

STATEMENT OF CLAIMANT FORM
FOR

For Departmental Use Only

OTHER USES¹

SAN PEDRO RIVER WATERSHED
SUPERIOR COURT OF MARICOPA COUNTY

File No. 39- 11-14916
Date Filed: _____
WFN _____

1. Claimant Name: BLM-Safford District
Claimant Address: 711 14th Avenue City Safford
State: AZ Zip Code 85546 Telephone 520-428-4040

2. Basis of Claim:
- A. Appropriation Right acquired prior to June 12, 1919. 1974 Water Rights Registration Act Registry No. 36-100704 104948
 - B. Appropriation Right acquired after June 12, 1919. Application No. _____, Permit No. _____, or Certificate of Water Right No. _____
 - C. Decreed water right. Principal litigants, court, date and case no. _____
 - D. Right to withdraw groundwater. Grandfathered Right No. _____
 - E. Other, describe: Aravaipa Canyon Wilderness Area

3. Claimed Priority Date: 12/31/1983 (month/day/year)

4. Use:
- A. Municipal
 - B. Commercial or Industrial
 - C. Mining
 - D. Stockwatering other than from a stockpond
 - E. Recreation, Fish & Wildlife
 - F. Other, describe: _____

5. Source of Water:
- A. Stream: name _____, tributary to _____
 - B. Spring: name Rock Tub, tributary to Deer Creek
 - C. Lake or Reservoir: name _____, tributary to _____
 - D. Groundwater.

6. Legal description of the Point of Diversion: (attach additional sheet if required)
SE 1/4, NW 1/4, NE 1/4, Section 7, Township 6 N/S, Range 19 E/S

7. If there are Irrigation, Domestic or Stockpond Uses also supplied from the Point of Diversion, describe: None

8. Means of Diversion:
- A. Instream pump.
 - B. Gravity flow into a ditch, canal or pipeline.
 - C. Well: Arizona Department of Water Resources Well Registration No. 55- _____
 - D. Other, describe: None

¹ See Instructions for explanation of uses in this category

4520-44

9. Means of Conveyance:

- A. Ditch, canal or pipeline. If the means of conveyance is owned and/or operated by some other entity, please give name and address: _____
- B. Other, describe: None

10. Place of Use, if other than point of diversion: (attach additional sheet if required)

County Graham
 Legal Subdivision N/A Section _____ Township _____ Range _____
 _____ N/S _____ E/W
 _____ N/S _____ E/W

11. Claimed Right:

- A. Maximum Flow Rate: 0.50 cubic-feet per second gallons per minute Arizona miner's inches
- B. Annual Volume of Water Use: 0.491 acre-feet
- C. Storage Right: 0 acre-feet

12. Attach photographs, maps or sketches necessary to show the point of diversion, storage reservoir(s) place(s) of use and means of conveyance.

13. It may be necessary for a representative from the Department of Water Resources to inspect the diversion, conveyance and place of use. Your signature following will grant permission to enter your property for the purpose of inspection: Signature of Claimant Delbert M. Phillips

14. Should it be necessary for a representative of the Department to contact you as the claimant or your representative, are there any special instructions regarding time of day or address to aid in locating the specified person? _____

15. Additional comments: _____

(attach additional sheet if required)

16. Attach Filing Fee to Form. Mail form(s) and filing fee(s) to: Department of Water Resources, Adjudications Division, 15 South 15th Avenue, Phoenix, Arizona 85007.

17. Notarized Statement:

I (We), BLM - Safford District
 the claimant(s) named in this claim, do hereby certify under penalty of perjury, that the information contained and statements made herein are to the best of my (our) knowledge and belief true, correct and complete.

