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11 **IN THE SUPERIOR COURT OF THE STATE OF ARIZONA**
12 **IN AND FOR THE COUNTY OF MARICOPA**

13 IN RE THE GENERAL ADJUDICATION
14 OF ALL RIGHTS TO USE WATER IN
15 THE GILA RIVER SYSTEM AND
16 SOURCE

17 W-1 (Salt)
18 W-2 (Verde)
19 W-3 (Upper Gila)
20 W-4 (San Pedro)
21 (Consolidated)

22 Contested Case No. W1-103

23 **ARIZONA DEPARTMENT OF WATER**
24 **RESOURCES' RESPONSE TO STATE**
25 **LAW PARTIES' NOTICE OF**
26 **CLARIFICATION CONCERNING THE**
FIGURE OF MAPPED WELLS
DISCUSSED DURING THE
SEPTEMBER 14, 2018 STATUS
CONFERENCE

(Special Master Susan Ward-Harris)

DESCRIPTIVE SUMMARY: The Arizona Department of Water Resources ("ADWR") hereby responds to the State Law Parties' Notice of Clarification filed October 3, 2018.

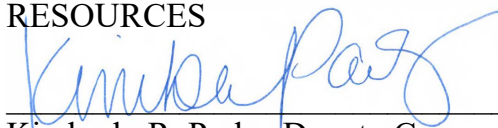
NUMBER OF PAGES: Three

DATE OF FILING: October 17, 2018

1 On October 3, 2018, Freeport Minerals Corporation, Arizona Public Service
2 Company, BHP Copper Inc., the Arizona State Land Department, Gila Valley Irrigation
3 District, Franklin Irrigation District, and the City of Cottonwood (collectively, the “State
4 Law Parties”) filed a Notice of Clarification Concerning the Figure of Mapped Wells
5 Discussed During the September 14, 2018 Status Conference (“Notice of Clarification”).
6 The Notice of Clarification outlined several issues the State Law Parties have with respect
7 to the demonstrative map that ADWR used during the September 14, 2018 Status
8 Conference. ADWR plans to fully address the issues raised in the Notice of Clarification
9 as part of our Initial Report on Subflow Depletion Testing, which is due November 16,
10 2018.

11 **DATED** this 17th day of October, 2018.

12 ARIZONA DEPARTMENT OF WATER
13 RESOURCES

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16 Kimberly R. Parks, Deputy Counsel
17 Janet L. Miller, Deputy Counsel

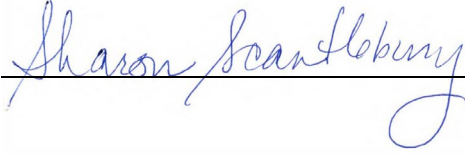
18 **ORIGINAL** of the foregoing sent by
19 first-class mail on October 17, 2018, to:

20 Clerk of the Maricopa Superior Court
21 Attn: Water Case
22 601 W. Jackson Street
23 Phoenix, Arizona 85003

24 **COPIES** of the foregoing sent by
25 first-class mail on October 17, 2018, to:

26 Special Master Susan Ward-Harris
Maricopa County Superior Court
Central Court Building
201 West Jefferson Street, Suite 3A
Phoenix, AZ 85003-2205

1 **COPIES** of the foregoing sent by
2 first-class mail on October 17, 2018 to
3 all parties on the court-approved mailing list
4 for Contested Case No. W1-103.

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