

STATEMENT OF CLAIMANT FORM

FOR

OTHER USES¹

SAN PEDRO RIVER WATERSHED
SUPERIOR COURT OF MARICOPA COUNTY

For Departmental Use Only

File No. 39-	<u>14443</u>
Date Filed:	_____
WFN	_____

1. Claimant Name: BLM - SAFFORD DISTRICT
 Claimant Address: 425 E 4th ST. City SAFFORD
 State: AZ Zip Code 85546 Telephone 428-4040

2. Basis of Claim:

- A. Appropriation Right acquired prior to June 12, 1919. 1974 Water Rights Registration Act Registry No. _____
- B. Appropriation Right acquired after June 12, 1919. Application No. _____, Permit No. _____, or Certificate of Water Right No. _____
- C. Decreed water right. Principal litigants, court, date and case no. _____
- D. Right to withdraw groundwater. Grandfathered Right No. _____
- E. Other, describe: Public Water Reserve No. 107

3. Claimed Priority Date: 4/17/26 (month/day/year)

4. Use:

- A. Municipal
- B. Commercial or Industrial
- C. Mining
- D. Stockwatering other than from a stockpond
- E. Recreation, Fish & Wildlife
- F. Other, describe: _____

5. Source of Water:

- A. Stream: name _____, tributary to _____
- B. Spring: name Saltuna, tributary to Deer Creek
- C. Lake or Reservoir: name _____, tributary to _____
- D. Groundwater.

6. Legal description of the Point of Diversion: (attach additional sheet if required)

NE 1/4, NW 1/4, SE 1/4, Section 13, Township 6 N/S, Range 18 E/W

7. If there are Irrigation, Domestic or Stockpond Uses also supplied from the Point of Diversion,

describe: None

8. Means of Diversion:

- A. Instream pump.
- B. Gravity flow into a ditch, canal or pipeline.
- C. Well: Arizona Department of Water Resources Well Registration No. 55- _____
- D. Other, describe: None

¹ See Instructions for explanation of uses in this category

9. Means of Conveyance:

A. Ditch, canal or pipeline. If the means of conveyance is owned and/or operated by some other entity, please give name and address: _____

B. Other, describe: None

10. Place of Use, if other than point of diversion: (attach additional sheet if required)

County _____				
Legal Subdivision _____	Section _____	Township _____	Range _____	
			N/S	E/W
			N/S	E/W

11. Claimed Right:

A. Maximum Flow Rate: 15.0 cubic-feet per second
 gallons per minute
 Arizona miner's inches

B. Annual Volume of Water Use: 10.0 acre-feet

C. Storage Right: 0 acre-feet

12. Attach photographs, maps or sketches necessary to show the point of diversion, storage resevoir(s) place(s) of use and means of conveyance.

13. It may be necessary for a representative from the Department of Water Resources to inspect the diversion, conveyance and place of use. Your signature following will grant permission to enter your property for the purpose of inspection: Signature of Claimant Delbert M. White

14. Should it be necessary for a representative of the Department to contact you as the claimant or your representative, are there any special instructions regarding time of day or address to aid in locating the specified person? _____

15. Additional comments: _____

(attach additional sheet if required)

16. Attach Filing Fee to Form. Mail form(s) and filing fee(s) to: Department of Water Resources, Adjudications Division, 15 South 15th Avenue, Phoenix, Arizona 85007.

17. Notarized Statement:

~~I~~(We), BLM - Safford District
the claimant(s) named in this claim, do hereby certify under penalty of perjury, that the information contained and statements made herein are to the best of my (our) knowledge and belief true, correct and complete.