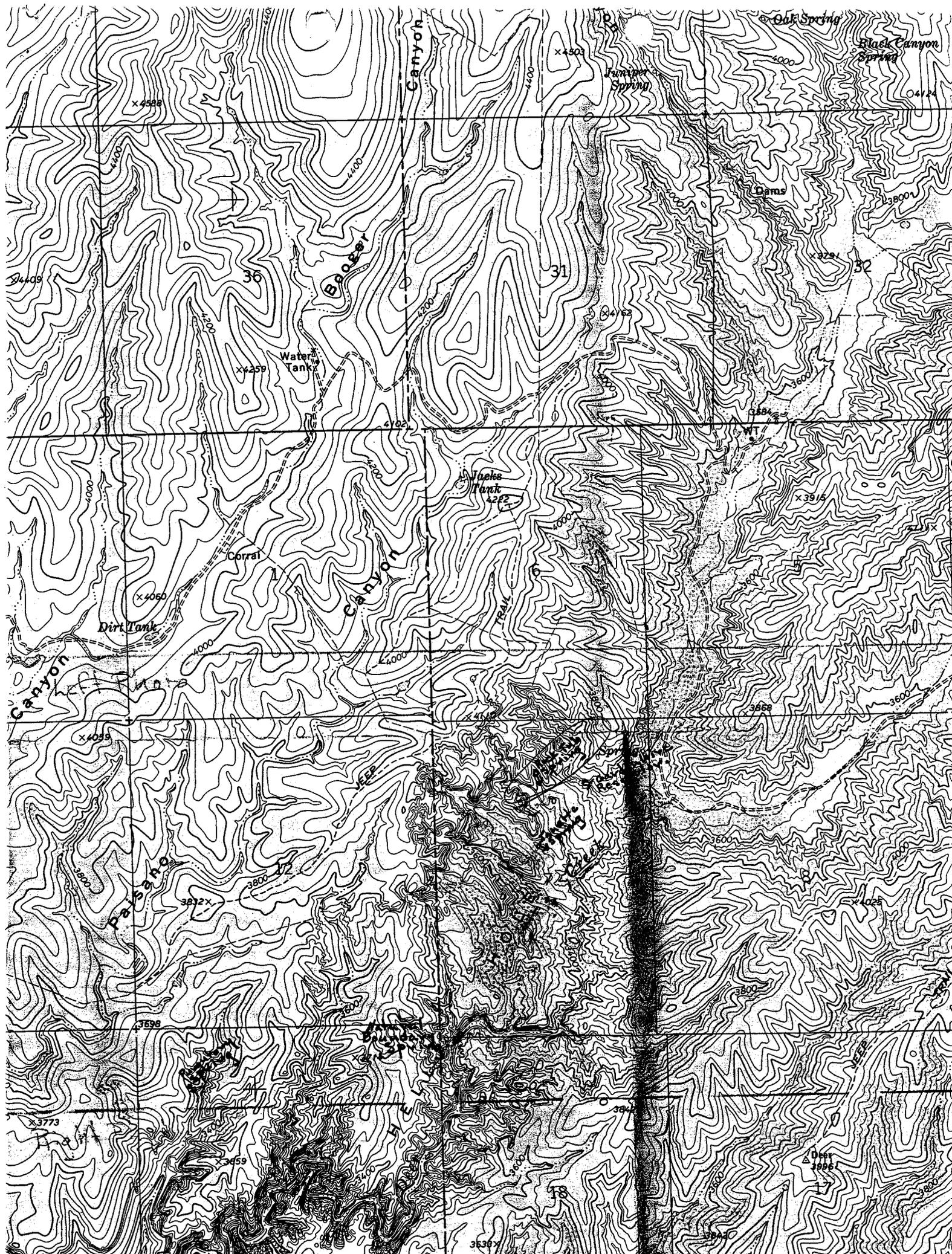
Delbert M. Phillips

(seal)

07-12-2000
 My Commission Expires

Sandra M. Phillips
 Notary Public

or, _____
 Authorized Personnel of the Department of Water Resources



STATEMENT OF CLAIMANT FORM
FOR

OTHER USES¹
AMENDMENT

File No. 39- 11-14916

Date Filed: _____

WFN _____

SUPERIOR COURT OF MARICOPA COUNTY

1. Claimant Name: BLM-Safford Field Office
Claimant Address: 711 14th Avenue City Safford
State: AZ Zip Code 85546 Telephone 520-420-4040

