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R. Lee Leininger
David W. Gehlert
Attorneys, U.S. Department of Justice
Environment and Natural Resources Division
Natural Resources Section
999 18th Street, South Terrace, Suite 370
Denver, CO 80202
Phone: (303) 844-1364; (303) 844-1386
Fax: (303) 844-1350
lee.leininger@usdoj.gov
David.gehlert@usdoj.gov

Adam M. Bean
Attorney, U.S. Department of Justice
Environment and Natural Resources Division
Natural Resources Section
P.O Box 7611
601 D. Street, N.W., Suite 3206
Washington, DC 20044-7611
Phone: (202) 616-5082
Fax: (202) 305-0506
Adam.bean@usdoj.gov

Attorneys for the United States of America

**IN THE SUPERIOR COURT OF THE STATE OF ARIZONA
IN AND FOR THE COUNTY OF MARICOPA**

IN RE THE GENERAL ADJUDICATION) Nos. W-1 - W-4
OF ALL RIGHTS TO USE WATER IN)
THE GILA RIVER SYSTEM AND) Contested Case No. W1-11-232
SOURCE)
) UNITED STATES' EIGHTH
) SUPPLEMENTAL DISCLOSURE
) STATEMENT FOR THE
) QUANTIFICATION PHASE OF
) THE CASE
)

CONTESTED CASE NAME: *In re San Pedro Riparian National Conservation Area*

DESCRIPTIVE SUMMARY: The United States eighth supplemental disclosure statement for the quantification phase of the case.

NUMBER OF PAGES: 3


DATE OF FILING: September 21, 2017

1 The United States hereby submits its eighth supplemental disclosure statement for the
2 quantification phase of the case.

3 Included in this disclosure, are emails and attachments sent or received by the United
4 States' experts Dr. Mark Dixon, Dr Edward Glenn and Mr. David Romero. These documents
5 were not collected in time to be included in the United States' seventh supplemental disclosure
6 served on August 15. Upon receipt shortly thereafter, the documents were inadvertently not
7 disclosed. Counsel learned that the documents had not been disclosed in preparing the United
8 States' response to the recent Motions *in Limine* and the United States has filed this disclosure as
9 soon as possible thereafter. The United States does not intend to use at trial any documents
10 newly disclosed in this disclosure.
11

12
13 The United States reserves the right to supplement and/or amend this disclosure statement
14 through the discovery process, and rely upon any information disclosed by any other party in this
15 phase or in any other phase of this contested case. The United States makes this disclosure
16 without waiving any objections concerning any documents, including, without limitation,
17 objections as to admissibility.
18

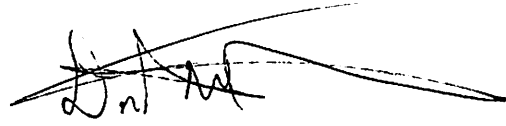
19 RESPECTFULLY SUBMITTED this 21st day of September 2017.
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22 _____
23 David W. Gehlert
24 Attorney for the United States
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CERTIFICATE OF SERVICE

Copies of the foregoing were sent this 21st day of September 2017 to all persons on the court-approved mailing list for W1-11-232 dated August 23, 2017.

A handwritten signature in black ink, appearing to read 'D. W. Gehlert', written over a horizontal line.

David W. Gehlert

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3 R. Lee Leininger
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11 Fax: (303) 844-1350
12 lee.leininger@usdoj.gov
13 David.gehlert@usdoj.gov

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14 Attorneys for the United States of America

15 **IN THE SUPERIOR COURT OF THE STATE OF ARIZONA**
16 **IN AND FOR THE COUNTY OF MARICOPA**

17 IN RE THE GENERAL ADJUDICATION) Nos. W-1 - W-4
18 OF ALL RIGHTS TO USE WATER IN)
19 THE GILA RIVER SYSTEM AND) Contested Case No. W1-11-232
20 SOURCE)
21) NOTICE OF SERVICE OF UNITED
22) STATES' EIGHTH SUPPLEMENTAL
23) DISCLOSURE STATEMENT FOR THE
24) QUANTIFICATION PHASE OF THE
25) CASE

26 CONTESTED CASE NAME: *In re San Pedro Riparian National Conservation Area*

27 HSR INVOLVED: San Pedro River Watershed Hydrographic Survey Report

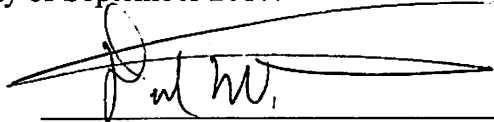
28 DESCRIPTIVE SUMMARY: Notice of Service of US 8th Supplemental Disclosure Statement

NUMBER OF PAGES: 2

DATE OF FILING: Original mailed to the Clerk of the Court September 21, 2017.

1 The United States hereby provides notice that on the 21st day of September 2017, it
2 served the United States' Eighth Supplemental Disclosure Statement for the Quantification Phase
3 of the Case upon all persons on the court-approved mailing list for W1-11-232, dated August 23,
4 2017

5
6 Respectfully submitted this 21st day of September 2017.

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8 _____
9 David W. Gehlert
10 Attorney for the United States

11 CERTIFICATE OF SERVICE

12 The original and one copy of the foregoing sent via Federal Express this 21st day of September
13 2017 to:

14 Clerk of the Superior Court
15 Maricopa County
16 Attn: Water Case
17 601 West Jackson Street
18 Phoenix AZ 85003

19 One copy of the foregoing sent via Federal Express this 21st day of September 2017 to:

20 Hon. Mark H. Brain
21 Judge of the Superior Court
22 Central Court Building, Suite 12A
23 201 West Jefferson
24 Phoenix, AZ 85003

25 Susan Ward Harris
26 Special Master
27 Central Court Building, Ste 3A
28 201 West Jefferson
Phoenix, AZ 85003-2205

29 Copies of the foregoing were sent this 21st day of September 2017 to all persons on the court-
30 approved mailing list for W1-11-232 dated August 23, 2017.

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32 _____
33 David W. Gehlert