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DEPT OF WATER RESOURCES

1 SNELL & WILMER  
2 L. William Staudenmaier (012365)  
3 400 East Van Buren, Suite 1900  
4 Phoenix, AZ 85004-2202  
5 Telephone: (602) 382-6571  
6 Fax: (602) 382-6070  
7 [wstaudenmaier@swlaw.com](mailto:wstaudenmaier@swlaw.com)  
8 *Attorney for Freeport Minerals*  
9 *Corporation*

FENNEMORE CRAIG, P.C.  
Sean T. Hood (022789)  
Brian J. Heiserman (031546)  
2394 E. Camelback Road, Suite 600  
Phoenix, Arizona 85016-3429  
Telephone: (602) 916-5475  
[shood@fclaw.com](mailto:shood@fclaw.com)  
[bheiserm@fclaw.com](mailto:bheiserm@fclaw.com)  
*Attorneys for Freeport Minerals*  
*Corporation*

7 **IN THE SUPERIOR COURT OF THE STATE OF ARIZONA**

8 **IN AND FOR THE COUNTY OF MARICOPA**

9 IN RE: THE GENERAL  
10 ADJUDICATION OF ALL RIGHTS  
11 TO USE WATER IN THE GILA  
12 RIVER SYSTEM AND SOURCE,

No. W-1 (Salt)  
No. W-2 (Verde)  
No. W-3 (Upper Gila)  
No. W-4 (San Pedro)

Contested Case No. W1-11-232

13 **FREEPORT MINERALS**  
14 **CORPORATION'S SEVENTH**  
15 **SUPPLEMENTAL DISCLOSURE**  
16 **STATEMENT**

(Assigned to the  
Honorable Mark H. Brain)

17  
18 CONTESTED CASE NAME: *In re San Pedro Riparian National Conservation Area*

19 DESCRIPTIVE SUMMARY: Freeport Minerals Corporation submits its seventh  
20 supplemental disclosure statement.

21 NUMBER OF PAGES: 3

22 STATEMENT OF CLAIMANT NOS: 39-02297 *et al.* (numerous claims)

23 DATE OF FILING: July 3, 2017.  
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26

1 Freeport Minerals Corporation ("Freeport") submits its seventh supplemental  
2 disclosure statement for this contested case regarding the Federal Government's claimed  
3 federal reserved rights for the San Pedro Riparian National Conservation Area  
4 ("SPRNCA"). Freeport reserves the right to supplement and amend its disclosures.

5 **8. EXHIBITS**

6 Supplementing prior disclosures, Freeport discloses these documents that Freeport  
7 may use at trial. Freeport makes these disclosures without waiving any objection to the  
8 use of these documents as trial, including, without limitation, evidentiary objections, such  
9 as hearsay.

- 10 1. Electronic copies of documents that Rich Burtell previously produced  
11 pursuant to subpoena, most of which were marked as exhibits at Mr.  
12 Burtell's June 22, 2017 deposition (SPRNCA-BURTELL008227-  
13 9969).
- 14 2. Electronic copies of Amy Hudson's model files that were previously  
15 produced pursuant to subpoena (SPRNCA-HUDSON01250-1273).


16 Flash drive is included herewith containing electronic copies of the documents  
17 listed above.

18 DATED this 3rd day of July, 2017.

19 SNELL & WILMER L.L.P.

20 L. William Staudenmaier  
21 *Attorneys for Freeport Minerals Corporation*

22 FENNEMORE CRAIG, P.C.

23 By   
24 Sean T. Hood  
25 Brian J. Heiserman  
26 *Attorneys for Freeport Minerals Corporation*

1 ORIGINAL of the foregoing filed  
this 3rd day of July, 2017 with:  
2  
3 Clerk of Maricopa County Superior Court  
Attn: Water Case  
601 West Jackson Street  
4 Phoenix, Arizona 85003-2205

5 COPY hand-delivered this same day to:

6 Hon. Mark H. Brain  
Judge of the Superior Court  
7 Central Court Building, Suite 12A  
201 West Jefferson  
8 Phoenix, AZ 85003

9 Susan Ward Harris  
Special Master  
10 Central Court Building, Ste 3A  
201 West Jefferson  
11 Phoenix, AZ 85003-2205

12 COPY mailed this same day to  
all persons appearing on the Court-  
13 approved mailing list in W1-11-232 dated  
June 26, 2017

14  
15 By: Kathy Power

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