. 40 N., R. 7 E.,
 Sec. 9, NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, and S $\frac{1}{2}$;
 Sec. 10;
 Sec. 11, W $\frac{1}{2}$;
 Sec. 14, W $\frac{1}{2}$;
 Sec. 15;
 Sec. 17, E $\frac{1}{2}$ SE $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 19, E $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, and
 SE $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 20, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, and
 S $\frac{1}{2}$;
 Sec. 21;
 Sec. 22, N $\frac{1}{2}$ and SW $\frac{1}{4}$;
 Secs. 28, 29, 30, 31, and 32;
 Sec. 33, N $\frac{1}{2}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, and
 SW $\frac{1}{4}$ SE $\frac{1}{4}$.

The areas described include approxi-
 mately 50,135.87 acres of public lands.

ARAVAIPA CANYON PRIMITIVE AREA
 GILA AND SALT RIVER MERIDIAN, ARIZONA
 Pinal County

- T. 6 S., R. 17 E.,
 Sec. 13, lots 1 to 8, inclusive.
- T. 6 S., R. 18 E.,
 Sec. 7, SE $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 13, SW $\frac{1}{4}$ and S $\frac{1}{2}$ SE $\frac{1}{4}$;
 Sec. 14, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$,
 SW $\frac{1}{4}$, and S $\frac{1}{2}$ SE $\frac{1}{4}$;
 Sec. 15, NE $\frac{1}{4}$ and N $\frac{1}{2}$ S $\frac{1}{2}$;
 Sec. 16, N $\frac{1}{2}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, and NE $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 17, N $\frac{1}{2}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, and NE $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 18;
 Sec. 23, N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, and NE $\frac{1}{4}$
 NW $\frac{1}{4}$;
 Sec. 24, N $\frac{1}{2}$, SW $\frac{1}{4}$, and N $\frac{1}{2}$ SE $\frac{1}{4}$.

Graham County

- T. 6 S., R. 19 E.,
 Sec. 19, lots 1, 2, and 3, and SE $\frac{1}{4}$;
 Sec. 30, lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ SE $\frac{1}{4}$.

The lands described aggregate approx-
 imately 3,957.29 acres.

- The Paria Canyon Primitive Area is a Class V primitive area under the Bureau of Outdoor Recreation system of classification.
- The Vermillion Cliffs Natural Area is a Class III natural environment area under the Bureau of Outdoor Recreation system of classification.
- The Aravaipa Canyon Primitive Area is a Class V primitive area under the Bureau of Outdoor Recreation system of classification.
- Subject to valid existing rights, these areas will be managed in a manner that will protect the outstanding scenic, recreational, and archaeological values, and/or wilderness characteristics of the area.
- The Bureau of Land Management in cooperation with interested individuals and groups will develop and keep current management plans for each area. The management plan will coordinate the recreation, grazing, and other public uses in a manner that will protect the public values.

STEWART L. UDALL,
 Secretary of the Interior.

JANUARY 10, 1969.

[F.R. Doc. 69-541; Filed, Jan. 15, 1969;
 8:46 a.m.]

DEPARTMENT OF AGRICULTURE

Commodity Credit Corporation

[Amdt. 1]

SALES OF CERTAIN COMMODITIES

January Sales List

The first sentence of the ninth paragraph of the Notice to Buyer section of the CCC Monthly Sales List for January 1969 (34 F.R. 266) is amended to read as follows: "Interest rates per annum under the CCC Export Credit Sales Program (Announcement GSM-4) for January 1969 are 6 $\frac{1}{4}$ percent for U.S. bank obligations and 7 $\frac{1}{4}$ percent for foreign bank obligations."

Signed at Washington, D.C., on January 10, 1969.

H. D. GODFREY,
 Executive Vice President,
 Commodity Credit Corporation.

[F.R. Doc. 69-559; Filed, Jan. 15, 1969;
 8:47 a.m.]

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

Office of Education

NATIONALLY RECOGNIZED ACCREDITING AGENCIES AND ASSOCIATIONS

Criteria and List

Preamble. For the purposes of determining eligibility for Federal assistance, pursuant to Public Law 82-550 and subsequent legislation, the U.S. Commissioner of Education is required to publish a list of nationally recognized accrediting agencies and associations which he determines to be reliable authority as to the quality of training offered by educational institutions.

The Commissioner will recognize any and all agencies only for the geographic area(s) and program field(s) specifically designated in each case.

Accrediting is the voluntary process whereby an association or agency grants public recognition to a school, institute, college, university, or specialized program of study which meets certain established qualifications and educational standards as determined through initial and periodic evaluations. Accrediting also implies stimulation toward quality improvement beyond the minimum standards specified by the accrediting body.

CRITERIA

The following are the criteria which the Commissioner of Education will utilize in determining whether a nationally recognized accrediting agency or association is reliable authority as to the quality of training offered by educational institutions.

The agency or association:

- Is regional or national in the scope of its operations. (Regional as here used means several States);
- Serves a definite need for accreditation in the field in which it operates;