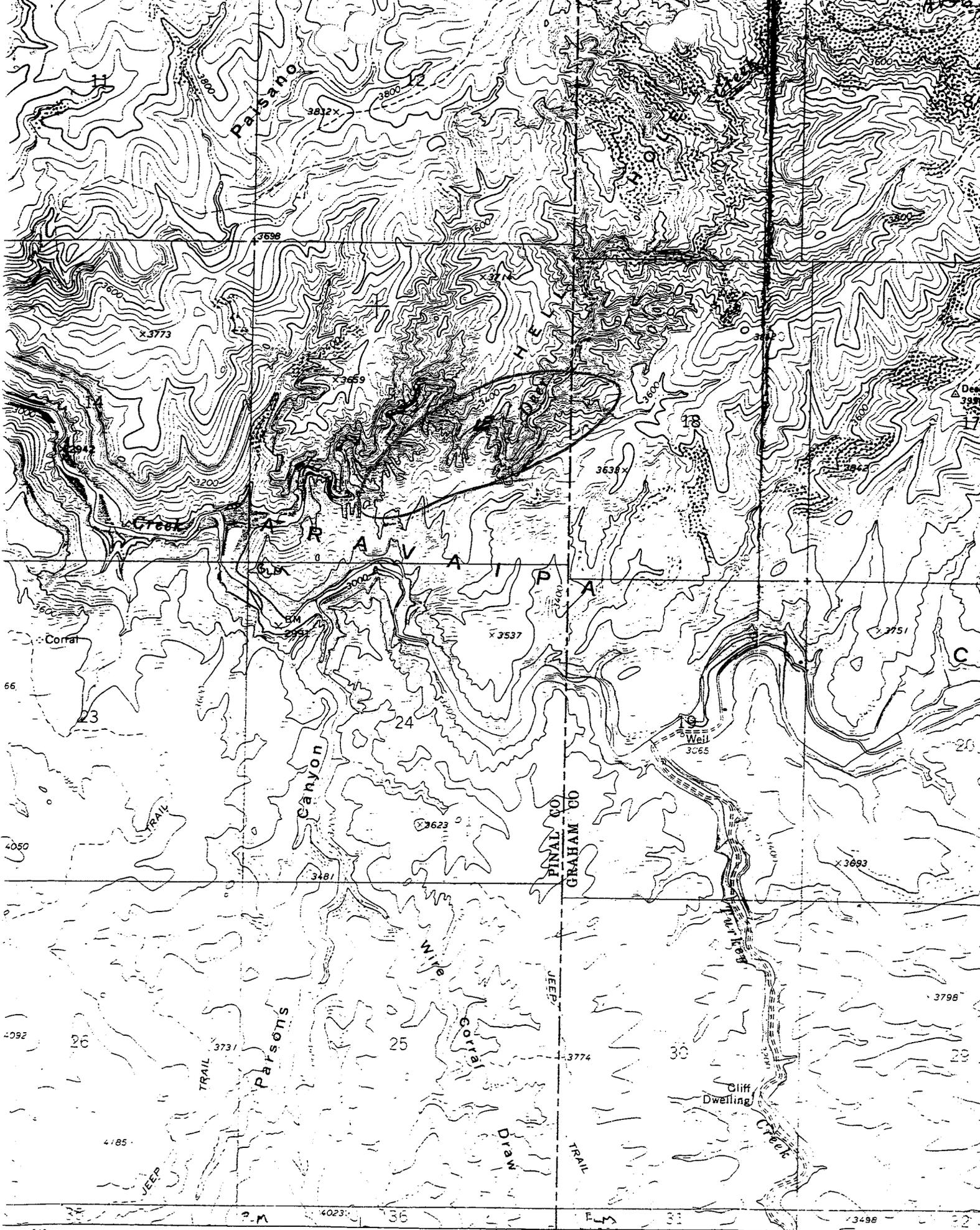
Delbert M. White

(seal)

My Commission Expires

Notary Public

or, _____
Authorized Personnel of the Department of Water Resources



PINAL CO
GRAHAM CO

(OAK GROVE CANYON)
3949 IV SW

SCALE 1:24 000



STATEMENT OF CLAIMANT FORM
FOR

OTHER USES¹
AMENDMENT

SUPERIOR COURT OF MARICOPA COUNTY

File No. 39- <u>11-14443</u>
Date Filed: _____
WFN _____

1. Claimant Name: BLM-Safford District
 Claimant Address: 711 14th Avenue City Safford
 State: AZ Zip Code 85546 Telephone 520-420-4040

2. Basis of Claim:

- A. Appropriation Right acquired prior to June 12, 1919. 1974 Water Rights Registration Act Registry No. _____
- B. Appropriation Right acquired after June 12, 1919. Application No. _____, Permit No. _____, or Certificate of Water Right No. _____
- C. Decreed water right. Principal litigants, court, date and case no. _____
- D. Right to withdraw groundwater. Grandfathered Right No. _____
- E. Other, describe: Aravaipa Canyon Wilderness Area

3. Claimed Priority Date: 4 / 17 / 26 (month/day/year)

4. Use:

- A. Municipal
- B. Commercial or Industrial
- C. Mining
- D. Stockwatering other than from a stockpond
- E. Recreation, Fish & Wildlife
- F. Other, describe: _____

5. Source of Water:

- A. Stream: name _____, tributary to _____
- B. Spring: name Saltuna, tributary to Deer Creek
- C. Lake or Reservoir: name _____, tributary to _____
- D. Groundwater.

