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Attorneys for the United States of America

**IN THE SUPERIOR COURT OF THE STATE OF ARIZONA  
IN AND FOR THE COUNTY OF MARICOPA**

IN RE THE GENERAL ADJUDICATION ) Nos. W-1 - W-4  
OF ALL RIGHTS TO USE WATER IN )  
THE GILA RIVER SYSTEM AND ) Contested Case No. W1-11-232  
SOURCE )  
) UNITED STATES' THIRD  
) SUPPLEMENTAL DISCLOSURE  
) STATEMENT FOR THE  
) QUANTIFICATION PHASE OF  
) THE CASE

CONTESTED CASE NAME: In re San Pedro Riparian National Conservation Area

HSR INVOLVED: San Pedro River Watershed Hydrographic Survey Report

DESCRIPTIVE SUMMARY: United States 3<sup>rd</sup> Supplemental Disclosure Statement for the Second Phase of the Contested Case. This Disclosure provides the parties notice of the substitution of a fact witness.

NUMBER OF PAGES: 2

1 The United States hereby submits its third supplemental disclosure statement for the  
2 quantification phase of the case. The United States reserves the right to supplement and/or  
3 amend this disclosure statement through the discovery process, and rely upon any information  
4 disclosed by any other party in this phase or in any other phase of this contested case.  
5


6 The United States makes this disclosure without waiving any objections concerning any  
7 documents, including, without limitation, objections as to admissibility.

8 Supplementing prior disclosures, the United States discloses the following fact witness:  
9

10 Karen Simms  
11 USDI Bureau of Land Management  
12 Tucson Field Office  
13 3201 East Universal Way  
14 Tucson AZ 85756  
15 (520) 258-7200

16 Ms. Simms is being substituted for a previously disclosed witness, Melissa Warren. She is familiar with  
17 BLM's management practices in the SPRNCA and may testify on the depiction of management of the  
18 SPRNCA. She is available for deposition at the noticed date, time and location presently set for Ms.  
19 Warren.

20 RESPECTFULLY SUBMITTED this 17<sup>th</sup> day of November 2016.

21   
22 R. Lee Leininger  
23 Attorney for the United States

24 CERTIFICATE OF SERVICE

25 Copies of the foregoing were sent this 17<sup>th</sup> day of November 2016 to all persons on the court-  
26 approved mailing list for W1-11-232 dated September 27, 2016.

27   
28 R. Lee Leininger

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IN AND FOR THE COUNTY OF MARICOPA**

13 IN RE THE GENERAL ADJUDICATION ) Nos. W-1 - W-4  
14 OF ALL RIGHTS TO USE WATER IN )  
15 THE GILA RIVER SYSTEM AND ) Contested Case No. W1-11-223  
16 SOURCE )  
17 ) NOTICE OF SERVICE OF UNITED  
18 ) STATES' THIRD SUPPLEMENTAL  
19 ) DISCLSoure STATEMENT FOR THE  
20 ) QUANTIFICATION PHASE OF THE  
21 ) CASE

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22 CONTESTED CASE NAME: *In re San Pedro Riparian National Conservation Area*

23 HSR INVOLVED: San Pedro River Watershed Hydrographic Survey Report

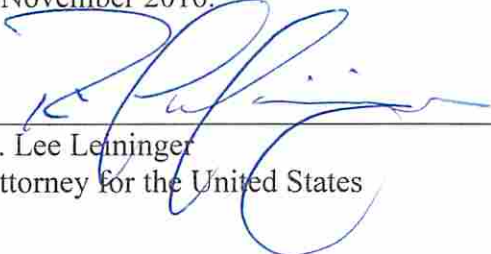
24 DESCRIPTIVE SUMMARY: Notice of Service of US 3<sup>RD</sup> Supplemental Disclosure Statement  
25 for the Quantification Phase of the Case

26 NUMBER OF PAGES: 2

27 DATE OF FILING: Original mailed to the Clerk of the Court November 17, 2016.  
28

1 The United States hereby provides notice that on the 17<sup>th</sup> day of November 2016, it  
2 served the United States' Third Supplemental Disclosure Statement for the Quantification Phase  
3 of the Case upon all persons on the court-approved mailing list for W1-11-232, dated September  
4 27, 2016

5  
6 Respectfully submitted this 17<sup>th</sup> day of November 2016.

7  
8   
9 R. Lee Leininger  
10 Attorney for the United States

11 CERTIFICATE OF SERVICE

12 The original and one copy of the foregoing sent via Federal Express this 17<sup>th</sup> day of November  
13 2016 to:

14 Clerk of the Superior Court  
15 Maricopa County  
16 Attn: Water Case  
17 601 West Jackson Street  
18 Phoenix AZ 85003

19 One copy of the foregoing sent via Federal Express this 17<sup>th</sup> day of November 2016 to:

20 Hon. Mark H. Brain  
21 Judge of the Superior Court  
22 Central Court Building, Suite 12A  
23 201 West Jefferson  
24 Phoenix, AZ 85003

25 Susan Ward Harris  
26 Special Master  
27 Central Court Building, Ste 3A  
28 201 West Jefferson  
Phoenix, AZ 85003-2205

29 Copies of the foregoing were sent this 17<sup>th</sup> day of November 2016 to all persons on the court-  
30 approved mailing list for W1-11-232 dated September 27, 2016.

31   
32 R. Lee Leininger