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FEB 14 2017  
LEGAL  
DEPT OF WATER RESOUR

7 Attorneys for the United States of America

8  
9 **IN THE SUPERIOR COURT OF THE STATE OF ARIZONA**  
10 **IN AND FOR THE COUNTY OF MARICOPA**

11 IN RE THE GENERAL ADJUDICATION ) Nos. W-1 - W-4  
12 OF ALL RIGHTS TO USE WATER IN )  
13 THE GILA RIVER SYSTEM AND ) Contested Case No. W1-11-605  
14 SOURCE )  
15 ) UNITED STATES' FOURTH  
16 ) SUPPLEMENTAL DISCLOSURE  
17 ) STATEMENT FOR SECOND PHASE OF  
18 ) CONTESTED CASE  
19 )

16 CONTESTED CASE NAME: *In re Ft. Huachuca*

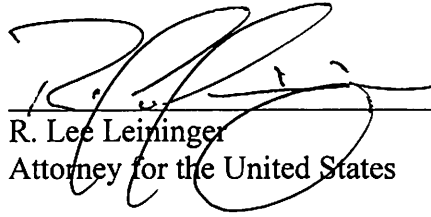
17  
18 DESCRIPTIVE SUMMARY: The United States submits a Fourth Supplemental Disclosure  
19 Statement for the Second Phase of the *In re Ft. Huachuca* contested case.

20 NUMBER OF PAGES: 2

21 DATE OF FILING: Original mailed to the Clerk of the Court February 2, 2017.

22  
23 Pursuant to Arizona Rule of Civil Procedure 26.1 the United States hereby submits its  
24 fourth supplemental disclosure. The purpose of this disclosure is to provide copies of new  
25 documents recently made available to the United States and to provide an update regarding Fort  
26 Huachuca Water Usage Data in 2016.  
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R. Lee Leininger  
Attorney for the United States

CERTIFICATE OF SERVICE

The original and one copy of the foregoing sent via Federal Express this 2<sup>nd</sup> day of February 2017 to:

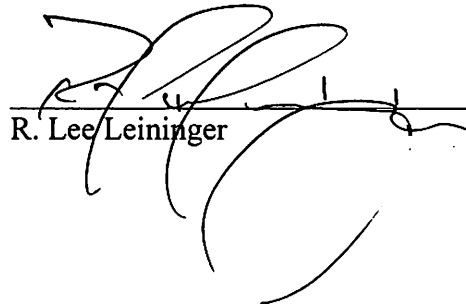
Clerk of the Superior Court  
Maricopa County  
Attn: Water Case  
601 West Jackson Street  
Phoenix AZ 85003

One copy of the foregoing sent via Federal Express this 2<sup>nd</sup> day of February 2017 to:

Hon. Mark H. Brain  
Judge of the Superior Court  
Central Court Building, Suite 12A  
201 West Jefferson  
Phoenix, AZ 85003

Susan Ward Harris  
Special Master  
Central Court Building, Ste 3A  
201 West Jefferson  
Phoenix, AZ 85003-2205

Copies of the foregoing were sent this 2<sup>nd</sup> day of February 2017 to all persons on the court-approved mailing list for W1-11-605 dated November 1, 2016.



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R. Lee Leininger

**In re Gila Adjudication  
W1-11-605, In re Fort Huachuca**

**United States Fourth Supplement to Initial Disclosures - Phase Two**

<b>Bates Beg</b>	<b>Title</b>	<b>Author</b>	<b>Document Type</b>	<b>Pages</b>
USF200766064	Ft. Huachuca Water Usage	Chris Higgins	Spreadsheet	1
USF200766065	Ft. Huachuca Water Usage 2016 Monthly Reports	Chris Higgins	Spreadsheet	1
USF200766066	Ft. Huachuca Groundwater Pumping 2016	Chris Higgins	Spreadsheet	1