6. Legal description of the Point of Diversion: (attach additional sheet if required)

NE 1/4, NW 1/4, SE 1/4, Section 13, Township 6 N/S, Range 18 E/W

7. If there are Irrigation, Domestic or Stockpond Uses also supplied from the Point of Diversion, describe: None

8. Means of Diversion:

- A. Instream pump.
- B. Gravity flow into a ditch, canal or pipeline.
- C. Well: Arizona Department of Water Resources Well Registration No. 55- _____
- D. Other, describe: None

¹ See Instructions for explanation of uses in this category

9. Means of Conveyance:

A. Ditch, canal or pipeline. If the means of conveyance is owned and/or operated by some other entity, please give name and address: _____

B. Other, describe: None

10. Place of Use, if other than point of diversion: (attach additional sheet if required)

County Pinal
Legal Subdivision _____ Section _____ Township _____ Range _____
N/A _____ N/S _____ E/W
_____ N/S _____ E/W

11. Claimed Right:

A. Maximum Flow Rate: 15.0 cubic-feet per second
 gallons per minute
 Arizona miner's inches
B. Annual Volume of Water Use: 10.0 acre-feet
C. Storage Right: 0 acre-feet

12. Attach photographs, maps or sketches necessary to show the point of diversion, storage resevoir(s) place(s) of use and means of conveyance.

13. It may be necessary for a representative from the Department of Water Resources to inspect the diversion, conveyance and place of use. Your signature following will grant permission to enter your property for the purpose of inspection: Signature of Claimant Dell K. Melito

14. Should it be necessary for a representative of the Department to contact you as the claimant or your representative, are there any special instructions regarding time of day or address to aid in locating the specified person? _____

15. Additional comments: 2. Basis of Claim: Executive Order No. 2, Public Water Reserve

(attach additional sheet if required)

16. Mail form(s) to: Department of Water Resources, Adjudications Division,

500 NORTH THIRD STREET
PHOENIX, ARIZONA 85004-3903

17. Notarized Statement:

2 (We), BLM-Safford District
the claimant(s) named in this claim, do hereby certify under penalty of perjury, that the information contained and statements made herein are to the best of my (our) knowledge and belief true, correct and complete.

Dell K. Melito

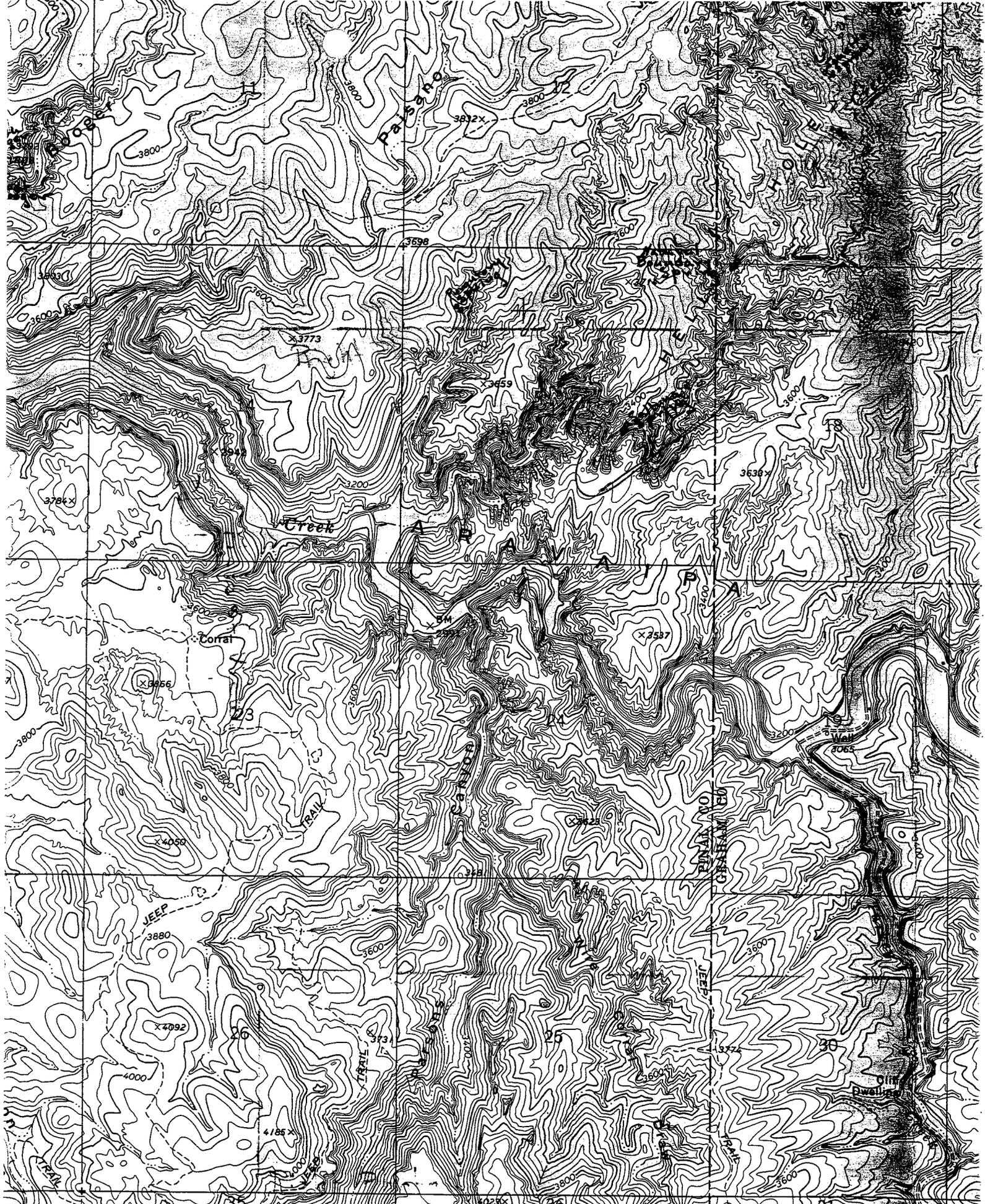
(seal)

