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Attorneys for the United States of America

**IN THE SUPERIOR COURT OF THE STATE OF ARIZONA
IN AND FOR THE COUNTY OF MARICOPA**

IN RE THE GENERAL ADJUDICATION) Nos. W-1 - W-4
OF ALL RIGHTS TO USE WATER IN)
THE GILA RIVER SYSTEM AND) Contested Case No. W1-11-232
SOURCE)
) UNITED STATES' FOURTH
) SUPPLEMENTAL DISCLOSURE
) STATEMENT FOR THE
) QUANTIFICATION PHASE OF
) THE CASE

CONTESTED CASE NAME: In re San Pedro Riparian National Conservation Area

HSR INVOLVED: San Pedro River Watershed Hydrographic Survey Report

DESCRIPTIVE SUMMARY: United States 4th Supplemental Disclosure Statement for the Second Phase of the Contested Case.

NUMBER OF PAGES: 2

1 The United States hereby submits its fourth supplemental disclosure statement for the
2 quantification phase of the case. The United States reserves the right to supplement and/or
3 amend this disclosure statement through the discovery process, and rely upon any information
4 disclosed by any other party in this phase or in any other phase of this contested case.
5

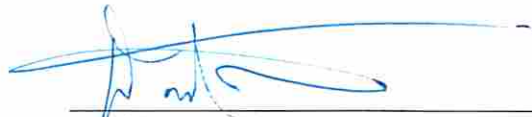
6 The United States makes this disclosure without waiving any objections concerning any
7 documents, including, without limitation, objections as to admissibility.

8 Supplementing prior disclosures, the United States discloses the following fact witness:
9

10 William Childress
11 Las Cruces District Office
12 Bureau of Land Management
13 1800 Marquess Street
14 Las Cruces, NM 88005-3370

15 Mr. Childress is the Manager of the BLM's Las Cruces (NM) District Office. He previously
16 served as manager for the San Pedro Riparian National Conservation Area (SPRNCA) from
17 October 2001 to 2008, and worked in the BLM's Tucson Field Office on SPRNCA matters from
18 July 1997 to January 2008. He is familiar with BLM's management practices in the SPRNCA
19 during his tenure at the Tucson Field Office and may testify on management of the SPRNCA.
20 Mr. Childress may also testify regarding other issues consistent with this deposition testimony.

21 RESPECTFULLY SUBMITTED this 21st day of November 2016.
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David W. Gehlert
Attorney for the United States

CERTIFICATE OF SERVICE

Copies of the foregoing were sent this 21st day of November 2016 to all persons on the court-
approved mailing list for W1-11-232 dated September 27, 2016.



David W. Gehlert

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LEGAL
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**IN THE SUPERIOR COURT OF THE STATE OF ARIZONA
IN AND FOR THE COUNTY OF MARICOPA**

14 IN RE THE GENERAL ADJUDICATION) Nos. W-1 - W-4
15 OF ALL RIGHTS TO USE WATER IN)
16 THE GILA RIVER SYSTEM AND) Contested Case No. W1-11-223
17 SOURCE)
18) NOTICE OF SERVICE OF UNITED
19) STATES' FOURTH SUPPLEMENTAL
20) DISCLSoure STATEMENT FOR THE
21) QUANTIFICATION PHASE OF THE
22) CASE

23 CONTESTED CASE NAME: *In re San Pedro Riparian National Conservation Area*

24 HSR INVOLVED: San Pedro River Watershed Hydrographic Survey Report

25 DESCRIPTIVE SUMMARY: Notice of Service of US 4th Supplemental Disclosure Statement
26 for the Quantification Phase of the Case

27 NUMBER OF PAGES: 2

28 DATE OF FILING: Original mailed to the Clerk of the Court November 21, 2016.

1 The United States hereby provides notice that on the 21st day of November 2016, it
2 served the United States' Fourth Supplemental Disclosure Statement for the Quantification Phase
3 of the Case upon all persons on the court-approved mailing list for W1-11-232, dated September
4 27, 2016

5
6 Respectfully submitted this 21st day of November 2016.

7
8 
9 David. W. Gehlert
10 Attorney for the United States

11 CERTIFICATE OF SERVICE

12 The original and one copy of the foregoing sent via Federal Express this 21st day of November
13 2016 to:

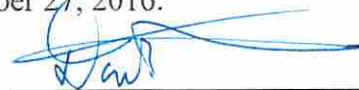
14 Clerk of the Superior Court
15 Maricopa County
16 Attn: Water Case
17 601 West Jackson Street
18 Phoenix AZ 85003

19 One copy of the foregoing sent via Federal Express this 21st day of November 2016 to:

20 Hon. Mark H. Brain
21 Judge of the Superior Court
22 Central Court Building, Suite 12A
23 201 West Jefferson
24 Phoenix, AZ 85003

25 Susan Ward Harris
26 Special Master
27 Central Court Building, Ste 3A
28 201 West Jefferson
Phoenix, AZ 85003-2205

29 Copies of the foregoing were sent this 21st day of November 2016 to all persons on the court-
30 approved mailing list for W1-11-232 dated September 27, 2016.

31 
32 David W. Gehlert