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LEGAL  
DEPT OF WATER RESOURCES

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8 Attorneys for Arizona State Land Department

9 **IN THE SUPERIOR COURT OF THE STATE OF ARIZONA**  
10 **IN AND FOR THE COUNTY OF MARICOPA**

11 IN RE THE GENERAL  
12 ADJUDICATION OF ALL RIGHTS  
TO USE WATER IN THE GILA  
13 RIVER SYSTEM AND SOURCE

Contested Case No. W1-11-2664

Case No.: W-1, W-2, W-3, W-4  
(Consolidated)(Gila)

14 **ARIZONA STATE LAND**  
15 **DEPARTMENT'S PHASE 2 FOURTH**  
16 **SUPPLEMENTAL DISCLOSURE**  
17 **STATEMENT**

18 **CONTESTED CASE NAME:** *In re Redfield Canyon Wilderness Area*

19 **HSR INVOLVED:** San Pedro River Watershed Hydrographic Survey  
20 Report

21 **DESCRIPTIVE SUMMARY:** Arizona State Land Department's Phase 2 Fourth  
22 Supplemental Disclosure Statement

23 **DATE OF FILING:** July 14, 2016

24 **NUMBER OF PAGES:** 5

1 Pursuant to Rule 26.1 of the Arizona Rules of Civil Procedure, the Arizona State  
2 Land Department ("ASLD") hereby submits its fourth supplemental disclosure statement.  
3 ASLD reserves the right to supplement and/or amend this disclosure statement through  
4 the discovery process, and rely upon any information disclosed by any other party in this  
5 phase or in any other phase of this contested case.

6 **III. The Names, Addresses and Telephone Numbers of Any Witnesses Whom**  
7 **ASLD Expects to Call at Trial.**

8 Pursuant to Rule 26.1(a)(3) of the Arizona Rules of Civil Procedure, ASLD herein  
9 discloses the following witnesses in which it expects to call at trial, with a fair description  
10 of the substance of each witness' expected testimony.

11 Cody Hatfield  
12 Arizona State Land Department  
13 Range Resource Area Manager c/o  
14 Carrie J. Brennan, Esq.  
15 Office of the Arizona Attorney General  
16 Natural Resources Section  
17 1275 West Washington Street  
18 Phoenix, AZ 85007  
19 Tel: (602) 542-7782

20 Mr. Hatfield is the Range Resource Area Manager for ASLD, Tucson division. He  
21 is responsible for, among other things, reviewing range improvement and land treatment  
22 applications, conducting field inspections, and communicating with ASLD about  
23 conditions to minimize impacts to State Trust Land resources. He also manages lease  
24 compliance and handles re-appraisals of grazing leases according to established  
25 rangeland evaluation techniques. In addition, Mr. Hatfield oversees livestock grazing  
26 trespass investigations, rangeland monitoring, riparian area management, and natural  
resource conservation. He also has a working knowledge of topographic, land status and  
hydrologic maps, and aerial photographs. Mr. Hatfield's expected testimony concerns the

1 land use and details regarding lessees as it relates to agriculture and ranching.

2 Andrew Smallhouse or  
3 Authorized Representative of  
4 Bayless and Berkalew Company c/o  
5 David A. Brown, Esq.  
6 Brown & Brown Law Offices, P.C.  
7 128 E. Commercial  
8 P.O. Box 1890  
9 St. John, AZ 85936  
10 Tel: (928) 337-4225

11 The authorized representative is broadly knowledgeable of the company's history,  
12 land holdings, and ranching operations in southern Arizona. The authorized  
13 representative is expected to testify as to the land use, agricultural processes, and impacts  
14 of resources on surrounding lands.

15 Bryan Hartman  
16 C Spear Ranch c/o  
17 David A. Brown  
18 Brown & Brown Law Offices, P.C.  
19 128 E. Commercial  
20 P.O. Box 1890  
21 St. John, AZ 85936  
22 Tel: (928) 337-4225

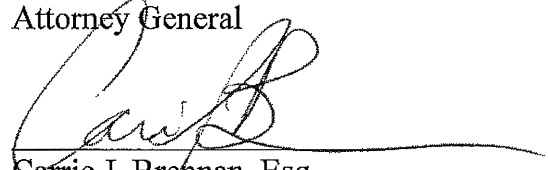
23 Mr. Hartman is a fourth-generation farmer and the owner of the C Spear Ranch,  
24 located in Benson, Arizona. He is also a principal in the Santa Cruz Ranch Partnership,  
25 where he is responsible for the management of a 2,000-acre farm operation whose major  
26 crops include alfalfa, corn, cotton and sorghum. Mr. Hartman is a widely respected,  
active leader in the community, serving on several boards at the local, regional, and state  
levels. Mr. Hartman is expected to testify as to the land use, homestead and farming  
operations, and impacts of land resources.

ASLD will supplement and amend this disclosure through discovery consistent  
with the Arizona Rules of Civil Procedure, and the Special Master's April 5, 2012 Case  
Initiation Order and Designation of Initial Issues for Briefing.

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RESPECTFULLY SUBMITTED this 14<sup>th</sup> day of July, 2016.

Mark Brnovich  
Attorney General



Carrie J. Brennan, Esq.  
Theresa M. Craig, Esq.  
Assistant Attorneys General  
Attorney for the Arizona State Land Department

CERTIFICATE OF SERVICE

1  
2 ORIGINAL of the foregoing filed with  
3 the Maricopa County Superior Court Clerk  
4 this 14<sup>th</sup> day of July, 2016, and hand-delivered to:

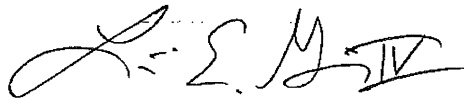
5 Clerk of the Court  
6 Maricopa County Superior Court  
7 Attn: Water Case  
8 601 West Jackson Street  
9 Phoenix, Arizona 85003

10 COPY of the foregoing deposited for  
11 mailing this 14<sup>th</sup> day of July, 2016 to:

12 The Honorable Mark H. Brain  
13 Maricopa County Superior Court  
14 Central Court Building, Suite 12A  
15 201 West Jefferson Street  
16 Phoenix, Arizona 85003

17 COPIES of the foregoing were deposited for  
18 mailing this 14<sup>th</sup> day of July, 2016 upon all  
19 parties on the court-approved mailing list for  
20 *In re Redfield Canyon Wilderness Area.*

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By



Linnie Edward Guins IV, JD

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