2. Basis of Claim:

- A. Appropriation Right acquired prior to June 12, 1919. 1974 Water Rights Registration Act Registry No. 36-104948
- B. Appropriation Right acquired after June 12, 1919. Application No. _____, Permit No. _____, or Certificate of Water Right No. _____
- C. Decreed water right. Principal litigants, court, date and case no. _____
- D. Right to withdraw groundwater. Grandfathered Right No. _____
- E. Other, describe: _____

3. Claimed Priority Date: ____/____/____ (month/day/year)

4. Use:

- A. Municipal
- B. Commercial or Industrial
- C. Mining
- D. Stockwatering other than from a stockpond
- E. Recreation, Fish & Wildlife
- F. Other, describe: _____

5. Source of Water:

- A. Stream: name _____, tributary to _____
- B. Spring: name Rock Tub, tributary to _____
- C. Lake or Reservoir: name _____, tributary to _____
- D. Groundwater.

6. Legal description of the Point of Diversion: (attach additional sheet if required)

____ 1/4, ____ 1/4, ____ 1/4, Section _____, Township _____ N/S, Range _____ E/W

7. If there are Irrigation, Domestic or Stockpond Uses also supplied from the Point of Diversion, describe: _____

8. Means of Diversion:

- A. Instream pump.
- B. Gravity flow into a ditch, canal or pipeline.
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- B. Other, describe: _____

10. Place of Use, if other than point of diversion: (attach additional sheet if required)

County _____

Legal Subdivision	Section	Township	Range
_____	_____	_____ N/S	_____ E/W
_____	_____	_____ N/S	_____ E/W

11. Claimed Right:

- A. Maximum Flow Rate: _____
 - cubic-feet per second
 - gallons per minute
 - Arizona miner's inches
- B. Annual Volume of Water Use: _____ acre-feet
- C. Storage Right: _____ acre-feet

12. Attach photographs, maps or sketches necessary to show the point of diversion, storage reservoir(s) place(s) of use and means of conveyance.

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14. Should it be necessary for a representative of the Department to contact you as the claimant or your representative, are there any special instructions regarding time of day or address to aid in locating the specified person? _____

15. Additional comments: Delete 36-100204 in ZA. Basis of Claim

(attach additional sheet if required)

16. Mail form(s) to: Department of Water Resources, Adjudications Division,

500 NORTH THIRD STREET
PHOENIX, ARIZONA 85004-3903

17. Notarized Statement:

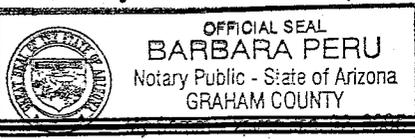
(We), BLM-Safford District Field Office
the claimant(s) named in this claim, do hereby certify under penalty of perjury, that the information contained and statements made herein are to the best of my (our) knowledge and belief true, correct and complete.

Della Molis

(seal)

Jan 22, 2005
My Commission Expires

Barbara Peru
Notary Public



or, _____
Authorized Personnel of the Department of Water Resources

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County _____				
Legal Subdivision _____	Section _____	Township _____	Range _____	
			N/S _____	EW _____
			N/S _____	EW _____

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 gallons per minute
 Arizona miner's inches

B. Annual Volume of Water Use: _____ acre-feet

C. Storage Right: _____ acre-feet

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500 NORTH THIRD STREET
PHOENIX, ARIZONA 85004-3903

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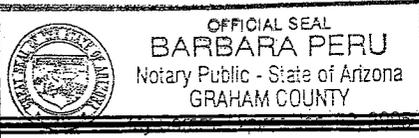
~~I~~ (We), BLM - Safford District Field Office
the claimant(s) named in this claim, do hereby certify under penalty of perjury, that the information contained and statements made herein are to the best of my (our) knowledge and belief true, correct and complete.

Della Molis

(seal)

Jan 22, 2005
My Commission Expires

Barbara Peru
Notary Public



or, _____
Authorized Personnel of the Department of Water Resources