

JUN 08

LEGAL  
DEPT OF WATER RESOURCES

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7 **IN THE SUPERIOR COURT OF THE STATE OF ARIZONA**

9 **IN AND FOR THE COUNTY OF MARICOPA**

10 IN RE: THE GENERAL  
ADJUDICATION OF ALL RIGHTS  
11 TO USE WATER IN THE GILA  
RIVER SYSTEM AND SOURCE,

No. W-1 (Salt)  
No. W-2 (Verde)  
No. W-3 (Upper Gila)  
No. W-4 (San Pedro)

Contested Case No. W1-11-232

13 **FREEPORT MINERALS**  
14 **CORPORATION'S SIXTH**  
15 **SUPPLEMENTAL DISCLOSURE**  
16 **STATEMENT**

(Assigned to the  
Honorable Mark H. Brain)

18 CONTESTED CASE NAME: *In re San Pedro Riparian National Conservation Area*

19 DESCRIPTIVE SUMMARY: Freeport Minerals Corporation submits its sixth  
20 supplemental disclosure statement.

21 NUMBER OF PAGES: 3

22 STATEMENT OF CLAIMANT NOS: 39-02297 *et al.* (numerous claims)

23 DATE OF FILING: June 5, 2017.

1 Freeport Minerals Corporation ("Freeport") submits its Sixth Supplemental  
2 Disclosure Statement for this contested case regarding the Federal Government's claimed  
3 federal reserved rights for the San Pedro Riparian National Conservation Area  
4 ("SPRNCA"). Freeport reserves the right to supplement and amend its disclosures.

5 **8. EXHIBITS**

6 Supplementing prior disclosures, Freeport discloses these documents that Freeport  
7 may use at trial. Freeport makes these disclosures without waiving any objection to the  
8 use of these documents as trial, including, without limitation, evidentiary objections, such  
9 as hearsay.

- 10 1. Electronic copies of documents brought by Rich Burtell to his  
11 January 10, 2017 deposition, (SPRNCA-BURTELL000001-8226);  
12 2. Electronic copies of documents brought by Christopher Garrett to his  
13 January 16, 2017 deposition, (SPRNCA-GARRETT00001-023900);  
14 3. Electronic copies of documents brought by Amy Hudson to her  
15 January 20, 2017 deposition, (SPRNCA-HUDSON00001-1249).


15 Disks are included herewith containing the documents listed above.

16 DATED this 5th day of June, 2017.

17 SNELL & WILMER L.L.P.

18  
19 L. William Staudenmaier  
20 *Attorneys for Freeport Minerals Corporation*

21 FENNEMORE CRAIG, P.C.

22  
23 By  \_\_\_\_\_  
24 Sean T. Hood  
25 Brian J. Heiserman  
26 *Attorneys for Freeport Minerals Corporation*

1 ORIGINAL of the foregoing filed  
This 5th day of June, 2017 with:

2 Clerk of Maricopa County Superior Court  
3 Attn: Water Case  
601 West Jackson Street  
4 Phoenix, Arizona 85003-2205

5 COPY hand-delivered this same day to:

6 Hon. Mark H. Brain  
Judge of the Superior Court  
7 Central Court Building, Suite 12A  
201 West Jefferson  
8 Phoenix, AZ 85003

9 Susan Ward Harris  
Special Master  
10 Central Court Building, Ste 3A  
201 West Jefferson  
11 Phoenix, AZ 85003-2205

12 COPY mailed this same day to  
all persons appearing on the Court-  
13 approved mailing list in W1-11-232 dated  
May 15, 2017

14  
15 By: Kathy Power

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