

AUG 21 2017
LEGAL
DEPT OF WATER RESOURCES

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3
4 R. Lee Leininger
5 David W. Gehlert
6 Attorneys, U.S. Department of Justice
7 Environment and Natural Resources Division
8 Natural Resources Section
9 999 18th Street, South Terrace, Suite 370
10 Denver, CO 80202
11 Phone: (303) 844-1364; (303) 844-1386
12 Fax: (303) 844-1350
13 lee.leininger@usdoj.gov
14 David.gehlert@usdoj.gov

Adam M. Bean
Attorney, U.S. Department of Justice
Environment and Natural Resources Division
Natural Resources Section
P.O Box 7611
601 D. Street, N.W., Suite 3206
Washington, DC 20044-7611
Phone: (202) 616-5082
Fax: (202) 305-0506
Adam.bean@usdoj.gov

Attorneys for the United States of America

**IN THE SUPERIOR COURT OF THE STATE OF ARIZONA
IN AND FOR THE COUNTY OF MARICOPA**

15 IN RE THE GENERAL ADJUDICATION) Nos. W-1 - W-4
16 OF ALL RIGHTS TO USE WATER IN)
17 THE GILA RIVER SYSTEM AND) Contested Case No. W1-11-232
18 SOURCE)
19) UNITED STATES' SEVENTH
20) SUPPLEMENTAL DISCLOSURE
21) STATEMENT FOR THE
22) QUANTIFICATION PHASE OF
23) THE CASE
24)

21 CONTESTED CASE NAME: *In re San Pedro Riparian National Conservation Area*

22 DESCRIPTIVE SUMMARY: The United States hereby submits its seventh supplemental
23 disclosure statement for the quantification phase of the case.

24 NUMBER OF PAGES: 3

25 DATE OF FILING: August 15, 2017
26
27
28


1 The United States hereby submits its seventh supplemental disclosure statement for the
2 quantification phase of this contested case. The United States reserves the right to supplement
3 and/or amend this disclosure statement when required by the discovery rules. The United States
4 makes this disclosure without waiving any objections concerning any documents, including,
5 without limitation, objections as to admissibility.
6

7 Included in this seventh supplemental disclosure is a DVD containing copies of newly
8 disclosed bates-labeled documents, including documents produced by the United States at the
9 deposition of BLM employee William Childress but not at that time bates-labelled. Not included
10 on the DVD are copies of certain documents, listed below, that were previously provided to all
11 parties in response to subpoenas from Freeport. Should any party require additional copies of
12 these documents, they can be provided upon request.
13

- 14 1) January 25, 2017 disc containing documents in response to subpoenas issued for Arriana
15 Brand, David Romero, and Stan Leake
16
- 17 2) February 10, 2017 disc containing documents in response to subpoena issued for Dr.
18 Edward Glenn
19
- 20 3) February 23, 2017 disc containing documents in response to subpoena issued for David
21 Goodrich
22
- 23 4) March 1, 2017 disc containing supplemental documents in response to subpoena issued
24 for David Goodrich
25
- 26 5) June 6, 2017 disc containing documents in response to supplementary subpoena issued
27 for Dr. Edward Glenn
28
- 29 6) June 12, 2017 disc containing documents in response to supplementary subpoena issued
30 for David Goodrich

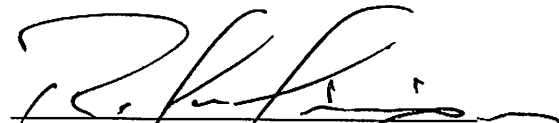
1 7) June 16, 2017 disc containing supplemental documents in response to supplementary
2 subpoena for David Goodrich.
3

4
5 RESPECTFULLY SUBMITTED this 15th day of August 2017.
6

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9 R. Lee Leininger
10 Attorney for the United States
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12 CERTIFICATE OF SERVICE

13 Copies of the foregoing were sent this 15th day of August 2017 to all persons on the court-
14 approved mailing list for W1-11-232 dated July 25, 2017.
15

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17 R. Lee Leininger
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RECEIVED

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16 **IN AND FOR THE COUNTY OF MARICOPA**

17 IN RE THE GENERAL ADJUDICATION) Nos. W-1 - W-4
18 OF ALL RIGHTS TO USE WATER IN)
19 THE GILA RIVER SYSTEM AND) Contested Case No. W1-11-232
20 SOURCE)
21) NOTICE OF SERVICE OF UNITED
22) STATES' SEVENTH SUPPLEMENTAL
23) DISCLOSURE STATEMENT FOR THE
24) QUANTIFICATION PHASE OF THE
25) CASE

26 CONTESTED CASE NAME: *In re San Pedro Riparian National Conservation Area*


27 HSR INVOLVED: San Pedro River Watershed Hydrographic Survey Report

28 DESCRIPTIVE SUMMARY: Notice of Service of US 7th Supplemental Disclosure Statement

NUMBER OF PAGES: 2

DATE OF FILING: Original mailed to the Clerk of the Court August 15, 2017.

1 The United States hereby provides notice that on the 15th day of August 2017, it served
2 the United States' Seventh Supplemental Disclosure Statement for the Quantification Phase of
3 the Case upon all persons on the court-approved mailing list for W1-11-232, dated July 25, 2017
4 Respectfully submitted this 15th day of August 2017.
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8 
9 R. Lee Leininger
10 Attorney for the United States

11 CERTIFICATE OF SERVICE

12 The original and one copy of the foregoing sent via Federal Express this 15th day of August 2017
13 to:

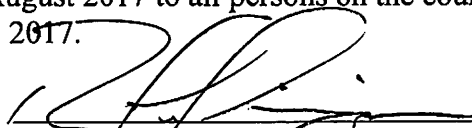
14 Clerk of the Superior Court
15 Maricopa County
16 Attn: Water Case
17 601 West Jackson Street
18 Phoenix AZ 85003

19 One copy of the foregoing sent via Federal Express this 15th day of August 2017 to:

20 Hon. Mark H. Brain
21 Judge of the Superior Court
22 Central Court Building, Suite 12A
23 201 West Jefferson
24 Phoenix, AZ 85003

25 Susan Ward Harris
26 Special Master
27 Central Court Building, Ste 3A
28 201 West Jefferson
Phoenix, AZ 85003-2205

29 Copies of the foregoing were sent this 15th day of August 2017 to all persons on the court-
30 approved mailing list for W1-11-232 dated July 25, 2017.

31 
32 R. Lee Leininger