07-12-2000

My Commission Expires

Lynne M. Kelly
Notary Public

or, _____
Authorized Personnel of the Department of Water Resources



AST) 549 550 27'30" 551 R. 18 E. R. 19 E. 552 (OAK GROVE CANYON) 3949 IV SW

the Geological Survey

SCALE 1:24000



USAV-00005735

STATEMENT OF CLAIMANT FORM
FOR
**STOCKPOND USE
AMENDMENT**

CLAIM BEING AMENDED
NO. 39- 006935

SUPERIOR COURT OF MARICOPA COUNTY

1. Claimant Name: BLM - Safford District
Claimant Address: 425 E. 4th Street City Safford
State: Arizona Zip Code 85546 Telephone (602) 428-4040

2. Basis of Claim:

- A. Appropriation Right acquired prior to June 12, 1919. 1974 Water Rights Registration Act Registry No. _____
- B. Appropriation Right acquired after June 12, 1919. Application No. _____, Permit No. _____, or Certificate of Water Right No. _____
- C. Right acquired through the 1977 Stockponds Registration Act. Claim No. 38-88442
- D. Decreed water right. Principal litigants, court, date and case no.: _____
- E. Other, describe: _____

3. Claimed Priority Date: _____ (month/day/year)

4. Source of Water:

- A. Stream, wash or arroyo: name _____, tributary to _____
- B. Is water supplied from a source other than natural channel flow into the stockpond?
 Yes, No If yes, describe: _____

5. Legal description of the location of the stockpond: (attach additional sheet if required)

SW 1/4, SE 1/4, NW 1/4, Section 18, Township 6 N/S, Range 19 E/W

6. If there are other uses supplied by the stockpond or its water source, describe: _____

7. Description of the Stockpond:

- A. Name or other designation: Pat's Tank
- B. Dam specifications:
 - 1) Date construction began, _____, and ended _____
 - 2) Height, _____ ft.
 - 3) Does dam have an outlet structure other than spillway? Yes No
- C. Reservoir behind dam:
 - 1) Date water first stored: _____ (month/day/year)
 - 2) Maximum length: _____ ft.
 - 3) Maximum width: _____ ft.
 - 4) Maximum depth of water at spillway crest: _____ ft.
 - 5) Maximum storage volume at spillway crest: _____ Acre-Feet

8. Number and kind of livestock or wildlife watered by this stockpond:

5 Cattle; Deer, javalina, mountain lion, Coyote, for _____ months per year.
game + Non-game birds

9. Attach photographs, maps or sketches necessary to show the location of the stockpond(s) and any conveyance system and other point(s) of diversion.

10. It may be necessary for a representative from the Department of Water Resources to inspect the stockpond and diversion. Your signature following will grant permission to enter your property for the purpose of inspection: Signature of Claimant Delbert Moltis

11. Should it be necessary for a representative of the Department to contact you as the claimant or your representative, are there any special instructions regarding time of day or address to aid in locating the specified person? _____

12. Additional comments: Delete amount for Other Uses

(attach additional sheet if required)

13. Mail form(s) to: Department of Water Resources, P.O. Box 2920, Phoenix, Arizona 85062.

14. Notarized Statement:

I (We), BLM - Safford District

the claimant(s) named in this claim, do hereby certify under penalty of perjury, that the information contained and statements made herein are to the best of my(our) knowledge and belief true, correct and complete.

Delbert Moltis For BLM

(seal)

July 12, 1992
My Commission Expires:

Sandra M. Phillips
Notary Public

or, _____
Authorized Personnel of the Department of Water Resources