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NOV 29 2016

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Attorneys for the United States of America

**IN THE SUPERIOR COURT OF THE STATE OF ARIZONA  
IN AND FOR THE COUNTY OF MARICOPA**

IN RE THE GENERAL ADJUDICATION ) Nos. W-1 - W-4  
OF ALL RIGHTS TO USE WATER IN )  
THE GILA RIVER SYSTEM AND ) Contested Case No. W1-11-232  
SOURCE )  
) UNITED STATES' FIFTH  
) SUPPLEMENTAL DISCLOSURE  
) STATEMENT FOR THE  
) QUANTIFICATION PHASE OF  
) THE CASE  
)

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CONTESTED CASE NAME: *In re San Pedro Riparian National Conservation Area*

DESCRIPTIVE SUMMARY: The United States hereby submits its fifth supplemental disclosure statement for the quantification phase of the case.

NUMBER OF PAGES: 3

DATE OF FILING: November 25, 2016

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1           The United States hereby submits its fifth supplemental disclosure statement for  
2 the quantification phase of the case. The United States reserves the right to supplement and/or  
3 amend this disclosure statement through the discovery process, and rely upon any information  
4 disclosed by any other party in this phase or in any other phase of this contested case. The United  
5 States makes this disclosure without waiving any objections concerning any documents,  
6 including, without limitation, objections as to admissibility.


8           As stated in the December 3, 2013, UNITED STATES' INITIAL DISCLOSURES ON  
9 QUANTIFICATION OF THE FEDERAL RESERVED WATER RIGHT, the United States had  
10 expected to call as testifying expert witnesses Mr. Steve Swanson, a hydrologist with the U.S.  
11 Bureau of Land Management (BLM). Mr. Swanson is retiring from his employment with the  
12 BLM and is no longer available to testify. Instead of Mr. Swanson, the United States now  
13 expects to call:  
14

15 David C. Goodrich  
16 USDA-ARS  
17 Southwest Watershed Research Center  
18 2000 E. Allen Rd.  
19 Tucson, AZ 85719  
20 Office: (520) 647-9241  
21 Cell: (520)-603-2194  
22 [dave.goodrich@ars.usda.gov](mailto:dave.goodrich@ars.usda.gov)

23           Mr. Goodrich is a Research Hydraulic Engineer with the Agricultural Research Service,  
24 Southwest Watershed Research Center. His expected testimony will include opinions on the  
25 quantity of stream flow and groundwater conditions at the time of the reservation and the  
26 materials and opinions contained in the 2006 expert reports titled "Claims for San Pedro River  
27 Streamflow" and "Claims for San Pedro River Ground Water." He may also provide testimony in  
28 rebuttal to expert testimony produced by other experts in this case and may testify regarding  
other issues consistent with his deposition testimony in this case.

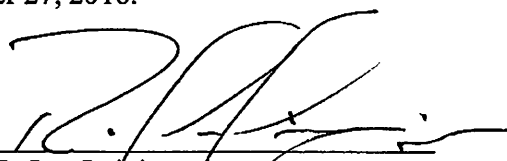
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RESPECTFULLY SUBMITTED this 25<sup>th</sup> day of November 2016.

  
\_\_\_\_\_  
R. Lee Leminger  
Attorney for the United States

CERTIFICATE OF SERVICE

Copies of the foregoing were sent this 25<sup>th</sup> day of November 2016 to all persons on the court-approved mailing list for W1-11-232 dated September 27, 2016.

  
\_\_\_\_\_  
R. Lee Leminger

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DEPT OF WATER RESOURCES

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Attorneys for the United States of America

12 **IN THE SUPERIOR COURT OF THE STATE OF ARIZONA**  
13 **IN AND FOR THE COUNTY OF MARICOPA**

14 IN RE THE GENERAL ADJUDICATION ) Nos. W-1 - W-4  
15 OF ALL RIGHTS TO USE WATER IN )  
16 THE GILA RIVER SYSTEM AND ) Contested Case No. W1-11-223  
17 SOURCE )  
18 ) NOTICE OF SERVICE OF UNITED  
19 ) STATES' FIFTH SUPPLEMENTAL  
20 ) DISCLSURE STATEMENT FOR THE  
21 ) QUANTIFICATION PHASE OF THE  
22 ) CASE AND UNITED STATES' FIRST  
23 SET OF DISCOVERY REQUESTS

20 CONTESTED CASE NAME: *In re San Pedro Riparian National Conservation Area*

21 HSR INVOLVED: San Pedro River Watershed Hydrographic Survey Report

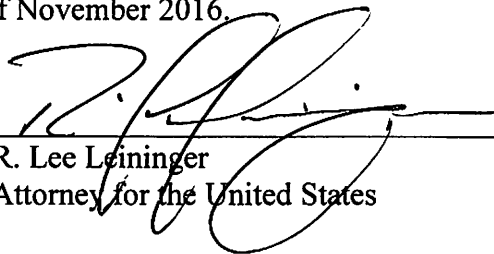
22 DESCRIPTIVE SUMMARY: Notice of Service of US 5<sup>th</sup> Supplemental Disclosure Statement  
23 for the Quantification Phase of the Case and United States' First Discovery Requests

24 NUMBER OF PAGES: 2

25 DATE OF FILING: Original mailed to the Clerk of the Court November 25, 2016.

1           The United States hereby provides notice that on the 25<sup>th</sup> day of November 2016, it  
2 served the United States' Fifth Supplemental Disclosure Statement for the Quantification Phase  
3 of the Case and also the United States' First Set of Interrogatories and Requests for Production of  
4 Documents to Freeport Minerals Corporation, Arizona State Land Department, and the Sierra  
5 Vista Parties upon all persons on the court-approved mailing list for W1-11-232, dated  
6 September 27, 2016  
7

8 Respectfully submitted this 25<sup>th</sup> day of November 2016.

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12 R. Lee Leininger  
13 Attorney for the United States  
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1 CERTIFICATE OF SERVICE

2 The original and one copy of the foregoing sent via Federal Express this 25<sup>th</sup> day of November  
3 2016 to:

4 Clerk of the Superior Court  
5 Maricopa County  
6 Attn: Water Case  
7 601 West Jackson Street  
8 Phoenix AZ 85003

9 One copy of the foregoing sent via Federal Express this 25<sup>th</sup> day of November 2016 to:

10 Hon. Mark H. Brain  
11 Judge of the Superior Court  
12 Central Court Building, Suite 12A  
13 201 West Jefferson  
14 Phoenix, AZ 85003

15 Susan Ward Harris  
16 Special Master  
17 Central Court Building, Ste 3A  
18 201 West Jefferson  
19 Phoenix, AZ 85003-2205

20 Copies of the foregoing were sent this 25<sup>th</sup> day of November 2016 to all persons on the court-  
21 approved mailing list for W1-11-232 dated September 27, 2016.

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